

# DOMINICA IN PALMIS

*I classis Semiduplex*

ANTE MISSAM

**Ad aspersionem aquæ benedictæ**

¶ *Aspersio aquæ benedictæ omittitur, si Episcopus sollemniter celebrat.*  
Ant. VII



-spér - ges me, \* Dó-mi - ne, hyssó - po, et mundá - bor:

lá - vá - bis me, et su - per ni - vem de - al - bá - bor.

*Ps. 50* Mi - se - ré - re me - i, De - us, \* se - cún - dum magnam mi - se -

ri - cór - di - am tu - am. *Repetitur Ant. Aspérget me.*

℣. Osténde nobis, Dómine, misericórdiam tuam.

℞. Et salutáre tuum da nobis.

℣. Dómine, exáudi oratióem meam.

℞. Et clamor meus ad te véniat.

℣. Dóminus vobíscum.

℞. Et cum spírítu tuo.

Orémus.

Oratio

**E**xáudi nos, Dómine sancte, Pater omnipotens, ætérne Deus: et mittere dignéris sanctum Angelum tuum de cælis; qui custódiat, fóveat, próteget, vísitet atque deféndat omnes habitántes in hoc habitáculo. Per Christum, Dóminum nostrum. ℞. Amen.

### Benedictio Palmarum

*Completa Tertia ac facta ante Missam non Pontificalem aspersione aquæ, more solito, Sacerdos, indutus Pluviali violaceo, vel sine Casula, cum Ministris similiter indutis, procedit ad benedicendum ramos palmarum, et olivarum, sive aliarum arborum, in medio ante Altare vel ad cornu Epistolæ positos. Et primo cantatur a Choro Antiphona:*

VII

**H** o-sánna \* fí-li-o Da-vid: be-ne-díc-tus, qui ve-nit  
 in nó-mi-ne Dó-mi-ni. Rex Is-ra-el: Ho-sán-na  
 in ex-cél-sis.

*Deinde Sacerdos, stans in cornu Epistolæ, non vertens se ad populum, dicit, manibus junctis, in tono Orationis ferialis:*

℣. Dóminus vobíscum.

℞. Et cum spírítu tuo.

Orémus.

Oratio

**D**eus, quem diligere et amáre justítia est, ineffábilis grátia tuæ in nobis dona múltiplica; et, qui fecísti nos in morte Fílii tui speráre, quæ crédimus; fac nos eódem resurgénte perveníre, quo téndimus: Qui tecum.

*Postea Subdiaconus in loco solito cantat sequentem Lectionem in tono Epistolæ, et in fine osculatur manum Sacerdotis.*

## Lectio libri Exodi

Exodi 15, 27; 16, 1-7

In diébus illis: Venérunt filii Israel in Elim, ubi erant duódecim fontes aquárum, et septuaginta palmæ: et castrametáti sunt juxta aquas. Profectique sunt de Elim, et venit omnis multitúdo filiórum Israel in désertum Sin, quod est inter Elim et Sínai: quintodécimo die mensis secúndi, postquam egressi sunt de terra Ægýpti. Et murmurávit omnis congregátio filiórum Israel contra Móysen et Aaron in solitúdone. Dixerúntque filii Israel ad eos: Utinam mórtui essé-mus per manum Dómini in terra Ægýpti, quando sedebámus super ollas cárnium, et comedebámus panem in saturitáte: cur eduxístis nos in désertum istud, ut occiderétis omnem multitúdinem fame? Dixit autem Dóminus ad Móysen: Ecce, ego pluam vobis panes de cælo: egrediátur pópulus, et cólligat quæ sufficiunt per singulos dies: ut tentem eum, utrum ámbulet in lege mea, an non. Die autem sexto parent quod inferant: et sit duplum, quam colligere solébant per singulos dies. Dixerúntque Móyses et Aaron ad omnes filios Israel: Véspere sciétis, quod Dóminus edúxerit vos de terra Ægýpti: et mane vidébitis glóriam Dómini.

Deinde cantatur pro Graduali:

Resp.  
II

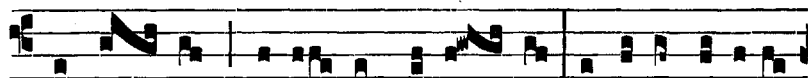
**C** ol - le - - gé - - runt \* ponti - fi - ces  
 et pha - ri - sæ - i con - cí - li - um, et di - cé - bant:  
 Quid fá - ci - mus, qui - a hic ho - mo mul - ta signa  
 fá - cit? Si di - mít - ti - mus e - um sic, om - nes  
 cre - dent in e - um: \* Ne forte vé - - -



ni - ant Romá - ni, et tol - lant nos - trum lo - cum



et gen - - - - - tem. ¶ U - nus au - tem



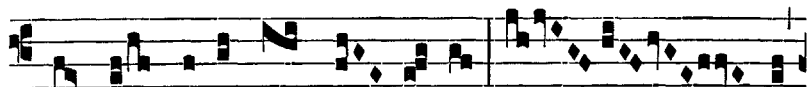
ex il - lis, Cá - i - phas nó - mi - ne, cum esset pónti - fex



anni il - lí - us, prophe - tá - vit di - cens: Expe - dit



vo - bis, ut u - nus mo - ri - á - tur homo pro pó - pu - lo,



et non to - ta gens pér - e - at. Ab



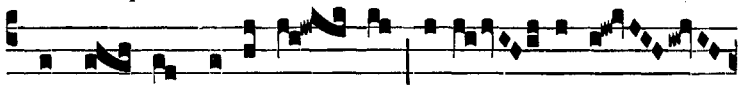
il - lo ergo di - e co - gi - ta - vé - runt in - ter - fi - ce - re



e - um, di - cén - tes. \* Ne forte, *ut supra*.

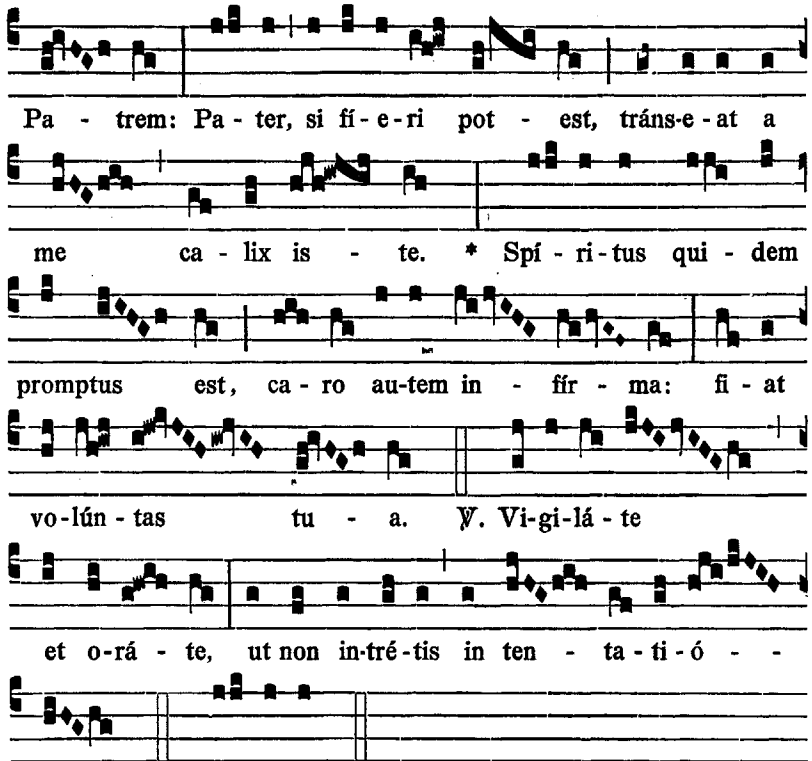
*Vel aliud Responsorium:*

VIII



I n mon - te \* O - lí - vé - ti o - rá - vit ad

R



Pa - trem: Pa - ter, si fi - e - ri pot - est, tráns - e - at a  
 me ca - lix is - te. \* Spí - ri - tus qui - dem  
 promptus est, ca - ro au - tem in - fir - ma: fi - at  
 vo - lún - tas tu - a. √. Vi - gi - lá - te  
 et o - rá - te, ut non in - tré - tis in ten - ta - ti - ó - -  
 nem. \* Spí - ri - tus.

*Interim dum cantatur R., Diaconus ponit librum Evangeliorum super Altare: et Sacerdos, ministrante Diacono naviculam, ponit incensum in thuribulo. Deinde Diaconus dicit: Munda cor meum, accipit librum de Altari, petit benedictionem a Sacerdote: postea, Subdiacono librum tenente, medius inter duos Acolythos tenentes candelabra accensa, signat librum, incensat, et cantat Evangelium, ut infra, more consueto: quo finito, Subdiaconus defert librum osculandum Sacerdoti, qui et incensatur a Diacono.*

✠ Sequéntia sancti Evangélii secúndum Matthæum

Matth. 21, 1-9

**I**n illo témpore: Cum appropinquáset Jesus Jerosólymis, et venísset Béthphage ad montem Olivéti: tunc misit duos discipulos suos, dicens eis: Ite in castéllum, quod contra vos est, et statim inveniétis ásinam alligátam, et pullum cum ea: sólvite, et addícite mihi: et si quis vobis áliquíd dixerit, dícite, quia Dóminus his opus habet, et conféstim dimíttet eos. Hoc autem totum factum est, ut adimplerétur, quod dictum est per Prophétam, dicéntem: Dícite filiæ Sion: Ecce, rex tuus venit tibi mansuétus, sedens super ásinam et pullum, filium subjugális. Eúntes autem discipuli, fecérunt sicut præ-

cépit illis Jesus. Et adduxérunt ásinam et pullum: et imposuérunt super eos vestiménta sua, et eum désuper sedére fecerunt. Plúrima autem turba straverunt vestiménta sua in via: álíi autem cædébant ramos de arbóribus, et sternébant in via: turbæ autem, quæ præcedébant et quæ sequebántur, clamábant, dicéntes: Hosánna filio David: benedíctus, qui venit in nómine Dómini.

*Post hæc benedicuntur rami. Sacerdos stans in eodem cornu Epistolæ, dicit in tono Orationis ferialis:*

℣. Dóminus vobíscum.

℞. Et cum spírítu tuo.

Orémus.

Oratio

**A**uge fidem in te sperántium, Deus, et súpplicum preces clemén-ter exáudi: véniat super nos múltiplex misericórdia tua: bene-ꝛdicántur et hi pálmities palmárum, seu olivárum: et sicut in figúra Ecclésiæ multiplicásti Noe egrediéntem de arca, et Móysen exeúntem de Ægýpto cum filiis Israel: ita nos, portántes palmas et ramos olivárum, bonis áctibus occurrámus óbviám Christo: et per ipsum in gáudium introeámus ætérnum: Qui tecum vivit et regnat in unitáte Spírítus Sancti Deus:

**P**er óm-ni-a sæ-cu-la sæ-cu-ló-rum. ℞. Amen. ℣. Dó-mi-nus

vo-bíscum. ℞. Et cum spí-ri-tu tu-o. ℣. Sur-sum cor-da.

℞. Ha-bémus ad Dó-mi-num. ℣. Grá-ti-as a-gámus Dó-mi-no,

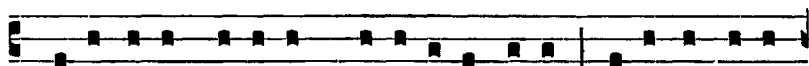
De-o nos-tro. ℞. Dig-num et justum est. Ve-re dig-num et

justum est, æquum et sa-lu-tá-re, nos ti-bi semper et u-bique

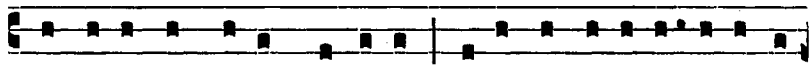
grá-ti-as á-ge-re: Dó-mi-ne sancte, Pa-ter om-ní-po-tens, æ-térne



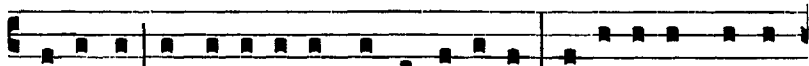
De-us: Qui glo-ri-á-ris in consí-li-o Sanctó-rum tu-ó-rum.



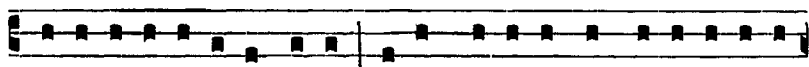
Ti-bi e-nim sé-rvi-unt cre-a-tú-ræ tu-æ: qui-a te so-lum



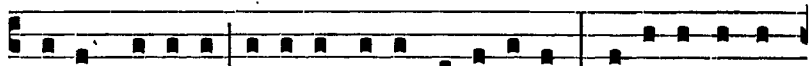
auctó-rem et De-um cognóscunt, et omnis factú-ra tu-a te



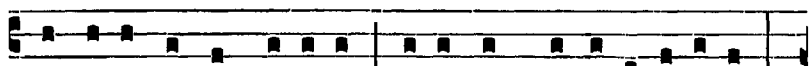
colláu-dat, et be-ne-dí-cunt te sancti tu-i. Qui-a il-lud magnum



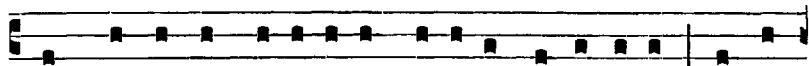
U-ni-gé-ni-ti tu-i no-men co-ram ré-gi-bus et po-tes-tá-ti-bus



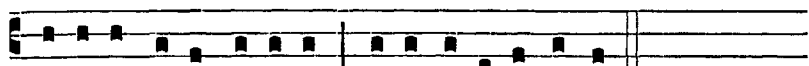
hu-jus sæ-cu-li lí-be-ra vo-ce con-fi-téntur. Cu-i as-sis-tunt



Ange-li et Archánge-li, Thro-ni et Do-mi-na-ti-ó-nes:

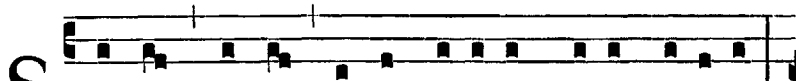


cum-que omni mi-lí-ti-a cæ-lés-tis ex-ér-ci-tus hymnum



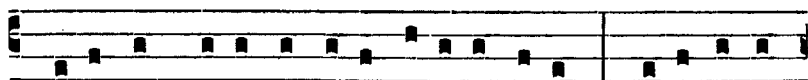
gló-ri-æ tu-æ cónci-nunt, si-ne fi-ne di-cén-tes.

*Finita Præfatione, cantatur a Choro:*

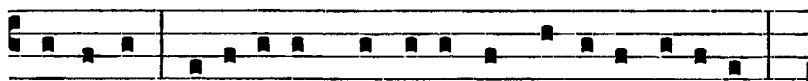


**S**

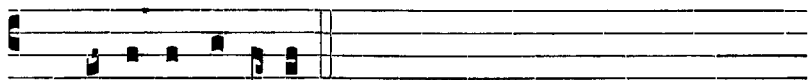
anctus, \* Sanctus, Sanctus Dó-mi-nus, De-us Sá-ba-oth.



Ple-ni sunt cæ-li et terra gló-ri-a tu-a. Ho-sánna in



ex-cél-sis. Be-ne-díc-tus, qui ve-nit in nó-mi-ne Dó-mi-ni.



Ho-sánna in ex-cél-sis.

*Sequitur:*

℣. Dóminus vobiscum.

℞. Et cum spíritu tuo.

Orémus.

*Oratio*

**P**étimus, Dómine sancte, Pater omnipotens, ætérne Deus: ut hanc creatúram olivæ, quam ex ligni matéria prodíre jussísti, quamque colúmba rédiens ad arcam próprio pértulit ore, bene ✠ dícere et sancti ✠ ficáre dignéris: ut, quicúmque ex ea recéperint, accípiant sibi protectiónem ánimæ et córporis: fiatque, Dómine, nostræ salútis remédium, tuæ grátiae sacraméntum. Per Dóminum.

Orémus.

**D**eus, qui dispérsa cóngregas, et congregáta consérvas: qui pó-pulis, óbviám Jesu ramos portántibus, benedixísti: béne ✠ dic étiam hos ramos palmæ et olivæ, quos tui fámuli ad honórem nóminis tui fidéliter suscípiunt; ut, in quemcúmque locum introdúcti fúerint, tuam benedictiónem habitatóres loci illíus consequántur: et, omni adversitaté effugáta, délixtera tua prótegat, quos redémit Jesus Christus, Fílius tuus, Dóminus noster: Qui tecum.

Orémus.

**D**eus, qui, miro dispositiónis órdine, ex rebus étiam insensibílibus dispensatióem nostræ salútis osténdere voluísti: da, quæsumus, ut devóta tuórum corda fidélium salúbriter intélegant, quid mýstice désignet in facto, quod hódie, cælésti lúmine affláta, Redemptóri óbviám procédens, palmárum atque olivárum ramos vestígiis ejus turba substrávit. Palmárum ígitur rami de mortis príncipe triúmphos expéctant; sírculi vero olivárum, spirituálem unctiónem advenisse quodámmodo clamant. Intélléxit enim jam tunc illa hóminum beáta multitúdo præfigurári: quia Redemptor noster, humánis cóndolens misériis, pro totíus mundi vita cum mortis príncipe esset pugnatúrus ac moriéndó triumphatúrus. Et ideo tália óbsequens administrávit,



quæ in illo et triúmphos victóriæ et misericórdiæ pinguédinem declarárent. Quod nos quoque plena fide, et factum et significátum retinéntes, te, Dómine sancte, Pater omnipotens, ætérne Deus, per eúndem Dóminum nostrum Jesum Christum suppliciter exorámus: ut, in ipso atque per ipsum, cujus nos membra fieri voluísti, de mortis império victóriam reportántes, ipsíus gloriósæ resurrectiónis partícipes esse mereámur: Qui tecum.

Orémus.

**D**eus, qui, per olivæ ramum, pacem terris colúmbam nuntiáre jussísti: præsta, quæsumus; ut hos olivæ ceterarúmque árborum ramos cælésti bene ✠ dictione sanctífices: ut cuncto pópulo tuo proficiant ad salútem. Per Christum, Dóminum nostrum.

R. Amen.

Orémus.

**B**éne ✠ dic, quæsumus, Dómine, hos palmárum seu olivárum ramos: et præsta; ut, quod pópulus tuus in tui veneratióne hodiérna die corporáliter agit, hoc spirituáliter summa devotióne perficiat, de hoste victóriam reportádo et opus misericórdiæ summópere diligédo. Per Dóminum.

*Hic Celebrans ponit incensum in thuribulum, deinde ter aspergit ramos aqua benedicta, dicendo sine cantu et sine Psalmo Antiphonam:*

Aspérget me, Dómine, hyssópo, et mundábor: lavábis me, et super nivem dealbábor.

*Et ter adolet incenso. Postea dicit:*

✠. Dóminus vobíscum.

R. Et cum spírítu tuo.

Orémus.

**D**eus, qui Fílium tuum Jesum Christum, Dóminum nostrum, pro salúte nostra in hunc mundum misísti, ut se humiliáret ad nos, et nos revocáret ad te: cui étiam, dum Jerúsalem veníret, ut adimpléret Scriptúras, credéntium populórum turba, fidelíssima devotióne, vestiménta sua cum ramis palmárum in via sternébant: præsta, quæsumus; ut illi fidei viam præparémus, de qua, remóto lápide offensiónis et petra scándali, fróndeant apud te ópera nostra justítie ramis: ut ejus vestigia sequi mereámur: Qui tecum vivit et regnat.

### Distributio Palmarum

✠ *Completa benedictione, dignior ex Clero accedit ad Altare, et dat ramum benedictum Celebranti, qui non genuflectit nec osculatur manum dantis. Postea Celebrans stans ante Altare versus ad populum, distribuit ramos, primum digniori, a quo ipse accepit, deinde Diacono et Subdiacono paratis, et aliis Clericis singulatim per ordinem, ultimo laicis: omnibus genuflectentibus et ramum ac manum Celebrantis osculantibus, exceptis Prælati, si adsint. Et cum incæperit distribuere, a Choro cantantur sequentes Antiphonæ:*

I

P

ú - e - ri Hebræ - ó - rum, \* por - tántes ramos o - li - vá - rum,

obvi - a - vé - runt Dó - mi - no, cla - má - n - tes et di - cén - tes: Ho - sán -

na in excél - sis.

Alia  
Ant. I

P

ú - e - ri Hebræ - ó - rum \* ves - tímēta proster - né - bant in

vi - a et cla - má - bant, di - cén - tes: Ho - sánna fi - li - o Da - vid:

be - ne - díc - tus, qui ve - nit in nó - mi - ne Dó - mi - ni.

*Quæ si non sufficiant, repetantur, quousque ramorum distributio finiatur.*

*Deinde Sacerdos dicit:*

℣. Dóminus vobíscum.

℞. Et cum spírítu tuo.

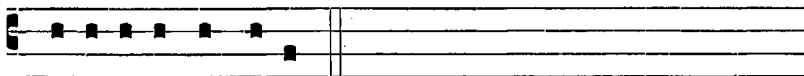
Orémus.

**O**mnípotens sempitérne Deus, qui Dóminum nostrum Jesum Christum super pullum ásinæ sedere fecisti, et turbas populórum vestimēta vel ramos árborum in via stérnere, et Hosánna decantáre in laudem ipsíus docuísti: da, quæsumus; ut illórum innocéntiam imitári possimus, et eórum méritum cónsequi mereámur. Per eúndem Christum, Dóminum nostrum.

℞. Amen.

## Processio

*Postea fit Processio. Et primo Celebrans imponit incensum in thuribulum: et Diaconus vertens se ad populum, dicit:*



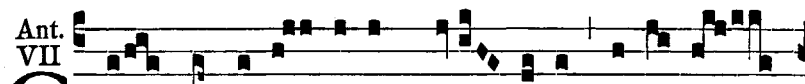
Pro-ce-dámus in pa-ce.

*Et Chorus respondet:*

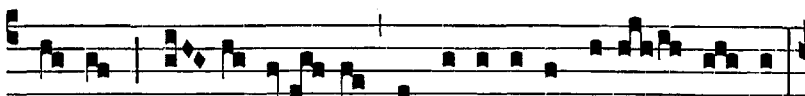


In nó-mi-ne Christi. Amen.

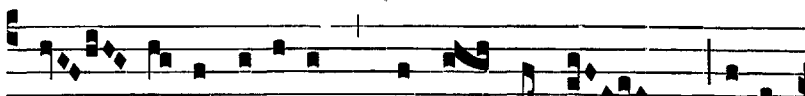
*Præcedit thuriferarius cum thuribulo fumigante: deinde Subdiaconus paratus, deferens Crucem, medius inter duos Acolythos cum candelabris accensis: sequitur Clerus per ordinem, ultimo Celebrans cum Diacono a sinistris, omnes cum ramis in manibus: et cantantur sequentes Antiphonæ, vel omnes vel aliquæ, quousque durat Processio.*



Cum appro-pin-quá-ret \* Dó - mi-nus Je-ro-só-



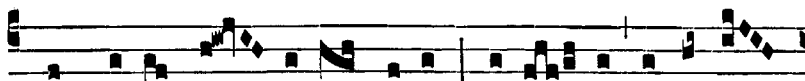
ly-mam, mi - sit du - os ex dis-cí-pu-lis su-is, di - cens:



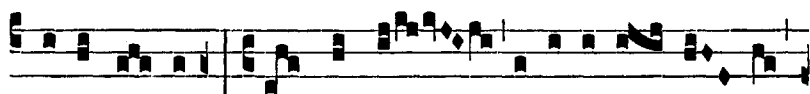
I - te in cas-tél-lum, quod est contra vos: et in-



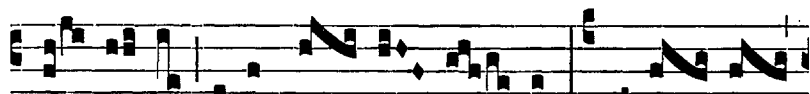
ve-ni-é - tis pul-lum á-si-næ al-li - gá-tum, su-per



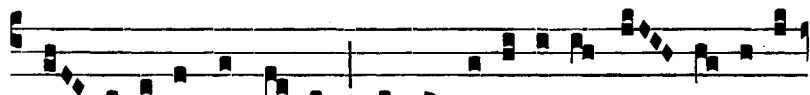
quem nul-lus hó - mi-num se-dit: sól-vi - te et addú-



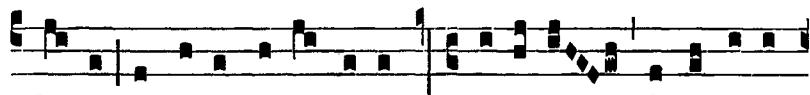
ci-te mi - hi. Si quis vos inter-ro-gá - ve - rit,



dí - ci - te: Opus Dó - mi - no est. Solvén - tes



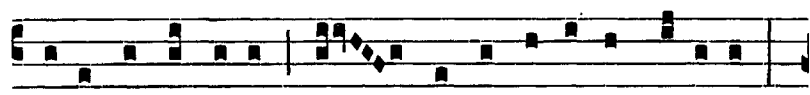
ad-du-xé-runt ad Je - sum: et im-po-su-é-runt il - li ves-ti-



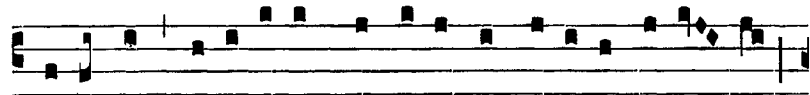
mén-ta, et se-dit su-per e - um: á - li - i expandé-bant



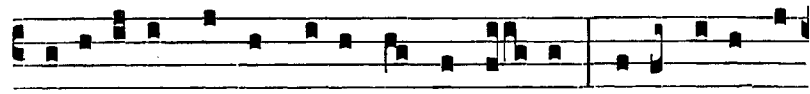
ves-timénta su - a in vi - a: á - li - i ramos de ar-bó-



ri-bus exster-né-bant: et qui se-que-bántur, clamá-bant:




Ho-sán-na, be-ne-díc-tus, qui ve-nit in nó-mi-ne Dó-mi - ni:



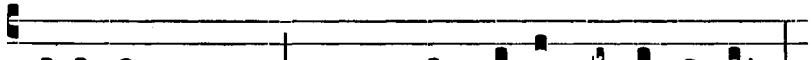
be-ne-díctum reg-num pa-tris nos - tri Da - vid: Ho-sán-na in ex-



cél - sis: mi-se-ré-re no - bis, fi - li Da - vid.

Alia  
Ant. V


Cum audís - set \* pó - pu - lus, qui - a Je - sus ve - nit



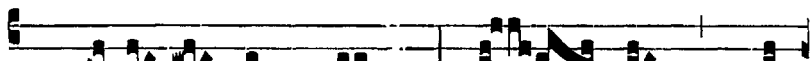
Je - ro - só - ly - mam, ac - ce - pé - runt ra - mos pal - má - rum:




et ex - i - é - runt e - i ób - vi - am, et cla - má - bant



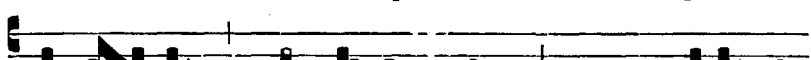
pú - e - ri, di - cén - tes: Hic est, qui ventú - rus est



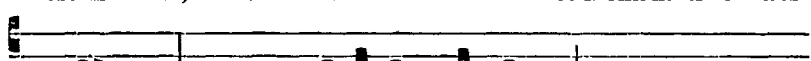
in sa - lú - tem pó - pu - li. Hic est sa - lus



nostra et red - é - mpti - o Isra - el. Quan - tus



est is - te, cu - i Thro - ni et Domi - na - ti - ó - nes



oc - cúr - runt! No - li ti - mé - re, fí - li - a Si - on: ecce, Rex tu - us

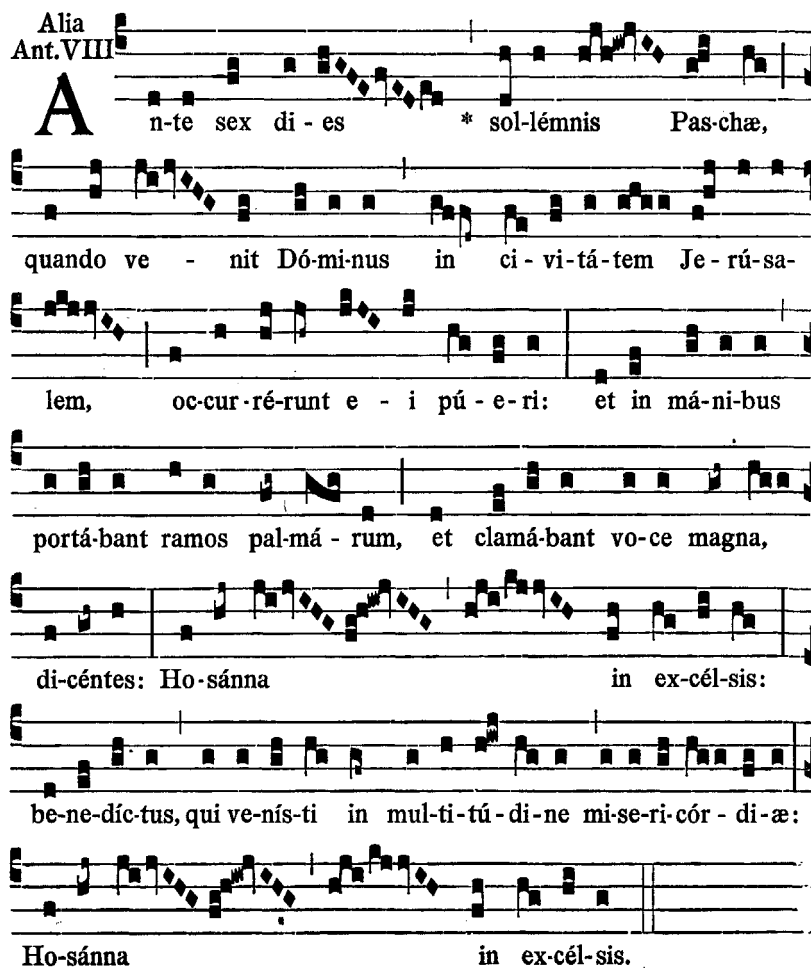


ve - nit tí - bi, se - dens su - per pul - lum á - si - nae,



sic-ut scrip - tum est. Sal - ve, Rex, fa-bri-cá-tor  
mun - di, qui ve - nís-ti red-í - me-re nos.

Alia  
Ant.VIII



**A**n-te sex di - es \* sol-lémnis Pas-chæ,  
quando ve - nit Dó-mi-nus in ci - vi-tá-tem Je - rú-sa-  
lem, oc-cur-ré-runt e - i pú - e-ri: et in má-ni-bus  
portá-bant ramos pal-má - rum, et clamá-bant vo-ce magna,  
di-céntes: Ho-sánna in ex-cél-sis:  
be-ne-díc-tus, qui ve-nís-ti in mul-ti-tú-di-ne mi-se-ri-cór - di-æ:  
Ho-sánna in ex-cél-sis.

## Alia Ant.

VIII

O

c - cur - runt turbæ \* cum fló - ri - bus et pal - mis Red - emp -

tó - ri óbvi - am: et vic - tó - ri tri - umphán - ti dig - na dant obsé -

qui - a: Fí - li - um De - i o - re gen - tes præ - di - cant: et in laudem

Chris - ti vo - ces to - nant per nú - bi - la: Ho - sánna!

## Alia Ant.

VII

C

um Ange - lis et pú - e - ris \* fi - dé - les in - ve - ni - á - mur,

tri - umpha - tó - ri mortis clamántes: Ho - sán - na in excél - sis.

## Alia Ant.

IV

T

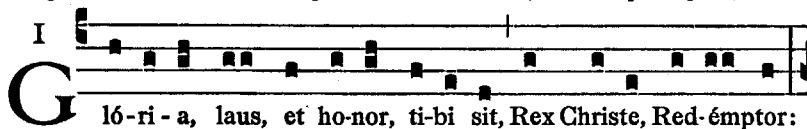
urba multa, \* quæ convé - ne - rat ad di - em fes - tum,

clamá - bat Dó - mi - no: Be - ne - díc - tus, qui ve - nit in nó - mi - ne

Dó - mi - ni: Ho - sán - na in excél - sis.

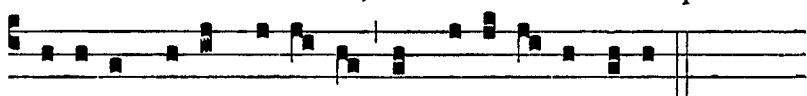
*In reversione Processionis, duo vel quatuor Cantores intrant in ecclesiam, et clauso ostio, stantes versa facie ad Processionem, incipiunt Ψ. Glória, laus, et decantant duos primos versus. Sacerdos vero, cum aliis extra ecclesiam, repetit eosdem. Deinde, qui sunt intus, cantant alios versus sequentes: vel omnes, vel partem, prout videbitur: et, qui sunt extra, ad quoslibet duos versus respondent: Glória laus, sicut a principio Ψ.*

I  
**G** ló-ri - a, laus, et ho-nor, ti-bi sit, Rex Christe, Red-émptor:



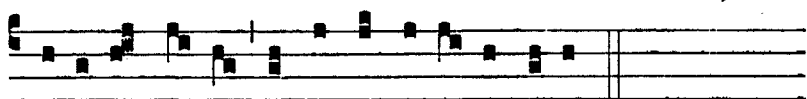
Cu-i pu-e - rí-le de-cus prompsit Ho-sán-na pi - um.  
 R̄. Glória, laus.

1 Is-ra - el es tu Rex, Da-ví-dis et ín-cli-ta pro-les:




Nó-mi-ne qui in Dó-mi-ni, Rex be-ne-díc-te, ve-nis.  
 R̄. Glória, laus.

2 Coe-tus in ex-cél-sis te laudat cá - li-cus om-nis, Et



mortá-lis ho-mo, et cuncta cre - á - ta si-mul. R̄. Glória, laus.

3 Plebs Hebré - a ti-bi cum pal-mis ób-vi - a ve-nit:

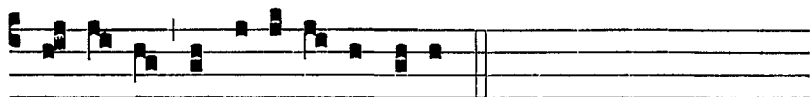


Cum pre-ce, vo-to, hym-nis, ád-sumus ec-ce ti-bi.  
 R̄. Glória, laus.





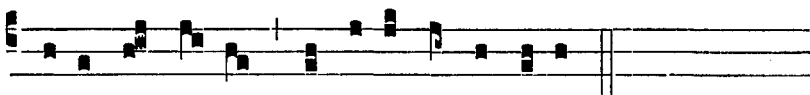
4 Hi ti-bi pas-sú - ro solvé-bant mú - ni - a laudis: Nos ti-bi



reg-nán-ti pán-gimus ec-ce me-los. R̄. Glória, laus.



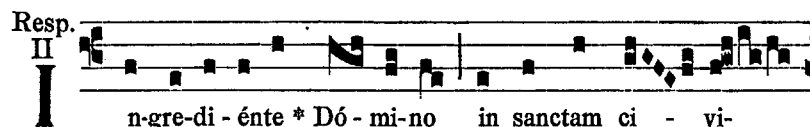
5 Hi pla-cu-é-re ti-bi, plá-ce-at de-vó-ti-o nostra: Rex



bo-ne, Rex cle-mens, cui bo-na cuncta pla-cent. R̄. Glória, laus.

*Postea Subdiaconus hastili Crucis percutit portam: qua statim aperta, Processio intrat ecclesiam, cantando:*

Resp.



n-gre-di-énte \* Dó - mi-no in sanctam ci - vi-



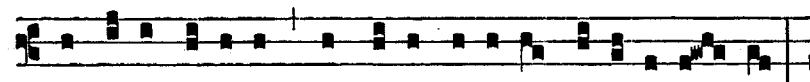
tá - tem, Hebræ-ó - rum pú - e - ri, re-surrec-ti-ó-nem



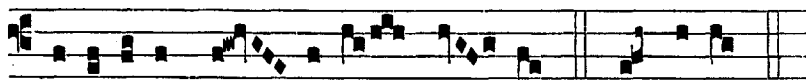
vi-tæ pro - nunti - án - tes, \* Cum ramis palmá - rum:



Ho-sánna, cla-má - bant, in ex - cél - sis. V̄. Cum-que



au-dísset pó-pu-lus, quod Je-sus ve-ní-ret Je-ro-só - ly - mam,



ex-i-é-runt ób - vi - am e - i. \* Cum ra-mis.

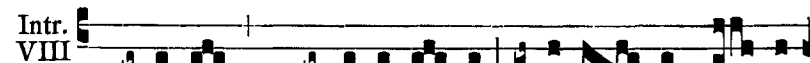
*Et non dicitur Glória Patri.*

*Deinde celebratur Missa, et rami tenentur in manibus, dum cantatur Passio et Evangelium tantum.*

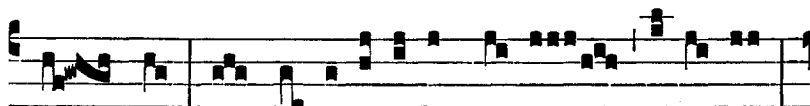


## AD MISSAM

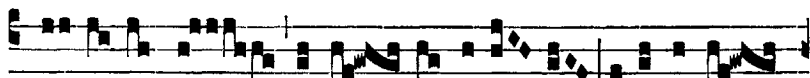
Statio ad S. Joannem in Laterano



**D** ó-mi-ne, \* ne longe fá-ci - as auxí-li - um tu - um



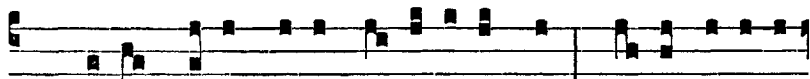
a me, ad de-fensi - ó-nem me - am áspi - ce:



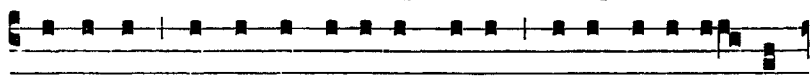
lí-be-ra me de o - re le-ó - nis, et a córni-



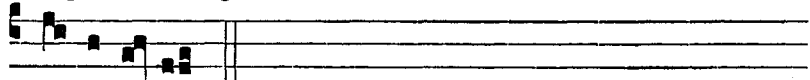
bus u - ni - cornu - ó - rum hu-mi-li-tá - tem me - am.



*Ps.* De - us, De - us me - us, ré-spi-ce in me: \* qua - re me de-re-



li-quís-ti? longe a sa-lú-te me - a verba de-lic-tó - rum



me - ó-rum. *Repetitur: Dómine, ne longe.*

I  
K y-ri-e, \* e - lé-i-son. *ij.* Chri - ste,  
e - lé-i-son. *ij.* Ký-ri-e, e - lé-i-son. *ij.*  
Ký-ri-e, \* \*\* e - - - lé-i-son.

*Vel, ubi moris est:*

VI  
K y-ri - e, \* e - lé - i-son. *ij.* Chris-te, e -  
lé - i-son. *ij.* Ký-ri - e, e - - lé - i-son. *ij.*  
Ký-ri - e, \* e - lé - i-son.

℣. Dóminus vobiscum.

℞. Et cum spíritu tuo.

Orémus.

*Oratio*

Omnípotens sempitérne Deus, qui humano géneri, ad imitandum humilitátis exéplum, Salvatórem nostrum carnem súmeret et Crucem subire fecisti: † concéde propítius; ut et patiéntiæ ipsíus habére documénta \* et resurrectiónis consórtia mereámur. Per eúndem Dóminum.

*Et dicitur hæc tantum Oratio, etiam si qua ad Laudes facta fuerit Commemoratio.*

Léctio Epístolæ beáti Pauli Apóstoli ad Philippénses.

*Phil. 2, 5-11*

**F**ratres: Hoc enim sentíte in vobis, quod et in Christo Jesu: qui, cum in forma Dei esset, non rapinam arbitrátus est esse se æquá-

lem Deo: sed semetipsum exinanivit, formam servi accipiens, in similitudinem hominum factus, et habitu inventus ut homo. Humiliavit semetipsum, factus obediens usque ad mortem, mortem autem crucis. Propter quod et Deus exaltavit illum: et donavit illi nomen, quod est super omne nomen: (*hic genuflectitur*) ut in nomine Jesu omne genu flectatur caelestium, terrestrium et infernorum: et omnis lingua confiteatur, quia Dominus Jesus Christus in gloria est Dei Patris.

Grad.  
IV

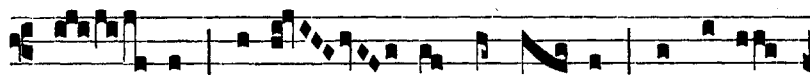
e-nu - is-ti \* ma - num dex - te - ram  
me - am: in vo - luntá - te tu - -  
a de - du - xis - ti me: et cum gló -  
ri - a as - sumpsís - ti me.  
V. Quam bo - nus Is - ra - el  
De - - - us  
rec - - - tis cor - - - de!  
me - i au - tem pæ - ne mo - - - ti sunt

pe - - des, pæ-ne ef-fú-si sunt  
 gres - sus me - i: qui-a ze-lá-vi in pec-ca-  
 tó - - - ri-bus, pa - - - cem  
 pec-ca-tó - rum \* vi - dens.

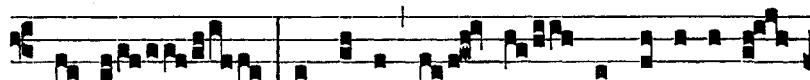
## Tract.

## II

**D**e - us, \* De - us  
 me - us, ré-spi-ce in me: qua-re me de-re-  
 li - quis - ti? ¶ Lon - - - ge  
 a sa-lú-te me - a ver - ba de-lic-  
 tó - rum me - ó - - - rum. ¶ De - us



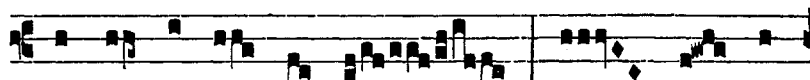
me - us, cla-má - - bo per di - em, nec ex-áu-



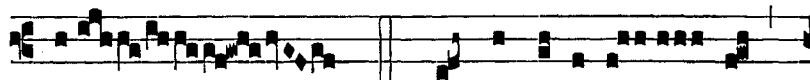
di - es: in nocte, et non ad in-si-pi-én-



ti - am mi - hi. *V.* Tu au - - - tem



in sanc-to há - bi - tas, laus Is - ra-



el. *V.* In te spe-ra-vé - runt



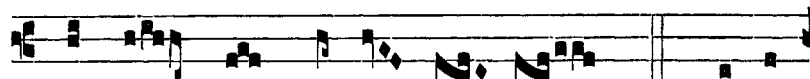
patres nos - tri: spe-ra-vé - runt, et li-



be - rás-ti e - os. *V.* Ad te cla - ma-vé - - runt,



et sal-vi fac - ti sunt: in te spe-ra-vé - runt,



et non sunt con-fú - si. *V.* E-go



au - - - tem sum ver - mis, et non

ho - - mo: oppróbri - um hó - mi-num,

et abjéc-ti-o ple - bis. ¶ Omnes, qui

vi - dé - bant me, a-sperna-bán - - tur

me: lo-cú-ti sunt lá - bi - is, et mo-vé-runt

ca - put. ¶ Spe-rá-vit in Dó - mi - no,

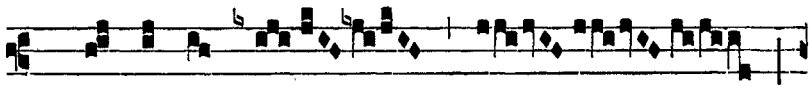
e-rí-pi - at e - um: sal-vum fá-ci-at e - um,

quó-ni - am vult e - um. ¶ Ip-si ve-ro

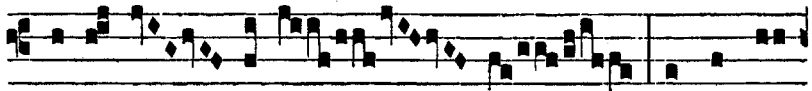
con-si-de-ra-vé-runt et con-spe-xé - runt me:

di-vi-sé-runt si - bi ves-ti-ménta me - a, et su-per

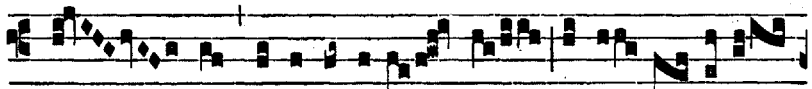
vestem me - am mi - sé-runt sor-tem.



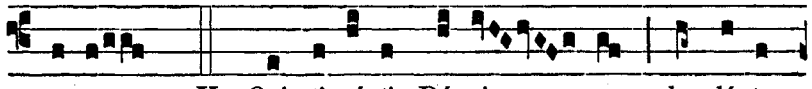
Y. Lí - be - ra me



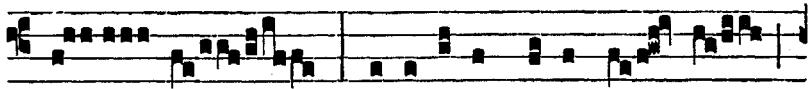
de o - re le - ó - - nis: et a cór-



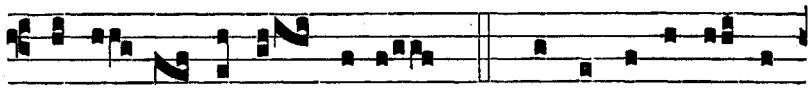
ni - - bus u-ni-cornu-ó - rum hu-mi - li - tá-tem



me - am. Y. Qui ti-mé-tis Dó-mi - - num, lau-dá-te



e - um: u-ni-vérsum semen Ja - cob,



magni - fi - cá - te e - um. Y. Annun - ti - á - bi - tur



Dó-mi - - no ge-ne - rá - ti - o ventú - ra:



et an-nun-ti-á-bunt cæ - li jus-tí - tí - am



e - - - jus. Y. Pó-pu - lo,



qui nas-cé - tur, quem fe - cit \* Dó - mi-nus.

*Passio Domini incipitur absolute: non dicitur Munda cor meum, non petitur benedictio, non deferuntur luminaria, nec incensum: non dicitur Dóminus vobiscum, nec respondetur Glória tibi, Dómine, et Celebrans, seu Diaconus, dum pronuntiat Passio Dómini nostri, non signat librum, neque seipsum. Quod et in aliis diebus servatur, quando legitur Passio.*

V  
P ássi - o Dó-mi-ni nostri Je-su Chris-ti se-cúndum Matthæ-um.

In il-lo témpo-re: Di-xit Je-sus dis-cí-pu-lis su-is: ✠ Sci-tis,

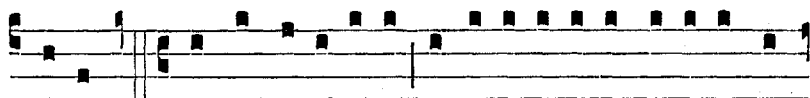
qui-a post bí-du-um Pas-cha fi-et, et Fí-li-us hó-mi-nis

tra-dé-tur, ut cru-ci-fi-gá-tur? C. Tunc con-gre-gá-ti sunt

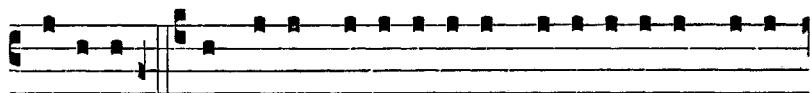
prín-ci-pes sa-cerdó-tum et se-ni-ó-res pó-pu-li in á-tri-um

prín-ci-pis sa-cerdó-tum, qui di-ce-bá-tur Cá-iphas: et consí-li-um

fe-cé-runt, ut Je-sum do-lo te-né-rent et oc-cí-de-rent. Di-cé-bant



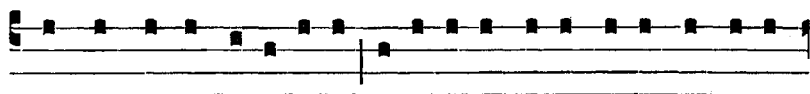
au-tem: S. Non in di - e festo, ne for-te tumúltus ff - e-ret in



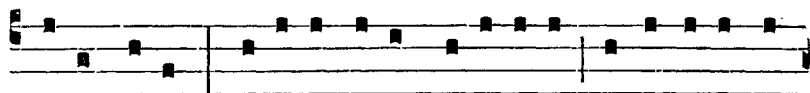
pó-pu-lo. C. Cum au-tem Je-sus esset in Bethá-ni-a in domo



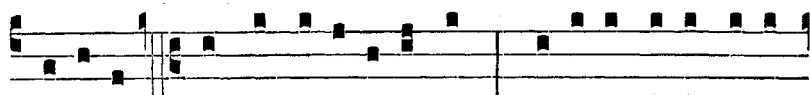
Si-mó-nis lepró-si, accés-sit ad e - um mú-li - er ha-bens a-la-bás-



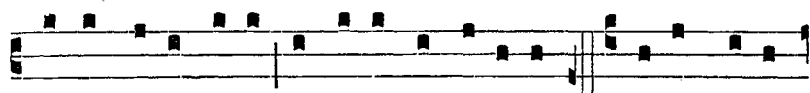
trum unguén-ti pre-ti - ó-si, et ef-fú-dit su-per ca-pu-t ip-sí-us



re-cum-béntis. Vi-déntes au-tem dis-cí-pu-li, in-dig-ná-ti sunt,



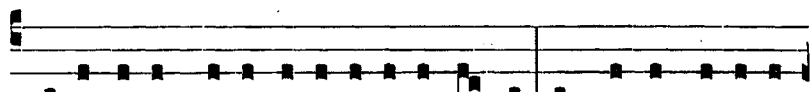
di-céntes: S. Ut quid perdí-ti - o hęc? pó-tu-it e-nim is-tud



ve-núm-da-ri multo, et da-ri paupé-ri-bus. C. Sci - ens au-tem

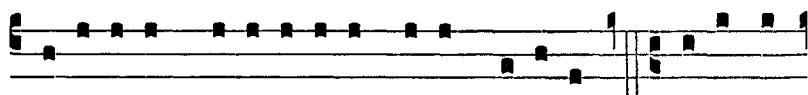


Je-sus, a - it il-lis: ✠ Quid mo-lés-ti es-tis hu - ic mu - lí - e-ri?

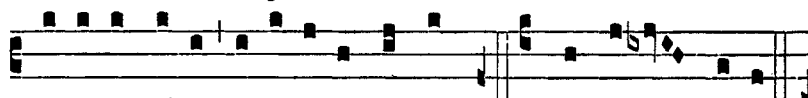


o-pus e-nim bo-num o-pe-rá-ta est in me. Nam semper páu-pe-res

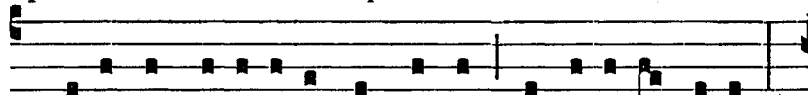
ha-bé-tis vo-biscum: me autem non semper ha-bé-tis. Mit-tens  
 e-nim hæc unguéntum hoc in corpus me - um, ad se-pe-li-éndum  
 me fe-cit. A-men, di-co vo-bis, u-bi-cúm-que præ-di-cá-tum  
 fú-e-rit hoc Ev-an-gé-li-um in to-to mundo, di-cé-tur et, quod  
 hæc fe-cit, in memó-ri-am e-jus. C. Tunc áb-i-it u-nus de  
 du-ó-de-cim, qui di-ce-bá-tur Ju-das Isca-ri-ó-tes, ad prínci-pes  
 sa-cer-dó-tum, et a-it il-lis: S. Quid vul-tis mi-hi da-re  
 et e-go vo-bis e-um tra-dam? C. At il-li con-sti-tu-é-runt  
 e-i tri-gínta ar-gén-te-os. Et ex-ín-de quæ-ré-bat oppor-tu-  
 ni-tá-tem, ut e-um trá-de-ret. Pri-ma autem di-e a-zymó-rum



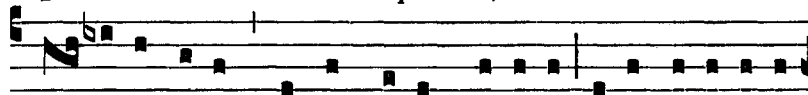
accessé-runt dis-cí-pu-li ad Je-sum, di-céntes: S. U-bi vis



pa-rémus ti-bi comé-de-re pascha? C. At Je-sus di-xit:



✠ I-te in ci-vi-tá-tem ad quendam, et dí-ci-te e-i:



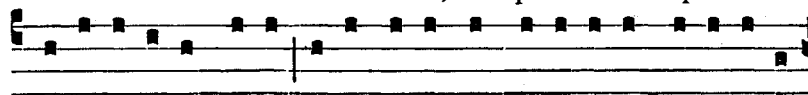
Ma-gís-ter di-cit: Tempus me-um pro-pe est, a-pud te fá-ci-o



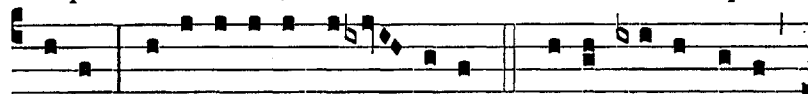
pascha cum dis-cí-pu-lis me-is. C. Et fe-cé-runt dis-cí-pu-li,



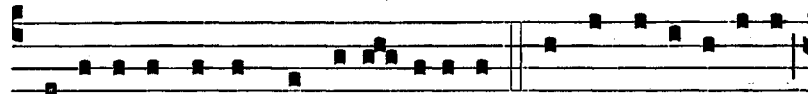
sic-ut constí-tu-it il-lis Je-sus, et pa-ra-vé-runt pas-cha.



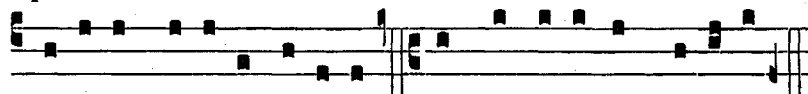
Vés-pe-re au-tem facto, discumbé-bat cum du-ó-de-cim dis-cí-pu-lis



su-is. Et e-dén-ti-bus il-lis, di-xit: ✠ Amen, di-co vo-bis,



qui-a u-nus vestrum me tra-di-tú-rus est. C. Et contris-tá-ti valde,



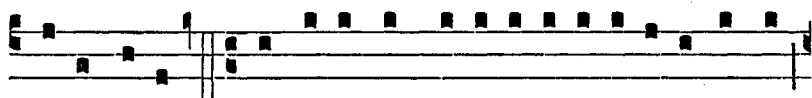
cœ-pé-runt síngu-li dí-ce-re: S. Numquid e-go sum, Dó-mi-ne?

C. At ipse respóndens, a - it: ✠ Qui in-tíngit me-cum ma-num in  
 par-ópsi-de, hic me tra-det. Fí-li - us qui-dem hó-mi-nis va-dit,  
 sic-ut scriptum est de il-lo: vae autem hó-mi-ni il-li, per quem  
 Fí-li - us hó-mi-nis tra-dé-tur: bo-num e-rat e - i, si na-tus non  
 fu - ís-set ho-mo il-le. C. Respóndens autem Judas, qui trá-di-dit  
 e - um, di-xit: S. Numquid e-go sum, Rabbi? C. A - it il-li:  
 ✠ Tu di - xis-ti. C. Ce-nánti-bus autem e - is, accé-pit Je-sus pa-nem,  
 et be-ne-dí-xit, ac fre-git, de-dítque dis-cí-pu-lis su - is, et  
 a - it: ✠ Accí-pi-te, et comé-di-te: hoc est corpus me - um.  
 C. Et accí-pi - ens cá-li-cem, grá-ti - as e-git: et de-dit il-lis,

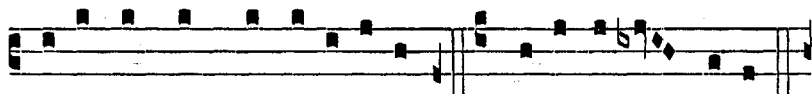
di-cens: ✠ Bi-bi-te ex hoc omnes. Hic est e-nim san-guis  
 me-us no-vi testa-ménti, qui pro mul-tis ef-fundé-tur in re-mis-  
 si-ó-nem pecca-tó-rum. Di-co au-tem vo-bis: non bi-bam  
 á-mo-do de hoc ge-ní-mi-ne vi-tis, usque in di-em il-lum,  
 cum il-lud bi-bam vo-bí-scum no-vum in re-gno Pa-tris me-i.

C. Et hymno dicto, ex-i-é-runt in montem O-li-vé-ti. Tunc di-cit

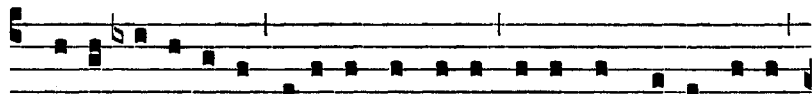
il-lis Je-sus: ✠ Omnes vos scánda-lum pa-ti-é-mi-ni in me,  
 in is-ta nocte. Scrip-tum est e-nim: Percú-ti-am pastó-rem,  
 et dispergéntur o-ves gre-gis. Postquam autem re-surré-xe-ro,  
 præ-cé-dam vos in Ga-li-læ-am. C. Res-póndens autem Petrus



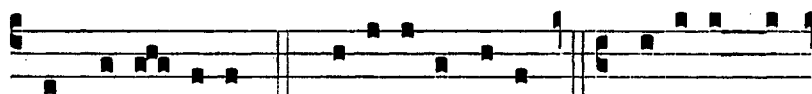
a - it il - li: S. Et si omnes scanda - li - zá - ti fú - e - rint in te,



e - go numquam scan - da - li - zá - bor. C. A - it il - li Je - sus:



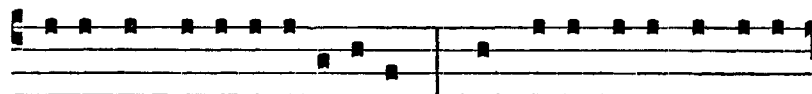
✠ Amen, di - co ti - bi, qui - a in hac nocte, ánte - quam gal - lus cantet,



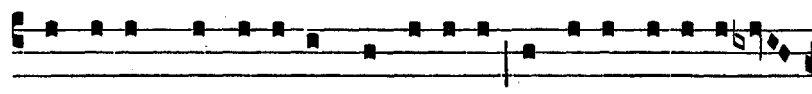
ter me ne - gá - bis. C. A - it il - li Petrus: S. Et - i - am si



o - portú - e - rit me mo - ri te - cum, non te ne - gá - bo. C. Si - mí - li - ter



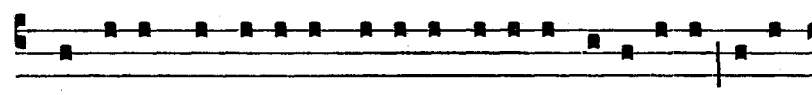
et omnes dis - cí - pu - li di - xé - runt. Tunc ve - nit Je - sus cum il - lis



in vil - lam, quæ dí - ci - tur Gethsé - ma - ni, et di - xit dis - cí - pu - lis



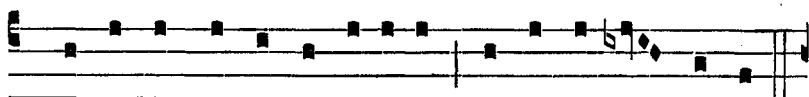
su - is: ✠ Se - dé - te hic, do - nec va - dam il - luc et o - rem.



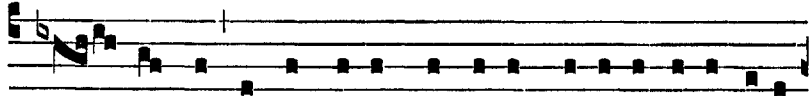
C. Et assúmpto Pe - tro et du - ó - bus fi - li - is Ze - be - dá - i, cœ - pit

contris-tá-ri et mæstus esse. Tunc a - it il-lis: ✠ Tris-tis est  
 á-ni-ma me-a usque ad mor-tem: sus-ti-né-te hic, et vi-gi-  
 lá-te me-cum. C. Et pro-grés-sus pu-síl-lum, pró-ci-dit in  
 fá-ci-em su-am o-rans, et di-cens: ✠ Pa - ter mi,  
 si pos-sí-bi-le est, tránse - at a me ca-lix is-te. Ve-rúm-tamen  
 non sic-ut e-go vo-lo, sed sic-ut tu. C. Et ve-nit ad  
 dis-ci-pu-los su-os, et invé-nit e-os dormi - éntes: et di-cit  
 Pe-tro: ✠ Sic non po-tu - ís-tis u-na ho-ra vi-gi-lá-re me-cum?  
 Vi-gi-lá-te, et o-rá-te, ut non in-tré-tis in tenta-ti - ó-nem.  
 Spí-ri-tus qui-dem promptus est, ca-ro au-tem in - fir-ma.





C. I - te - rum se - cún - do áb - i - it, et o - rá - vit, di - cens:



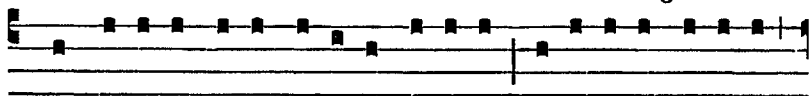
✠ Pa - ter mi, si non pot-est hic ca-lix transí-re, ni-si bi-bam



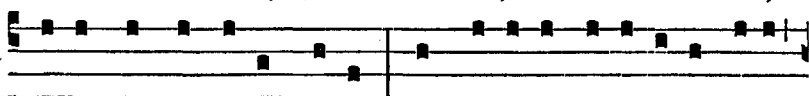
il-lum, fi - at vo-lúntas tu - a. C. Et ve-nit í-te-rum, et invé-nit



e - os dor-mi - éntes: e-rant e-nim ó-cu-li e - ó-rum gra-vá-ti.



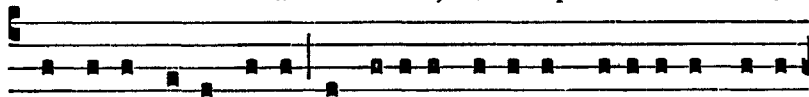
Et re-lic-tis il-lis, í-te-rum áb-i - it, et o-rá-vit tér-ti - o,



e - ún-dem sermó-nem di-cens. Tunc ve-nit ad dis-cí-pu-los su-os,



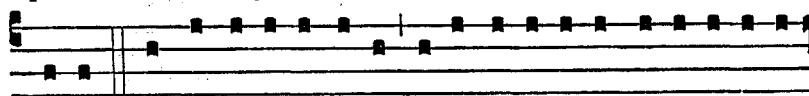
et di - cit il - lis: ✠ Dor-mí-te jam, et requi - és-ci-te: ecce,



appro-pinquá-vit ho-ra, et Fí-li - us hó-mi-nis tra-dé-tur in ma-nus



pecca - tó-rum. Súrgi-te, e - ámus: ecce, appro-pinquá-vit, qui me



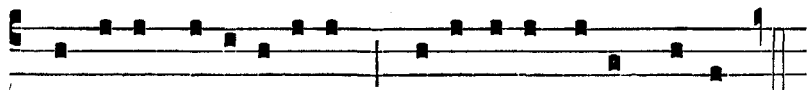
tra-det. C. Adhuc e - o loquénte, ecce, Judas, u-nus de du - ó-de-cim,



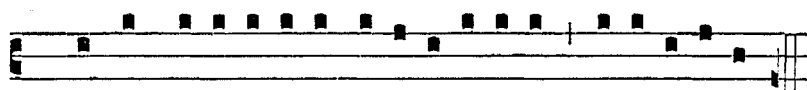
ve-nit, et cum e-o turba mul-ta cum glá-di-is, et fús-ti-bus,



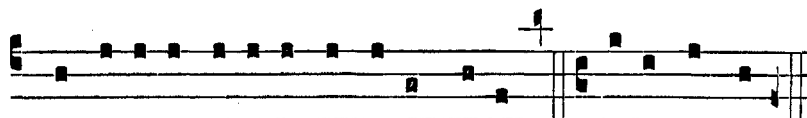
mis-si a prin-cí-pi-bus sa-cer-dó-tum et se-ni-ó-ri-bus pó-pu-li.



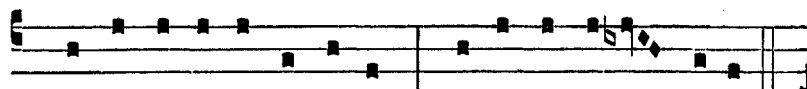
Qui au-tem trá-di-dit e-um, de-dit il-lis signum di-cens:



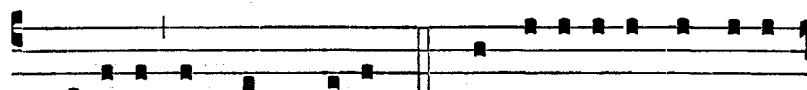
S. Quemcúmque oscu-lá-tus fú-e-ro, ipse est, te-né-te e-um.



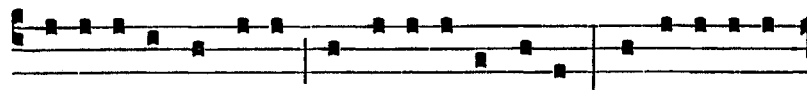
C. Et conféstim accé-dens ad Je-sum, di-xit: S. A-ve, Rab-bi.



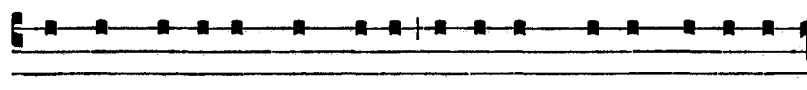
C. Et os-cu-lá-tus est e-um. Di-xítque il-li Je-sus:



✠ Amí-ce, ad quid ve-ní-sti? C. Tunc accessé-runt et ma-nus



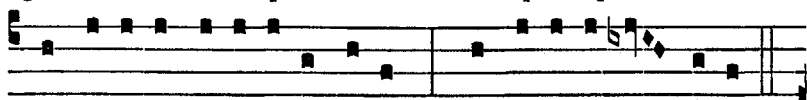
in-je-cé-runt in Je-sum, et te-nu-é-runt e-um. Et ecce, u-nus



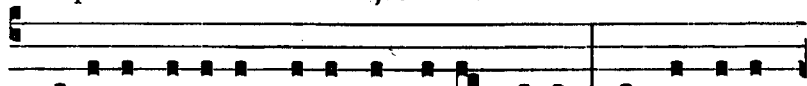
ex his, qui e-rant cum Je-su, ex-téndens ma-num, ex-é-mit



glá-di - um su - um, et percú - ti - ens servum prínci - pis sa - cerdó - tum,



ampu - tá - vit au - rí - cu - lam e - jus. Tunc a - it il - li Je - sus:



✠ Convérte glá - di - um tu - um in lo - cum su - um. Omnes e - nim,



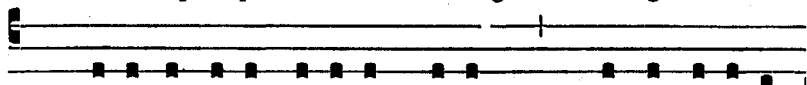
qui accé - pe - rint glá - di - um, glá - di - o per - í - bunt. An pu - tas,



qui - a non possum ro - gá - re Pa - trem me - um, et ex - hi - bé - bit



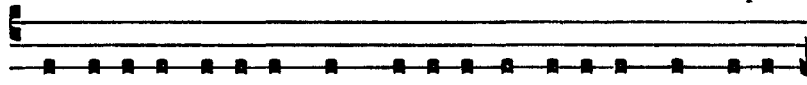
mi - hi mo - do plus quam du - ó - de - cim le - gi - ó - nes Ange - ló - rum?



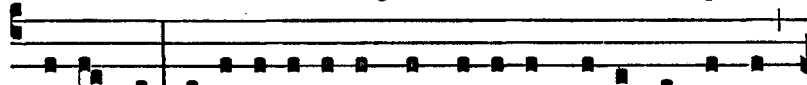
Quó - mo - do er - go imple - bú - ntur Scriptú - ræ, qui - a sic o - pórtet



fí - e - ri? C. In il - la ho - ra di - xit Je - sus turbis: ✠ Tamquam



ad latró - nem ex - is - tis cum glá - di - is et fús - ti - bus compre - hén -



de - re me: co - tí - di - e a - pud vos se - dé - bam do - cens in templo,

et non me te-nu - is-tis. C. Hoc autem to-tum factum est,

ut ad-im-ple-réntur Scriptú-ræ Prophe-tá-rum. Tunc dis-cí-pu-li

omnes, re-líc-to e - o, fu-gé-runt. At il-li te-néntes Je-sum,

du-xé-runt ad Cá - ipham prínci-pem sa-cerdó-tum, u-bi scri-bæ

et se-ni - ó-res convé-ne-rant. Pe-trus autem seque-bá-tur e - um

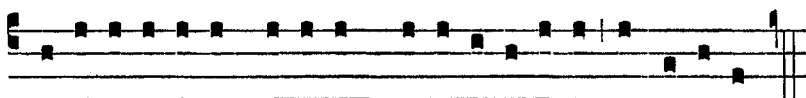
a longe, usque in á-tri - um prínci-pis sa-cerdó-tum. Et ingræssus

in-tro, se-dé-bat cum mi-nis-tris, ut vi-dé-ret fi-nem. Prínci-pes

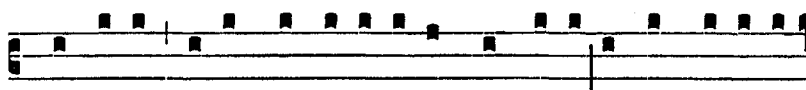
au-tem sa-cer-dó-tum et omne con-cí-li-um quæ-ré-bant fal-sum

tes-ti-mó-ni - um con-tra Je-sum, ut e - um mor-ti trá-de-rent:

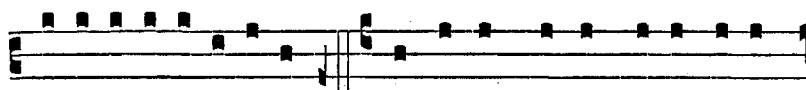
et non in-ve-né-runt, cum mul-ti fal-si tes-tes ac-ces-sís-sent.



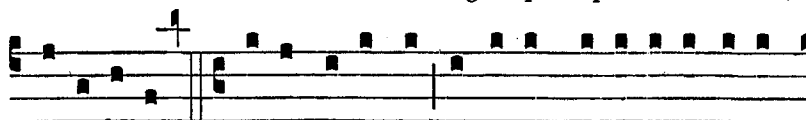
No-vís-si-me autem ve-né-runt du-o fal-si tes-tes et di-xé-runt:



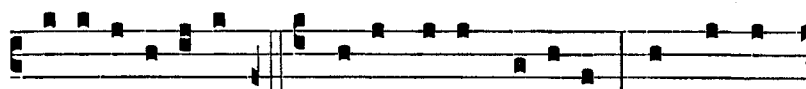
S. Hic di-xit: Possum destrú-e-re templum De-i, et post trí-du-um



re-æ-di-fi-cá-re il-lud. C. Et surgens princeps sa-cer-dó-tum,



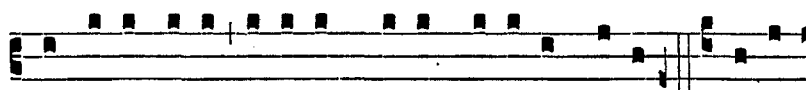
a-it il-li: S. Ni-hil respón-des ad e-a, quæ is-ti advérsum



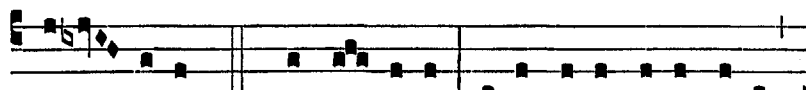
te tes-ti-fi-cántur? C. Je-sus au-tem ta-cé-bat. Et prin-ceps



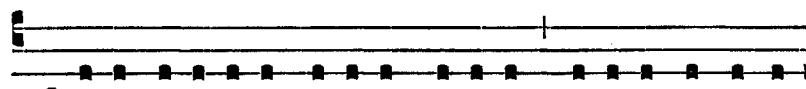
sa-cer-dó-tum a-it il-li: S. Adjú-ro te per De-um vi-vum,



ut di-cas no-bis, si tu es Christus, Fí-li-us De-i. C. Di-cit



il-li Je-sus: ✕ Tu di-xís-ti. Ve-rúm ta-men di-co vo-bis,



ámo-do vi-dé-bi-tis Fí-li-um hó-mi-nis se-déntem a dextris

vir-tú-tis De-i et ve-ni-entem in nú-bi-bus cæ-li. C. Tunc

prin-ceps sa-cer-dó-tum sci-dit ves-ti-ménta su-a, di-cens:

S. Blasphe-má-vit: quid adhuc e-gémus tés-ti-bus? Ec-ce, nunc

au-dís-tis blasphé-mi-am: quid vo-bis vi-dé-tur? C. At il-li

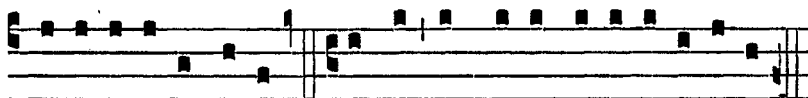
respondéntes di-xé-runt: S. Re-us est mor-tis. C. Tunc ex-

spu-é-runt in fá-ci-em e-jus, et có-laphis e-um ce-ci-dé-runt,

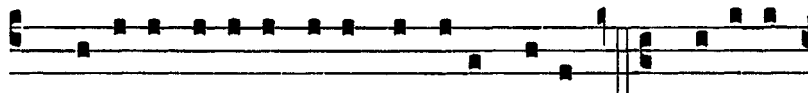
á-li-i autem palmas in fá-ci-em e-jus de-dé-runt, di-céntes:

S. Prophe-tí-za no-bis, Chris-te, quis est, qui te percús-sit?

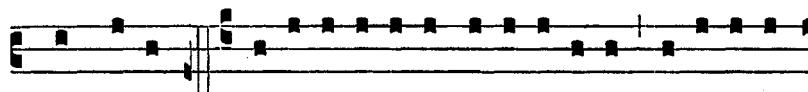
C. Petrus ve-ro se-dé-bat fo-ris in á-tri-o: et accés-sit ad e-um



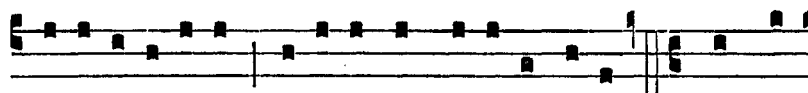
u-na ancíl-la, di-cens: S. Et tu cum Je-su Ga-li-læ-o e-ras.



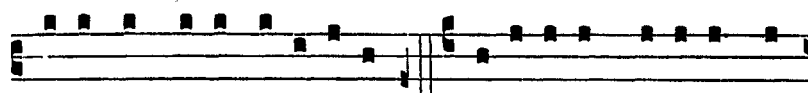
C. At il-le ne-gá-vit co-ram omni-bus, di-cens: S. Nésci-o,



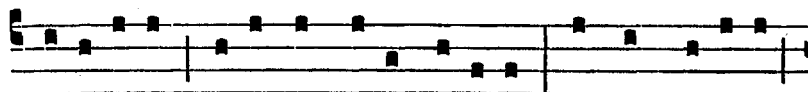
quid di-cis. C. Exe-únte autem il-lo já-nu-am, vi-dit e-um



á-li-a ancíl-la, et a-it his, qui e-rant i-bi: S. Et hic



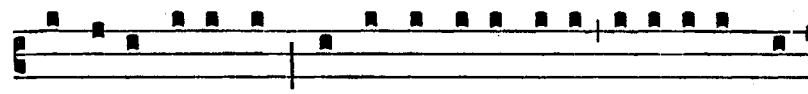
e-rat cum Je-su Na-za-ré-no. C. Et í-te-rum ne-gá-vit cum



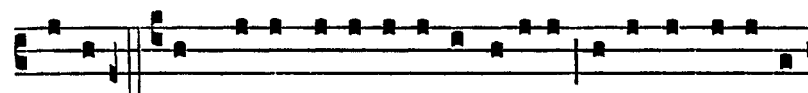
ju-ramé-nto: Qui-a non no-vi hó-mi-nem. Et post pu-síl-lum



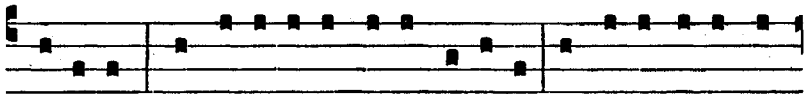
accessé-runt, qui sta-bant, et di-xé-runt Pe-tro: S. Ve-re



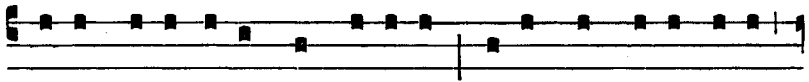
et tu ex il-lis es: nam et loqué-la tu-a ma-ni-fés-tum te



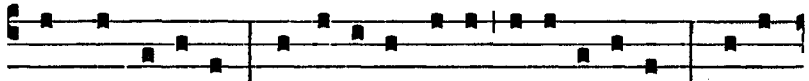
fa-cit. C. Tunc cœ-pit de-tes-tá-ri et ju-rá-re, qui-a non no-visset



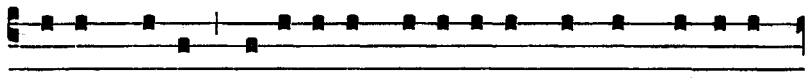
hó-mi-nem. Et conti-nu-o gal-lus cantá-vit. Et re-cordá-tus est



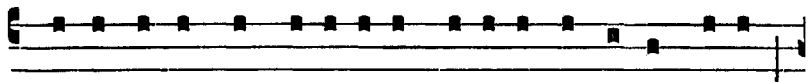
Pe-trus verbi Je-su, quod dí-xe-rat: Pri-ús-quam gal-lus cantet,



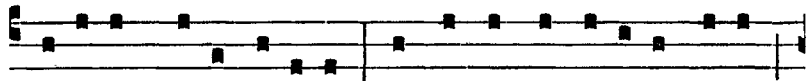
ter me ne-gá-bis. Et egréssus fo-ras, fle-vit amá-re. Ma-ne



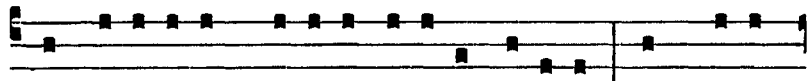
au-tem facto, consí-li-um in-i-é-runt om-nes prin-ci-pes



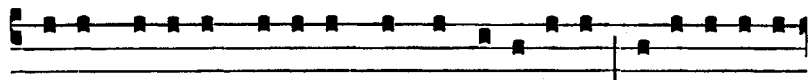
sa-cer-dó-tum et se-ni-ó-res pó-pu-li ad-vér-sus Je-sum,



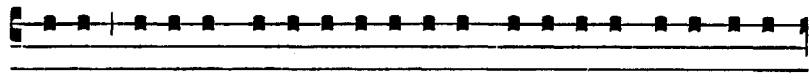
ut e-um mor-ti trá-de-rent. Et vinc-tum addu-xé-runt e-um,



et tra-di-dé-runt Pónti-o Pi-lá-to præ-si-di. Tunc vi-dens

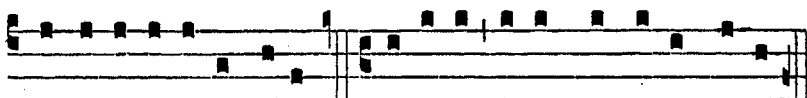


Ju-das, qui e-um trá-di-dit, quod damná-tus esset; pæ-ni-tén-ti-a

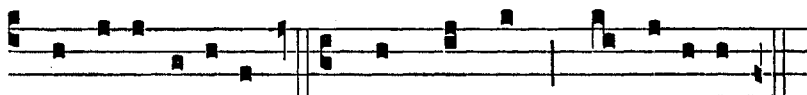


ductus, rét-tu-lit tri-gínta argénte-os prin-cí-pi-bus sa-cerdó-tum





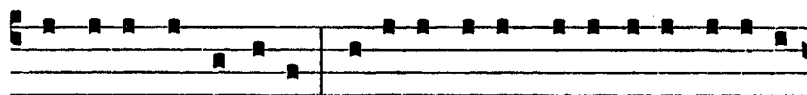
et se-ni-ó-ri-bus, di-cens: S. Peccá-vi, tra-dens sán-gui-nem justum.



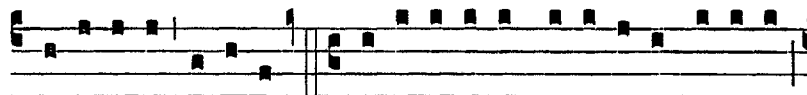
C. At il-li di-xé-runt: S. Quid ad nos? Tu ví-de-ris.



C. Et pro-jéc-tis argénte-is in templo, re-céssit: et áb-i-ens,



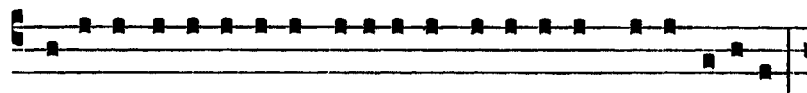
lá-que-o se suspéndit. Prín-ci-pes au-tem sa-cerdó-tum, accéptis



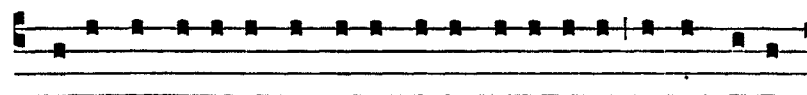
argénte-is, di-xé-runt: S. Non li-cet e-os mít-te-re in córbo-nam:



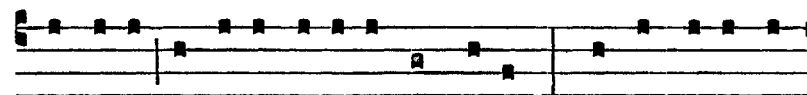
qui-a pré-ti-um sán-gui-nis est. C. Consí-li-o autem ín-i-to,



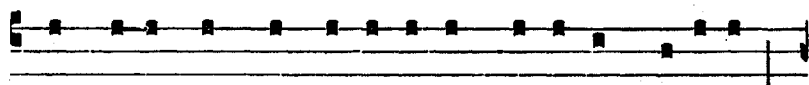
emé-runt ex il-lis agrum figu-li, in se-pul-tú-ram per-e-gri-nó-rum.



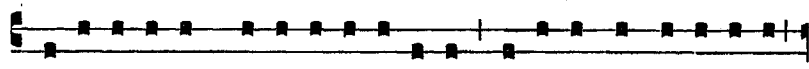
Propter hoc vo-cá-tus est a-ger il-le, Ha-céldama, hoc est, a-ger



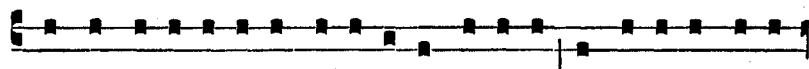
sán-gui-nis, usque in ho-di-ér-num di-em. Tunc implé-tum est,



quod dic-tum est per Je-re-mí - am Prophé-tam, di-céntem:



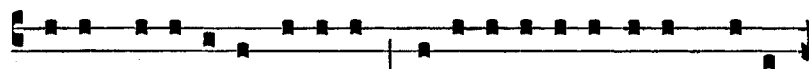
Et acce-pé-runt tri-gínta argénte - os, pré-ti - um appre-ti - á-ti,



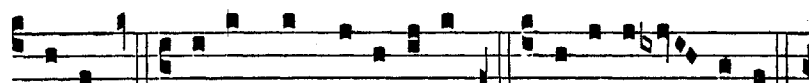
quem appre-ti - a-vé-runt a fi-li - is Isra - el: et de-dé-runt e - os



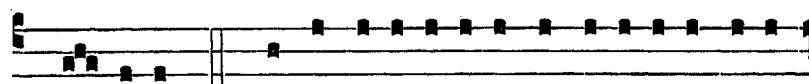
in agrum fi-gu - li, sic-ut constí-tu - it mi-hi Dó-mi-nus. Je-sus



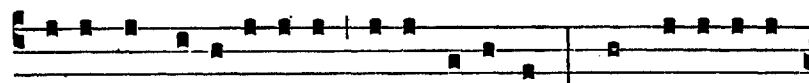
autem ste-tit ante præ-si-dem, et inter-ro-gá-vit e - um præ-ses,



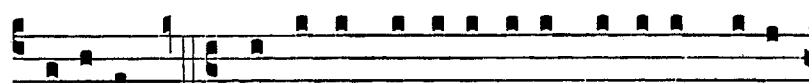
di-cens: S. Tu es Rex Ju-dæ - ó-rum? C. Di-cit il-li Je-sus:



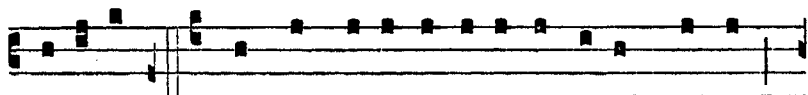
✱ Tu di-cis. C. Et cum accu-sa-ré-tur a prin-cí-pi-bus sa-cer-



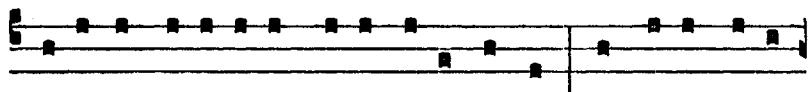
dó-tum et se-ni - ó-ri-bus, ni-hil respóndit. Tunc di-cit il-li



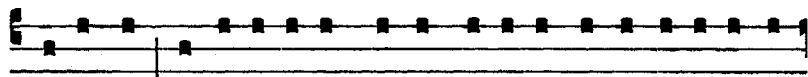
Pi-lá-tus: S. Non audis, quanta advérsum te di-cunt tes-ti-



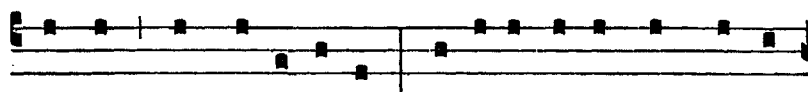
mó-ni-a? C. Et non respóndit e-i ad ul-lum ver-bum,



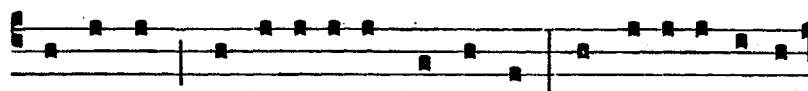
i-ta ut mi-ra-ré-tur præ-ses ve-he-mén-ter. Per di-em au-tem



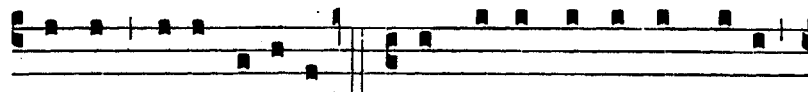
sol-lémnem consu-é-ve-rat præ-ses pó-pu-lo di-mít-te-re u-num



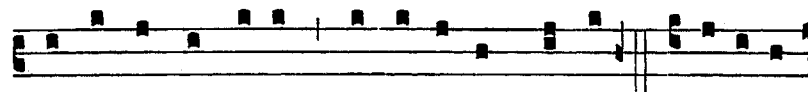
vinc-tum, quem vo-lu-is-sent. Ha-bé-bat au-tem tunc vinctum



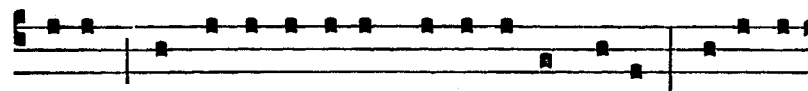
in-sí-gnem, qui di-ce-bá-tur Bar-áb-bas. Congre-gá-tis er-go



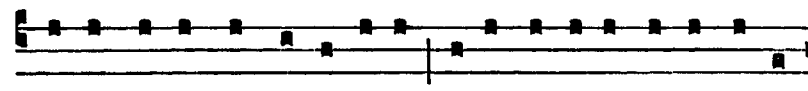
il-lis, di-xit Pi-lá-tus: S. Quem vul-tis di-mít-tam vo-bis:



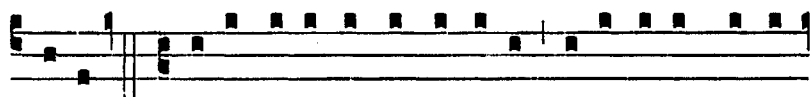
Bar-áb-bam, an Je-sum, qui dí-ci-tur Chris-tus? C. Sci-é-bat



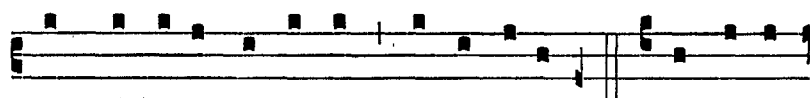
e-nim, quod per in-ví-di-am tra-di-dís-sent e-um. Se-dén-te



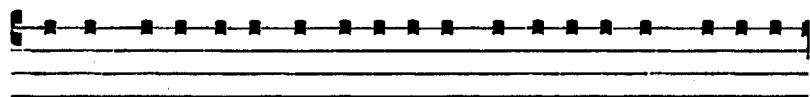
au-tem il-lo pro tri-bu-ná-li, mi-sit ad e-um u-xor e-jus,



di-cens: S. Ni-hil ti-bi et jus-to il-li: mul-ta e-nim pas-sa



sum hó-di-e per vi-sum prop-ter e-um. C. Prin-ci-pes



au-tem sa-cerdó-tum et se-ni-ó-res per-su-a-sé-runt pó-pu-lis,



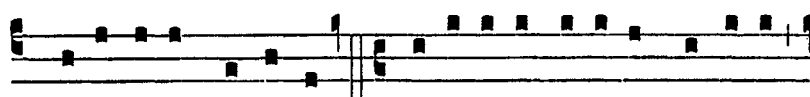
ut pé-te-rent Bar-áb-bam, Je-sum ve-ro pér-de-rent. Respón-dens



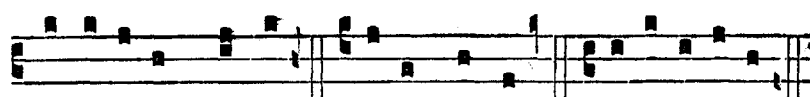
au-tem præ-ses a-it il-lis: S. Quem vul-tis vo-bis de



du-ó-bus di-mít-ti? C. At il-li di-xé-runt: S. Bar-á-bbam.



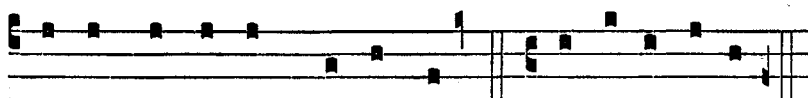
C. Di-cit il-lis Pi-lá-tus: S. Quid í-gi-tur fá-ci-am de Je-su,



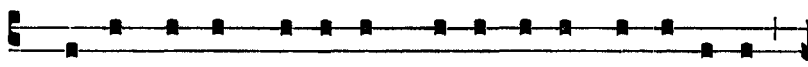
qui dí-ci-tur Chris-tus? C. Di-cunt omnes: S. Cru-ci-fi-gá-tur.



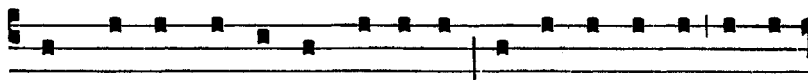
C. A-it il-lis præ-ses: S. Quid e-nim ma-li fe-cit? C. At il-li



ma - gis cla - má - bant, di - cén - tes: S. Cru - ci - fi - gá - tur.



C. Vi - dens au - tem Pi - lá - tus, qui - a ni - hil pro - fi - ce - ret,



sed ma - gis tu - múl - tus fí - e - ret: ac - cép - ta a - qua, la - vit



ma - nus co - ram pó - pu - lo, di - cens: S. In - no - cens e - go sum



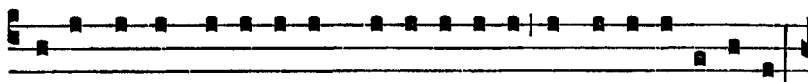
a sán - gui - ne jus - ti hu - jus: vos vi - dé - ri - tis. C. Et re - spón - dens



u - ni - vér - sus pó - pu - lus di - xit: S. Sanguis e - jus su - per nos



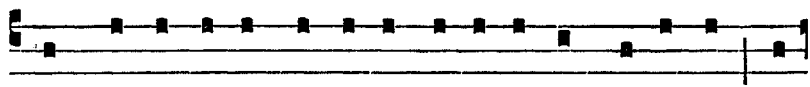
et su - per fí - li - os nostros. C. Tunc dimí - sit il - lis Bar - áb - bam:



Je - sum au - tem fla - gel - lá - tum trá - di - dit e - is, ut cru - ci - fi - ge - ré - tur.



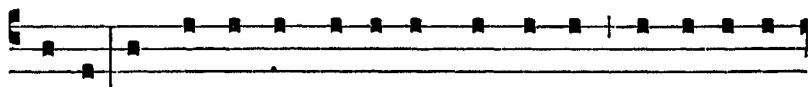
Tunc mí - li - tes præ - si - dis susci - pi - éntes Je - sum in præ - tó - ri - um,



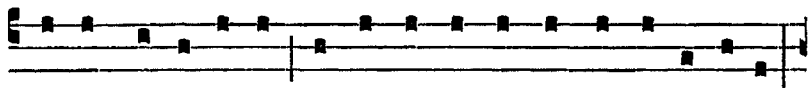
con-gre-ga-vé-runt ad e-um u-ni-vér-sam co-hór-tem: et



ex-u-én-tes e-um, chlá-my-dem coc-cí-ne-am cir-cumde-dé-runt



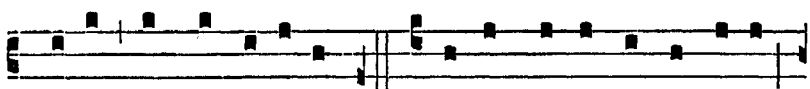
e-i, et plec-tén-tes co-ró-nam de spi-nis, po-su-é-runt



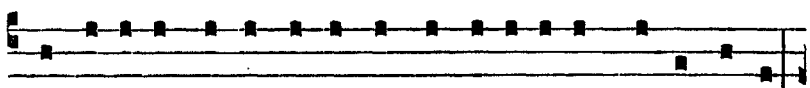
su-per ca-put e-jus, et a-rún-di-nem in déx-te-ra e-jus.



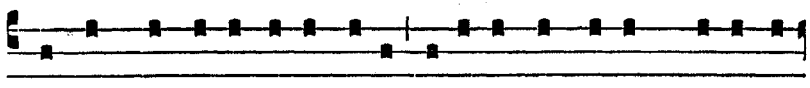
Et ge-nu fle-xo an-te e-um, il-lu-dé-bant e-i, di-cén-tes:



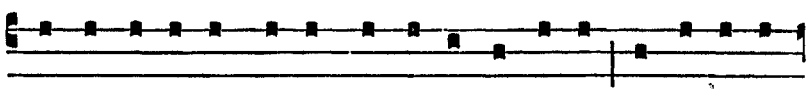
S. A-ve, Rex Ju-dæ-ó-rum. C. Et ex-spu-én-tes in e-um,



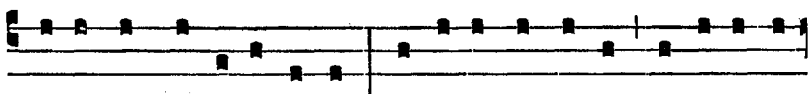
ac-ce-pé-runt a-rún-di-nem et per-cu-ti-é-bant ca-put e-jus.



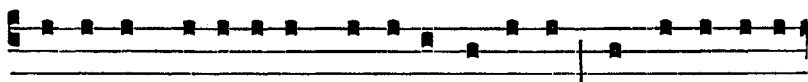
Et postquam il-lu-sé-runt e-i, ex-u-é-runt e-um chlá-my-de,



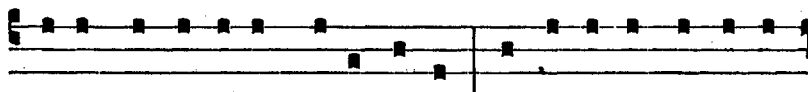
et in-du-é-runt e-um ves-ti-mén-tis e-jus, et du-xé-runt



e - um, ut cru - ci - fi - ge - rent. Ex - e - ún - tes au - tem, in - ve - né - runt



hó - mi - nem Cy - re - næ - um, nó - mi - ne Si - mó - nem: hunc an - ga - ri - a -



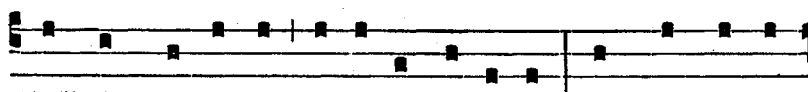
vé - runt, ut tól - le - ret Cru - cem e - jus. Et ve - né - runt in lo - cum,



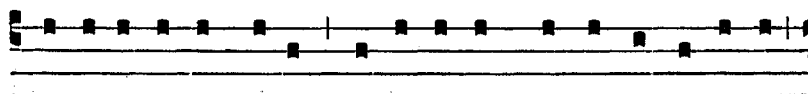
qui dí - ci - tur Gól - go - tha, quod est Cal - vá - ri - æ lo - cus.



Et de - dé - runt e - i vi - num bí - be - re cum fel - le mix - tum.



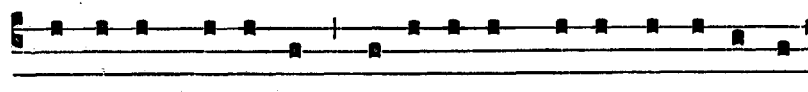
Et cum gus - tás - set, nó - lu - it bí - be - re. Post - quam au - tem



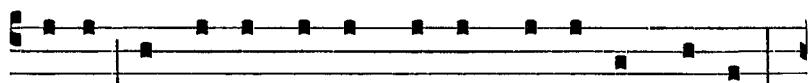
cru - ci - fi - xé - runt e - um, di - vi - sé - runt ves - ti - mén - ta e - jus,



sor - tem mit - tén - tes: ut im - ple - ré - tur, quod dic - tum est per



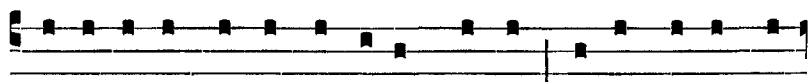
Pro - phé - tam, di - cén - tem: Di - vi - sé - runt si - bi ves - ti - mén - ta



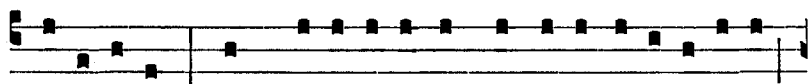
me - a, et su - per ves - tem me - am mi - sé - runt sor - tem.



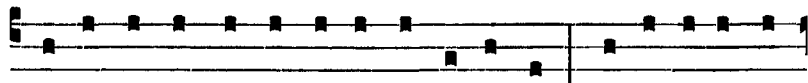
Et se - dén - tes, ser - vá - bant e - um. Et im - po - su - é - runt su - per



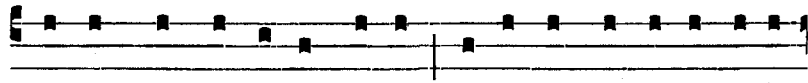
ca - put e - jus cau - sam ip - sí - us scrip - tam: Hic est Je - sus, Rex



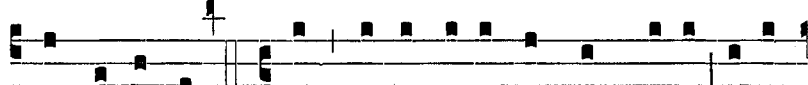
Ju - dæ - ó - rum. Tunc cru - ci - fi - xi sunt cum e - o du - o latró - nes:



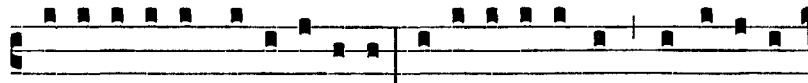
u - nus a dex - tris, et u - nus a si - nís - tris. Præ - ter - e - ún - tes



au - tem blas - phe - má - bant e - um, mo - vén - tes cá - pi - ta su - a



et dí - cén - tes: S. Vah, qui déstru - is templum De - i et in



trí - du - o il - lud re - æ - dí - fi - cas: salva temet - ípsum. Si Fí - li - us

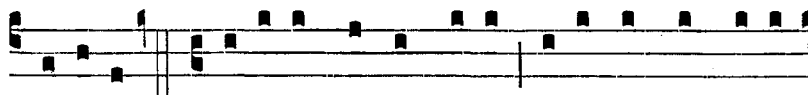


De - i es, de - scénde de Cru - ce. C. Si - mí - li - ter et prin - ci - pes

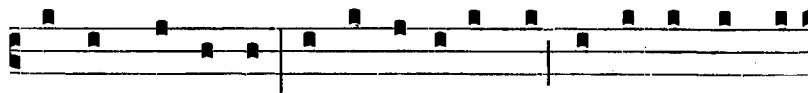




sa-cer-dó - tum il-lu-dén-tes cum scri-bis et se-ni-ó-ri-bus,



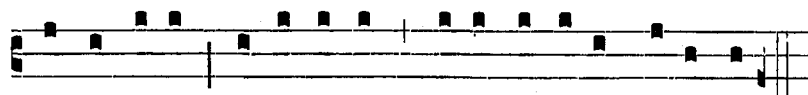
di-cé-bant: *S.* A-li-os sal-vos fe-cit, se-íp-sum non pot-est



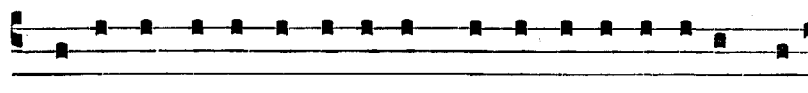
sal-vum fá-ce-re: si Rex Is-ra-el est, de-scén-dat nunc de



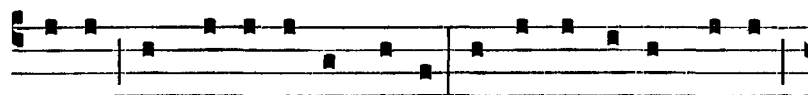
Cru-ce, et cré-di-mus e-i: con-fi-dit in De-o: lí-be-ret nunc,



si vult e-um; di-xit e-nim: Qui-a Fí-li-us De-i sum.



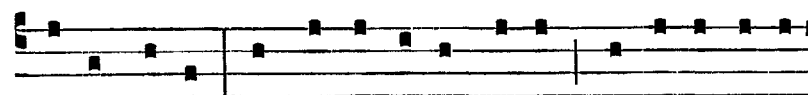
*C.* Id-íp-sum autem et la-tró-nes, qui cru-ci-fi-xi e-rant cum



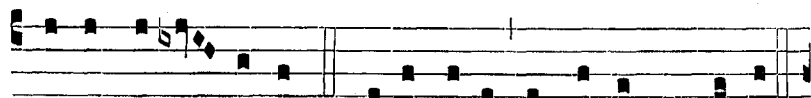
e-o, im-pro-pe-rá-bant e-i. A sex-ta au-tem ho-ra



té-ne-bræ fac-tæ sunt su-per u-ni-vér-sam ter-ram usque ad



ho-ram no-nam. Et cir-ca ho-ram no-nam cla-má-vit Je-sus



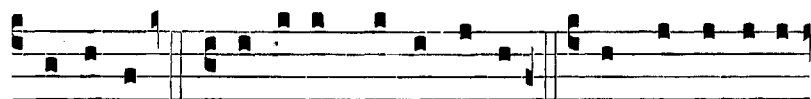
vo-ce magna, di-cens: ✠ E-li, E-li, lamma sa-bac-thá-ni?



C. Hoc est: ✠ De-us me-us, De-us me-us, ut quid de-re-li-



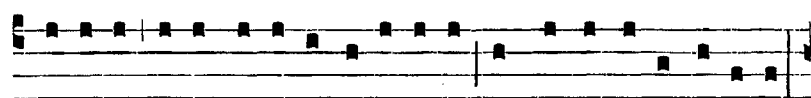
quis-ti me? C. Qui-dam au-tem il-lic stan-tes et au-di-én-tes,



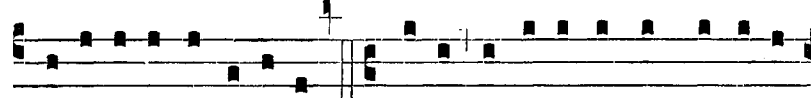
di-cé-bant: S. E-lí-am vo-cat is-te. C. Et con-tí-nu-o



cur-rens u-nus ex e-is, ac-cép-tam spón-gi-am im-plé-vit



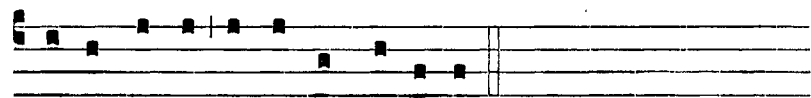
a-cé-to, et impó-su-it a-rúndi-ni, et da-bat e-i bí-be-re.



Cé-te-ri ve-ro di-cé-bant: S. Si-ne, vi-de-á-mus, an vé-ni-at

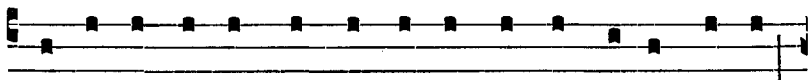


E-lí-as lí-be-rans e-um. C. Je-sus au-tem, í-te-rum cla-mans



vo-ce mag-na, e-mí-sit spi-ri-tum.

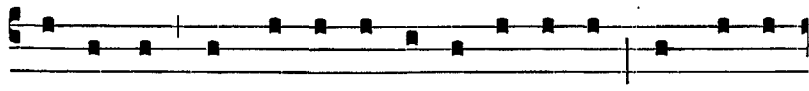
*Hic genuflectitur et pausat aliquantulum.*



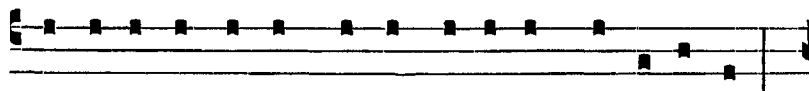
Et ec-ce, ve-lum tem-pli scis-sum est in du-as par-tes



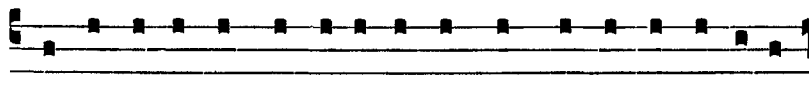
a summo usque de-ór-sum: et ter-ra mo-ta est, et pe-træ



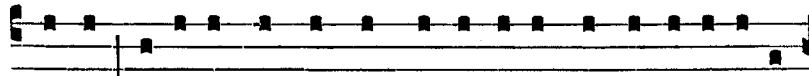
scis-sæ sunt, et mo-nu-mén-ta a-pér-ta sunt: et mul-ta



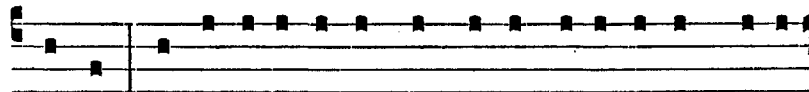
cór-po-ra sanc-tó-rum, qui dor-mí-e-rant, sur-re-xé-runt.



Et ex-e-ún-tes de mo-numén-tis post re-sur-rec-ti-ó-nem



e-jus, ve-né-runt in sanc-tam ci-vi-tá-tem, et ap-pa-ru-é-runt



mul-tis. Cen-tú-ri-o au-tem, et qui cum e-o e-rant, custo-



di-én-tes Je-sum, vi-so ter-ræmó-tu et his, quæ fi-é-bant,



ti-mu-é-runt val-de, di-cén-tes: S. Ve-re Fi-li-us De-i



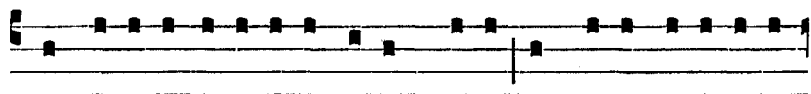
e-rat is-te. C. E-rant au-tem i-bi mu-lí-e-res mul-tæ



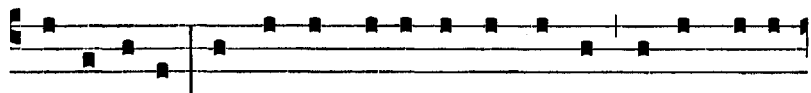
a lon-ge, quæ se-cú-tæ e-rant Je-sum a Ga-li-læ-a,



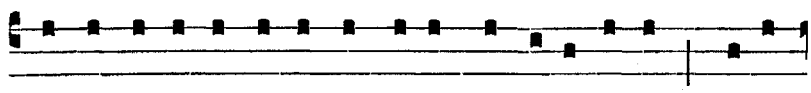
mi-nis-trán-tes e-i: in-ter quas e-rat Ma-rí-a Mag-da-lé-ne,



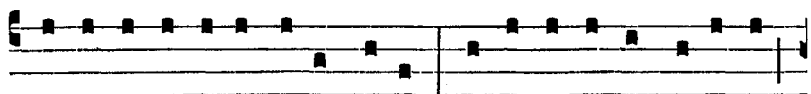
et Ma-rí-a Ja-có-bi, et Jo-seph ma-ter, et ma-ter fi-li-ó-rum



Ze-be-dæ-i. Cum au-tem se-ro fac-tum es-set, ve-nit qui-dam



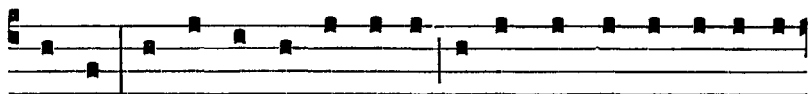
ho-mo di-ves ab A-ri-ma-thæ-a, nó-mi-ne Jo-seph, qui et



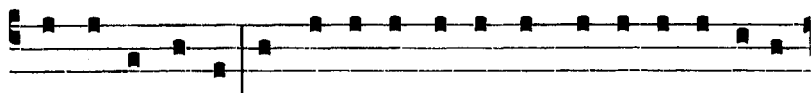
ip-se dis-cí-pu-lus e-rat Je-su. Hic ac-cés-sit ad Pi-lá-tum,



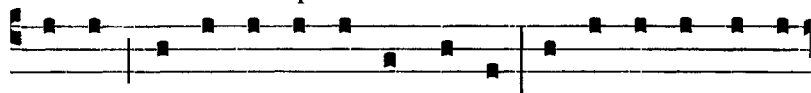
et pé-ti-it cor-pus Je-su. Tunc Pi-lá-tus jus-sit red-di



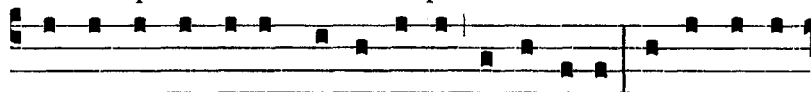
cor-pus. Et ac-cép-to cór-po-re, Jo-seph in-vól-vit il-lud in



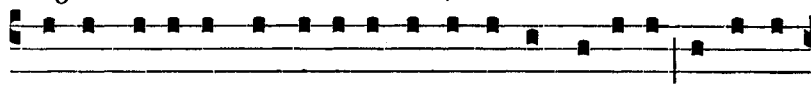
sin-do-ne munda. Et pó-su - it il-lud in mo-nu-mén-to su - o



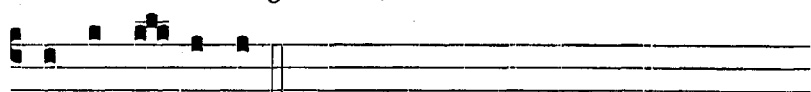
no - vo, quod ex-cí - de - rat in pe-tra. Et advól - vit sa - xum



mag-num ad ós-ti - um mo-nu-mén-ti, et áb-i - it. E - rat au-tem



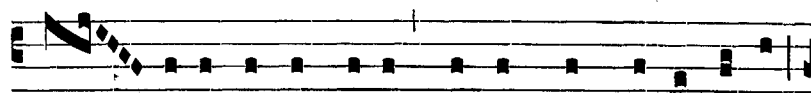
i - bi Ma-rí - a Magda-lé-ne, et ál-te-ra Ma-rí - a 'se-dén-tes



contra se - púlcrum.

*Hic dicitur Munda cor meum, petitur benedictio, defertur incensum sine luminaribus, et incensatur liber: non dicitur Dóminus vobiscum, et Celebrans aut Diaconus non signat librum, neque seipsum: et quod sequitur, cantatur in tono Evangelii<sup>1</sup>, in cujus fine Celebrans osculatur librum et incensatur. Quæ omnia et in aliis Passionibus servantur, præterquam Feria VI in Parasceve.*

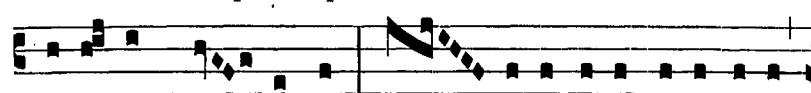
*Tonus Evangelii, ad libitum*



Al - te-ra au-tem di - e, quæ est post Pa-ra-scé-ven,

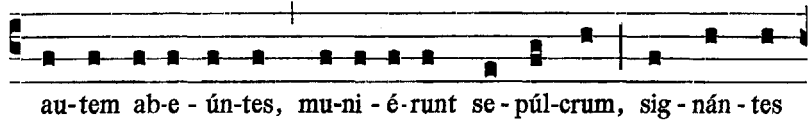
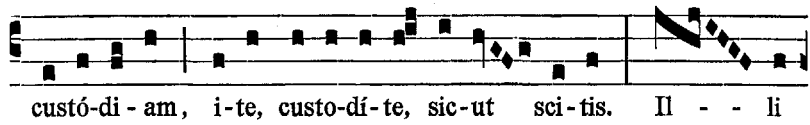
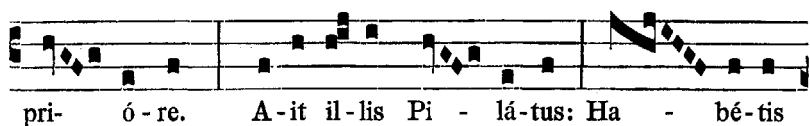
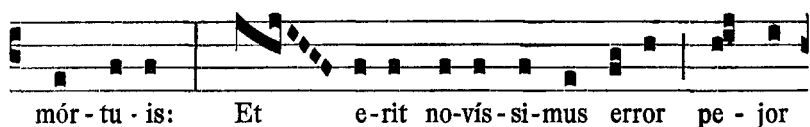
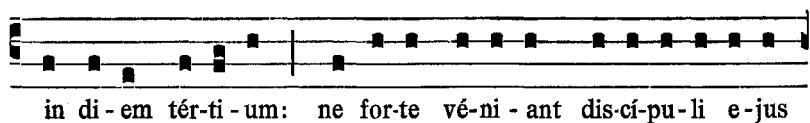
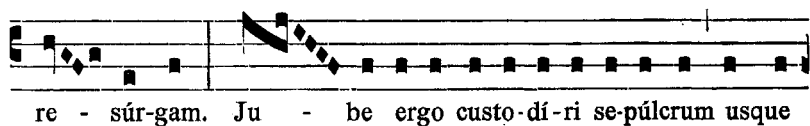
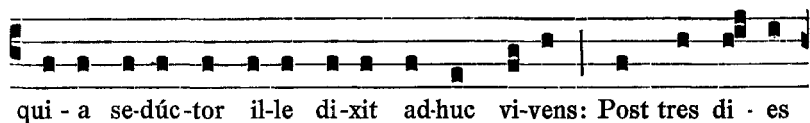


con-ve-né-runt prin-ci-pes sa-cer-dó-tum et Pha-ri-sæ-i ad



Pi-lá-tum, di - cén-tes: Dó - mi-ne, re-cor-dá-ti sumus,

<sup>1</sup> *Tonus Evangelii is seligendus est, qui habeat eundem Tenorem ac tonus Passionis; videlicet tonus, qui primo aut secundo loco ponitur in Cantorino, juxta Editionem typicam Vaticanam; non vero is, qui ibidem Antiquior declaratur.*



IV

**C**re-do in u-num De-um. Pa-trem om-ni-po-tén-tem,  
 fac-tó-rem cæ-li et ter-ræ, vi-si-bí-li-um óm-ni-um et  
 invi-si-bí-li-um. Et in u-num Dó-mi-num Je-sum Christum,  
 Fí-li-um De-i u-ni-gé-ni-tum. Et ex Pa-tre na-tum an-te  
 óm-ni-a sæ-cu-la. De-um de De-o, lu-men de lú-mi-ne,  
 De-um ve-rum de De-o ve-ro. Gé-ni-tum, non fac-tum, consub-  
 stan-ti-á-lem Pa-tri: per quem óm-ni-a fac-ta sunt. Qui  
 prop-ter nos hó-mi-nes et prop-ter nos-tram sa-lú-tem de-  
*Hic genuflectitur.*  
 scén-dit de cæ-lis. Et in-car-ná-tus est de Spí-ri-tu  
 Sanc-to ex Ma-rí-a Vír-gi-ne: Et ho-mo fac-tus est.

Cru-ci-fi-xus ét-i-am pro no-bis: sub Pón-ti-o Pi-lá-to  
 pas-sus et se-púl-tus est. Et re-sur-ré-xit tér-ti-a di-e,  
 se-cún-dum Scrip-tú-ras. Et a-scén-dit in cæ-lum: se-det ad  
 déx-te-ram Pa-tris. Et í-te-rum ven-tú-rus est cum gló-ri-a  
 ju-di-cá-re vi-vos et mór-tu-os: cu-jus reg-ni non e-rit fi-nis.  
 Et in Spí-ri-tum Sanc-tum, Dó-mi-num et vi-vi-fi-cán-tem:  
 qui ex Pa-tre Fi-li-ó-que pro-cé-dit. Qui cum Pa-tre et Fí-li-o  
 si-mul ad-o-rá-tur et con-glo-ri-fi-cá-tur: qui lo-cú-tus est  
 per Pro-phé-tas. Et u-nam sanc-tam ca-thó-li-cam et a-po-  
 stó-li-cam Ec-clé-si-am. Con-fi-te-or u-num bap-tís-ma





in re-mis-si - ó-nem pec-ca-tó-rum. Et ex-spéc-to re-sur-rec-  
 ti - ó-nem mor-tu - ó-rum. Et vi - tam ven-tú - ri sæ - cu - li.

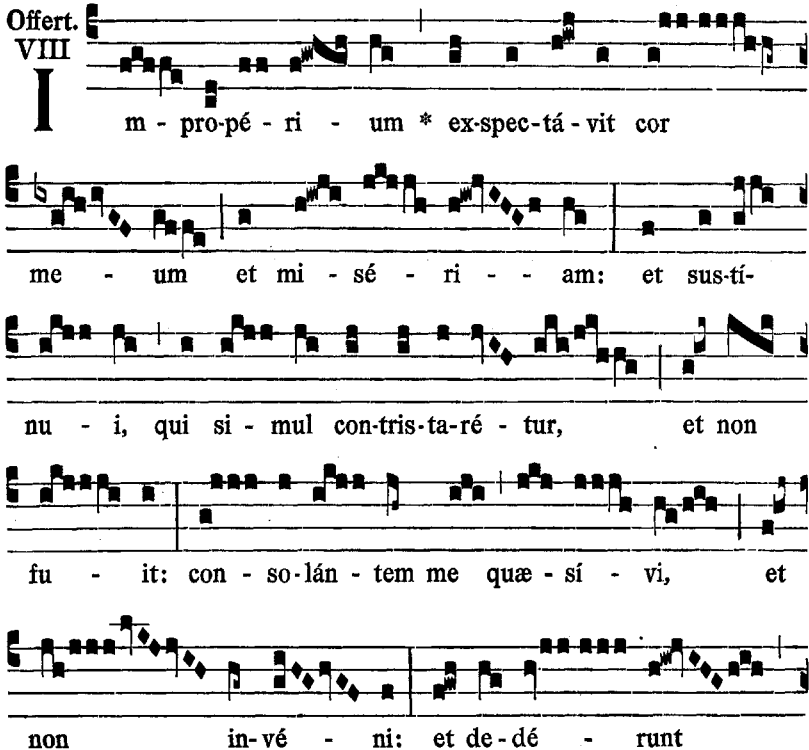
A - men.

Y. Dóminus vobiscum.

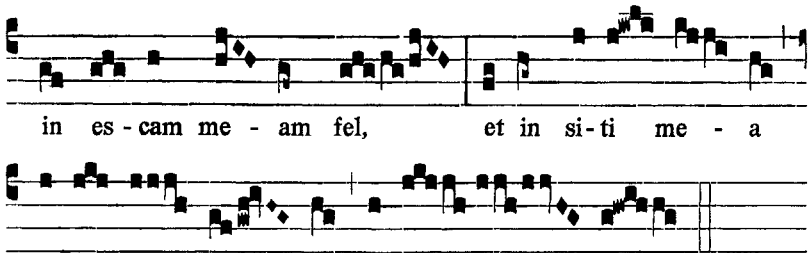
R. Et cum spírítu tuo.

Orémus.

Offert.  
VIII



I m - pro-pé - ri - um \* ex-spec-tá - vit cor  
 me - um et mi - sé - ri - - am: et sus-tí-  
 nu - i, qui si - mul con-tris-ta-ré - tur, et non  
 fu - it: con - so-lán - tem me quæ - sí - vi, et  
 non in-vé - ni: et de-dé - runt



in es - cam me - am fel, et in si - ti me - a  
po - ta - vé - runt me a - cé - - - 'to.

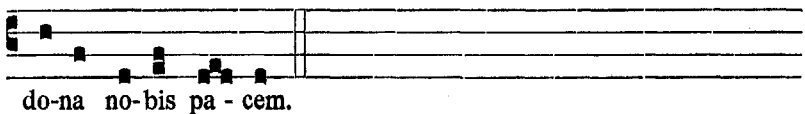
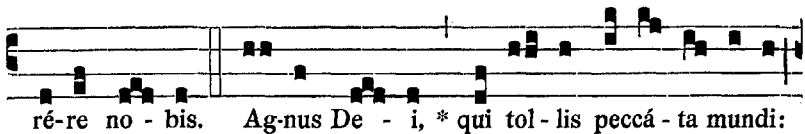
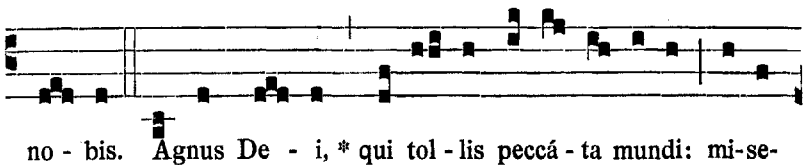
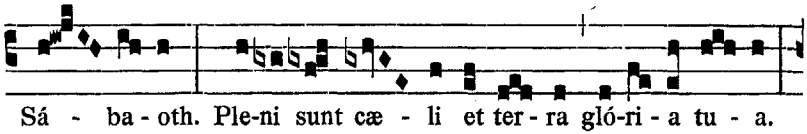
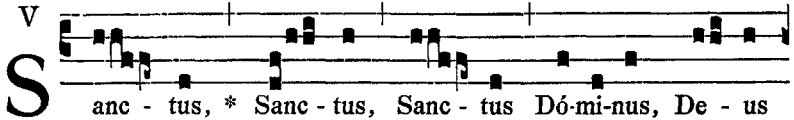
*Secreta*

Concede, quæsumus, Dómine: ut óculis tuæ majestátis munus ob-  
látum et grátiam nobis devotiónis obtíneat, et efféctum beátæ  
perennitátis acquirat. Per Dóminum.

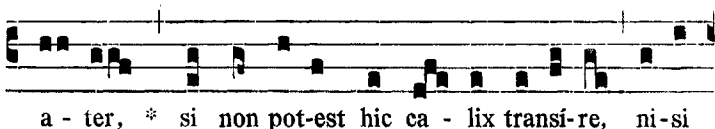


**P**er óm - ni - a sæ - cu - la sæ - cu - ló - rum. R̄. A - men. V̄. Dó - mi - nus  
vo - bis - cum. R̄. Et cum spí - ri - tu tu - o. V̄. Sur - sum cor - da.  
R̄. Ha - bé - mus ad Dó - mi - num. V̄. Grá - ti - as a - gá - mus Dó - mi - no,  
De - o nos - tro. R̄. Dig - num et jus - tum est. Ve - re dig - num et  
jus - tum est, æ - quum et sa - lu - tá - re, nos ti - bi sem - per et  
u - bí - que grá - ti - as á - ge - re: Dó - mi - ne san - cte, Pa - ter om - ní -

po-tens, æ-térne De-us: Qui sa-lú-tem hu-má-ni gé-ne-ris in  
 lig-no Cru-cis con-sti-tu - ís-ti: ut, unde mors o-ri - e - bá-tur,  
 in-de vi - ta re-súr-ge-ret: et, qui in lig-no vin-cé-bat, in  
 lig-no quo-que vin-ce - ré - tur: per Chris - tum, Dó - mi - num  
 nos-trum. Per quem ma-jes-tá-tem tu-am lau-dant Ange-li,  
 ad-ó-rant Do-mi-na-ti - ó-nes, tre-munt Po-tes-tá-tes. Cæ-li  
 cæ-lo-rúm-que Vir-tú-tes ac be-á-ta Sé-ra-phem só-ci-a  
 ex-sul-ta - ti - ó - ne con-cé-le-brant. Cum qui-bus et nos-tras  
 vo-ces ut ad-mít-ti jú-be - as, de-pre-cá-mur, súp-pli-ci con-fes-  
 si - ó - ne di-cén-tes:



Comm.

VIII  
P

bi-bam il - lum: fi - at vo - lún-tas tu - a.

V. Dóminus vobíscum.

R. Et cum spírítu tuo.

*Postcommunio*

Orémus.

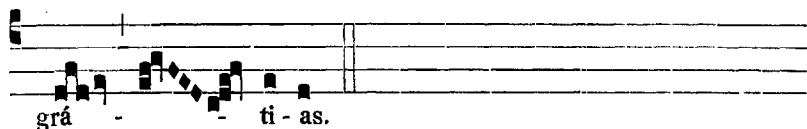
*Oratio*

Per hujus, Dómine, operatióem mystérii: † et vítia nostra purgéntur, \* et justa desidéria compleántur. Per Dóminum.

V. Dóminus vobíscum.

R. Et cum spírítu tuo.

I

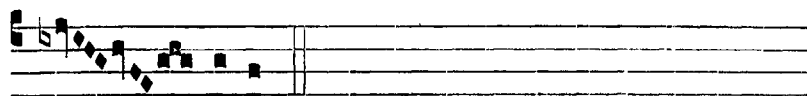


grá - ti - as.

VI

B

e - ne - di - cá - mus Dó - mi - no. R. De - o

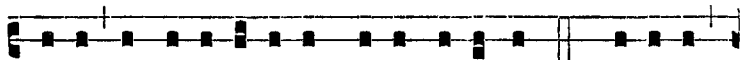


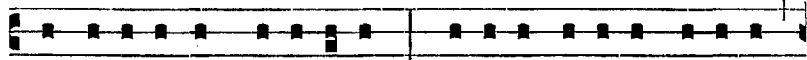
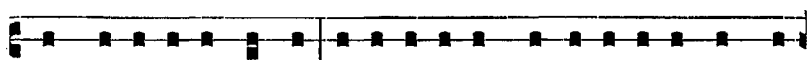
grá - ti - as.

‡ In Missis privatis legitur in fine Evangelium Cum appropinquasset Jesus, ut supra in benedictione Palmarum, 22.


## AD VESPERAS

Pater noster et Ave María.

V. 

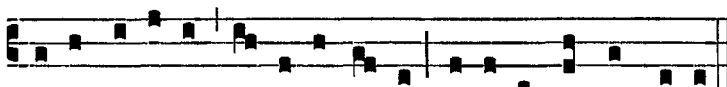
**D**e - us, in adju-tó-ri - um me-um inténde. R. Dó-mi-ne,  
  
 ad adju-vándum me fes-tí-na. Gló-ri - a Pa-tri, et Fi-li - o,  
  
 et Spi-rí-tu - i Sancto. Sic-ut e-rat in prin-cí-pi - o, et nunc, et  
  
 sem-per, et in sæ-cu-la sæ-cu-ló-rum. Amen. Laus ti-bi,  
  
 Dó-mi-ne, Rex æ-tér-næ gló-ri - æ.

1. Ant.  
VII c 2

**D**i-xit Dó-mi-nus.  


Ps. 109 1. . . . Dó-mi-no me-o: \* Se-de a dex-tris me - is:

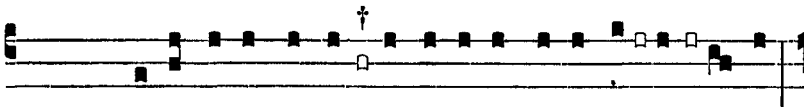
2. Donec ponam inimicos tuos,  
\* scabéllum pedum tuórum.3. Virgam virtútis tuæ emíttet  
Dóminus ex Sion: \* domináre in  
médio inimicórum tuórum.4. Tecum princípium in die virtú-  
tis tuæ in splendóribus sanctórum:  
\* ex útero ante luciferum génuí te.5. Jurávit Dóminus, et non  
pénitébít eum: \* Tu es sacérdos  
in ætérnum secúndum órđinem  
Melchisedech.6. Dóminus a dextris tuis, \*  
confrégit in die iræ suæ reges.7. Judicábit in natió nibus, im-  
plébit ruínas: \* conquassábit cá-  
pita in terra multórum.8. De torrén-te in via bibet: \*  
proptérea exaltábit caput.9. Glória Patri, et Filio, \* et  
Spirítui Sancto.10. Sicut erat in principio, et  
nunc, et semper, \* et in sácula  
sæculórum. Amen.

Anti-  
phona

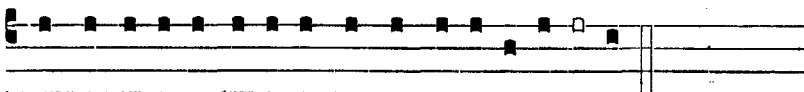
Di-xit Dó-mi-nus Dó - mi-no me - o: Se-de a dex-tris me - is.

2. Ant.  
III b**M**

ag-na ó-pe-ra Dó-mi - ni.



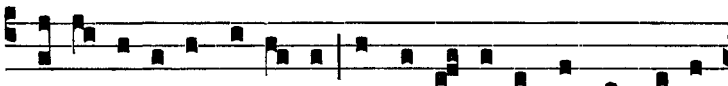
Ps. 110 Con-fi-té-bor ti-bi, Dó-mi-ne, in to-to cor-de me - o: \*



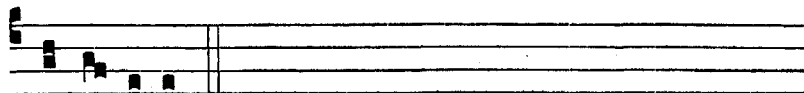
in con-sí-li-o justó-rum et congre-ga-ti-o - ne.

2. Magna ópera Dómini: \* ex-  
quisita in omnes voluntates ejus.3. Confessio et magnificentia  
opus ejus: \* et justitia ejus ma-  
net in sæculum sæculi.4. Memoriam fecit mirabilium  
suorum, † misericors et miserator  
Dóminus: \* escam dedit timén-  
tibus se.5. Memor erit in sæculum tes-  
taménti sui: \* virtutem óperum  
suorum annuntiabit pópulo suo:6. Ut det illis hereditatem gén-  
tium: \* ópera mánuum ejus vér-  
tates et judícium.

7. Fidélia ómnia mandata ejus: †

confirmata in sæculum sæculi, \*  
facta in veritate et æquitate.8. Redemptiónem misit pópulo  
suo: \* mandavit in ætérnum tes-  
taméntum suum.9. Sanctum, et terribile nomen  
ejus: \* iníitium sapiéntiæ timor  
Dómini.10. Intelléctus bonus ómnibus  
faciéntibus eum: \* laudatio ejus  
manet in sæculum sæculi.11. Glória Patri, et Filio, \* et  
Spirítui Sancto.12. Sicut erat in princípio, et  
nunc, et semper, \* et in sæcula  
sæculórum. Amen.Anti-  
phona

Magna ó-pe-ra Dó-mi-ni: exqui-sí-ta in omnes vo-lun-



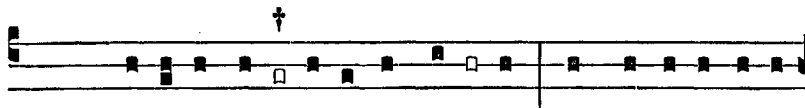
tá-tes e-jus.

## 3. Ant.

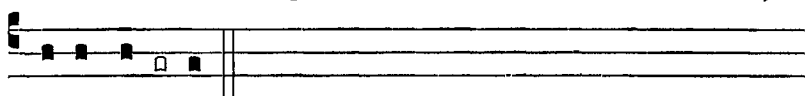
IV g

Q

ui ti-met Dó-mi-num.



Ps. 111 Be-á-tus vir qui ti-met Dó-mi-num: \* in mandá-tis e-jus



vo-let ni - mis.

2. Potens in terra erit semen ejus: \* generatio rectorum benedicetur.

3. Glória, et divitiæ in domo ejus: \* et justitia ejus manet in sæculum sæculi.

4. Exortum est in tenebris lumen rectis: \* misericors, et miserator, et justus.

5. Jucundus homo qui miseretur et commodat, † dispónet sermones suos in judicio: \* quia in ætérnum non commovébitur.

6. In memoria ætérna erit justus: \* ab auditióne mala non timébit.

7. Paratum cor ejus sperare in Dómino, † confirmatum est cor ejus: \* non commovébitur donec despiciat inimicos suos.

8. Dispérsit, dedit pauperibus: † justitia ejus manet in sæculum sæculi, \* cornu ejus exaltábitur in glória.

9. Peccator vidébit, et irascetur, † déntibus suis fremet et tabescet: \* desidérium peccatorum peribit.

10. Glória Patri, et Filio, \* et Spiritui Sancto.

11. Sicut erat in principio, et nunc, et semper, \* et in sæcula sæculórum. Amen.

Anti-  
phona

Qui ti-met Dó-mi-num, in man-dá-tis e-jus cu-pit



ni-mis.

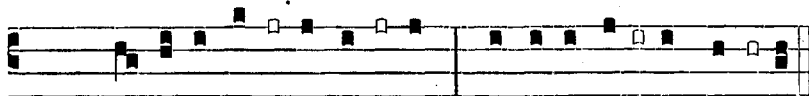
## 4. Ant.

VII c

S

it no-men Dó-mi-ni.





Ps. 112 Laudá-te, pú-e-ri, Dó-mi-num: \* laudá-te no-men Dó-mi-ni.

2. Sit nomen Dómini benedictum, \* ex hoc nunc, et usque in sæculum.

3. A solis ortu usque ad occasum, \* laudabile nomen Dómini.

4. Excelsus super omnes gentes Dóminus, \* et super cælos glória ejus.

5. Quis sicut Dóminus, Deus noster, qui in altis hábitat, \* et humília respicit in cælo et in terra?

6. Súscitans a terra ínopem, \* et de stercore érigens páuperem:

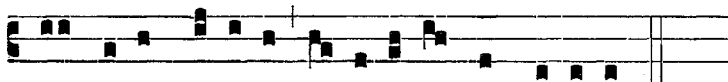
7. Ut cóllocet eum cum princípibus, \* cum princípibus pópuli sui.

8. Qui habitáre facit stérilem in domo, \* matrem filiórum lætántem.

9. Glória Patri, et Filio, \* et Spirítui Sancto.

10. Sicut erat in princípio, et nunc, et semper, \* et in sæcula sæculórum. Amen.

Anti-  
phona

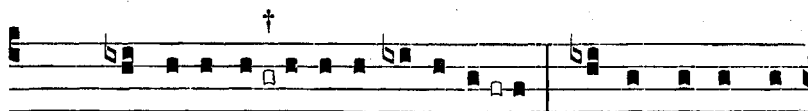


Sit no-men Dó-mi-ni be-ne-díc-tum in sæ-cu-la.

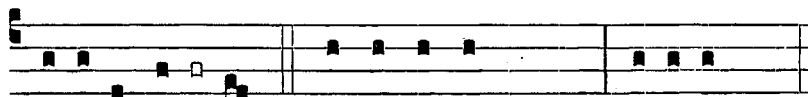
5. Ant.  
T. pereg.

**D**

e-us autem nos-ter.



Ps. 113 In éx-i-tu Isra-el de Ægýp-to, \* do-mus Ja-cob de



pó-pu-lo bárba-ro: (2. Facta est Judæa . . . . \* Israel . . . . .)

2. Facta est Judæa sanctificatio ejus, \* Israel potéstas ejus.

3. Mare vidit, et fugit: \* Jordánis convérsus est retrórsum.

4. Montes exsultavérunt ut arietes, \* et colles sicut agni óvium.

5. Quid est tibi, mare, quod fugisti? \* et tu, Jordánis, quia convérsus es retrórsum?

6. Montes, exsultástis sicut arietes, \* et colles, sicut agni óvium?

7. A fácie Dómini mota est terra, \* a fácie Dei Jacob.

8. Qui convértit petram in stagna aquárum, \* et rupem in fontes aquárum.

9. Non nobis, Dómine, non nobis: \* sed nómini tuo da glóriam:

10. Super misericórdia tua et veritate tua: \* nequándo dicant gentes: Ubi est Deus eórum?

11. Deus autem noster in cælo: \* ómnia quæcúmque vóluit, fecit.

12. Simulácrá géntium argéntum, et aurum, \* ópera mánuum hóminum.

13. Os habent, et non loquéntur: \* óculos habent, et non vidébunt.

14. Aures habent, et non áudient: \* nares habent, et non odorábunt.

15. Manus habent, et non palpábunt: † pedes habent, et non ambulábunt: \* non clamábunt in gútture suo.

16. Símites illis fiant qui faciunt ea: \* et omnes qui confidunt in eis.

17. Domus Israel sperávit in Dómino: \* adjútor eórum et protéctor eórum est,

18. Domus Aaron sperávit in Dómino: \* adjútor eórum et protéctor eórum est,

19. Qui timent Dóminum, spe-

raverunt in Dómino: \* adjútor eórum et protéctor eórum est.

20. Dóminus memor fuit nostri: \* et benedixit nobis:

21. Benedixit dómui Israel: \* benedixit dómui Aaron.

22. Benedixit ómnibus, qui timent Dóminum, \* pusillis cum majóribus.

23. Adjiciat Dóminus super vos: \* super vos, et super filios vestros.

24. Benedícti vos a Dómino, \* qui fecit cælum, et terram.

25. Cælum cæli Dómino: \* terram autem dedit filiis hóminum.

26. Non mórtui laudábunt te, Dómine: \* neque omnes, qui descéndunt in inférnum.

27. Sed nos qui vivimus, benedicimus Dómino, \* ex hoc nunc et usque in sæculum.

28. Glória Patri, et Filio, \* et Spiritui Sancto.

29. Sicut erat in principio, et nunc, et semper, \* et in sæcula sæculórum. Amen.

Anti-  
phona

De - us au - tem nos - ter in cæ - lo: ómni - a quæ - cúm - que

vó - lu - it, fe - cit.

## Capitulum

## Philipp. 2, 5-7

**F**ratres: Hoc enim sentíte in vobis, quod et in Christo Jesu: qui, cum in forma Dei esset, non rapínam arbitrátus est esse se æquálem Deo: † sed semetípsum exinanívit, formam servi accípiens, in similitúdinem hóminum factus, \* et hábitu invéntus ut homo.

R. Deo grátias.

## Hymnus

I  
 V e-xil-la Re - gis pród - e-unt: Fulget Cru-cis mysté-ri-um,

Qua Vi-ta mor-tem pér-tu - lit, Et mor - te vi - tam pró-tu-lit.

2. Quæ, vulne-rá - ta lán-ce - æ Mucró-ne di - ro, crí-mi-num

Ut nos la-vá - ret sór-di-bus, Ma-ná - vit unda et sán-gui-ne.

3. Implé-ta sunt, quæ cón-ci-nit Da-vid fi-dé - li cár-mi-ne,

Di-cén-do ná - ti - ó - ni-bus: Reg-ná - vit a ligno De-us.

4. Ar-bor de-có - ra et fúl - gi-da, Or-ná-ta Re-gis púrpu-ra,

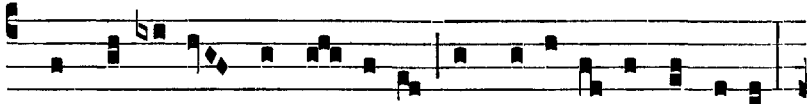
E-lécta dig-no stí - pi - te Tam sanc - ta membra tán-ge-re.

5. Be - á-ta, cu - jus brá - chi - is Pré-tí - um pe-pén-dit sáe-cu-li,

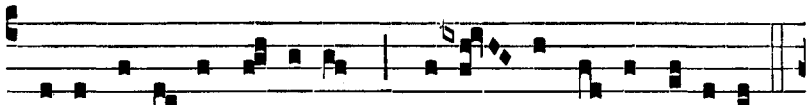


Sta-té-ra fac-ta cór-po-ris, Tu-lít - que præ-dam tárta-ri.

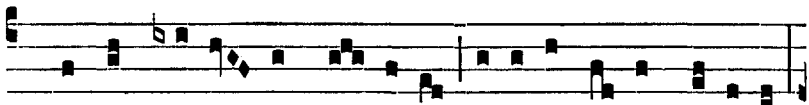
*Hæc Strophæ O Crux dicitur flexis genibus.*



6. O Crux, a-ve, spes ú - ni-ca, Hoc Pas-si-ó - nis témpo-re



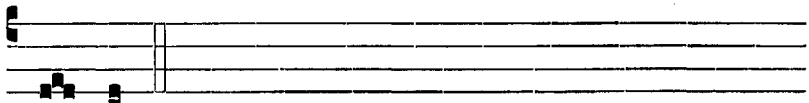
Pi-is ad-âu-ge grá - ti - am, Re - is - que de - le crí-mi-na.



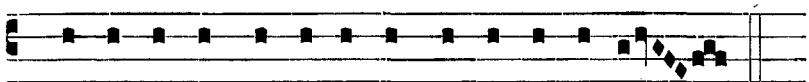
7. Te, fons sa-lú - tis, Trí - ni-tas, Colláudet omnis spí-ri-tus:



Qui-bus Cru-cis vic-tó - ri - am Lar-gí - ris, ad-de præmi - um.



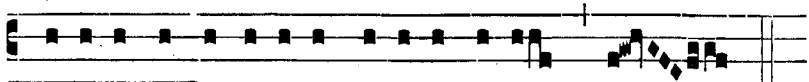
A - men.



Ÿ. E - ri - pe me, Dó-mi-ne, ab hó-mi - ne ma - lo.

R. A vi - ro in - í-quo é - ri - pe me.

*Vel juxta recentiore usum:*



Ÿ. E-ri-pe me, Dó-mi-ne, ab hó-mi-ne ma-lo.

R. A vi - ro in - í-quo é - ri - pe me.

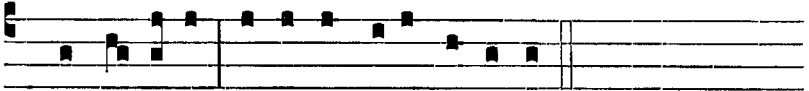
## Ad Magnificat, Antiphona

VIII G\*

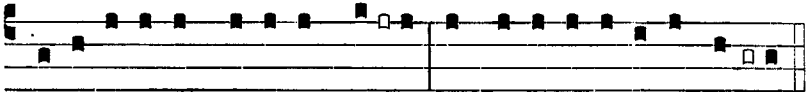
S

criptum est e-nim.

## Cantileum B. M. V.



1. Mag-ní - fi - cat \* á - ni - ma me - a Dó - mi - num:



2. Et exsul - tá - vit spí - ri - tus me - us \* in De - o, sa - lu - tá - ri me - o.

3. Quia respéxit humilitátem ancillæ suæ: \* ecce enim ex hoc beátam me dicent omnes generatiónes.

4. Quia fecit mihi magna qui potens est: \* et sanctum nomen ejus.

5. Et misericórdia ejus a progénie in progénies \* tíméntibus eum.

6. Fecit poténtiam in bráchio suo: \* dispérsit superbos mente cordis sui.

7. Depósuit poténtes de sede, \* et exaltávit húmiles.

8. Esuriéntes implévit bonis: \* et dívites dimísit inánes.

9. Suscépit Israel, púerum suum, \* recordátus misericórdiæ suæ.

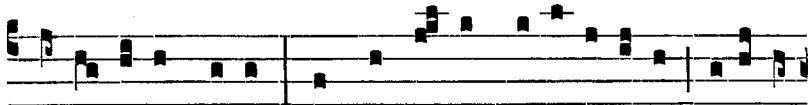
10. Sicut locútus est ad patres nostros, \* Abraham, et sémini ejus in sæcula.

11. Glória Patri, et Fílio, \* et Spíritui Sancto.

12. Sicut erat in principio, et nunc, et semper, \* et in sæcula sæculórum. Amen.



Scriptum est e-nim: Percú - ti - am pastó - rem, et disper -



géntur o - ves gre - gis: postquam au - tem re - surre - xe - ro, præcé - dam



vos in Ga - li - læ - am: i - bi me vi - dé - bi - tis, di - cit Dó - mi - nus.

V. Dóminus vobiscum.

R. Et cum spíritu tuo.

Orémus.

Oratio

Omnípotens sempitérne Deus, qui humano géneri, ad imitándum humilitátis exéplum, Salvatórem nostrum carnem súmeret et Crucem subire fecisti: † concéde propítius; ut et patiéntiæ ipsíus habére documénta \* et resurrectiónis consórtia mereámur. Per eúndem Dóminum.

*Postea fiunt Commemorations, si occurrant.*

*Post ultimam Orationem additur:*

ꝰ. Dóminus vobíscum.

ꝱ. Et cum spírítu tuo.

VI  
B e - ne - di - cá - mus Dó - mi - no.

ꝱ. De - o grá - ti - as.

ꝰ. Fi - dé - li - um á - ni - mæ per mi - se - ri - cór - di - am De - i re - qui -

és - cant in pa - ce. ꝱ. Á - men.

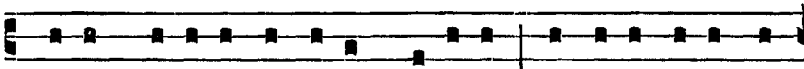
*Si post Vesperas immediate sequatur Completorium, dicto Versu Fidélium animæ, statim incipitur Versus: Jube, domne, benedicere, ut infra ad Completorium; secus autem, si tunc terminetur Officium, dicitur tantum Pater noster secreto.*

## AD COMPLETORIUM

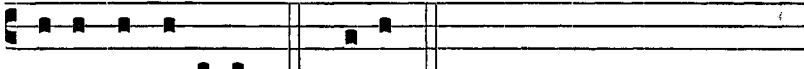
*Ante Completorium non dicitur Pater noster et Ave María, sicut in aliis Horis, sed absolute Lector incipit:*

ꝰ. Ju - be, domne, be - ne - dí - ce - re.

## Benedictio



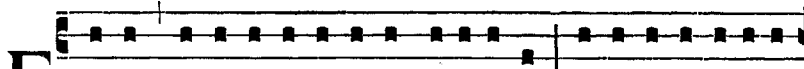
Noctem qui - é - tam et fi - nem perféc - tum con - cé - dat no - bis Dó -



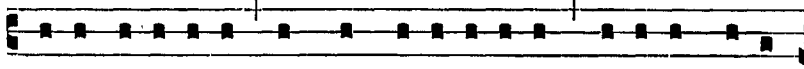
mi - nus omní - po - tens. R. Amen.

## Lectio brevis

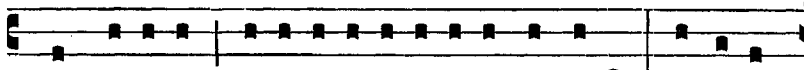
1 Petri 5, 8-9



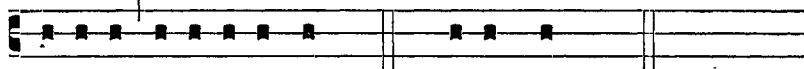
**F**ratres: Sóbri - i es - tó - te, et vi - gi - lá - te: qui - a adversá - ri - us



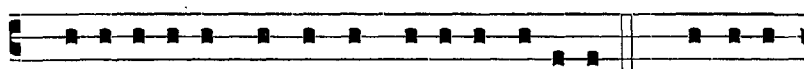
vester di - á - bo - lus tamquam le - o rú - gi - ens círcu - it, quærens,



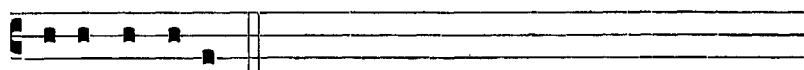
quem dé - vo - ret: cu - i re - sí - sti - te fortes in fi - de. Tu au - tem,



Dó - mi - ne, mi - se - ré - re no - bis. R. De - o grá - ti - as.



¶. Adju - tó - ri - um nostrum in nó - mi - ne Dó - mi - ni. R. Qui fe - cit



cæ - lum et terram.

Pater noster, *quod dicitur totum secreto.*

*Deinde Hebdomadarius facit Confessionem, quæ tota dicitur cum ¶¶. sequentibus, voce recta et paulisper depressa.*

**C**onfiteor Deo omnipoténti, beátæ Mariæ semper Vírgini, beáto Michaéli Archángelo, beáto Joánni Baptístæ, sanctis Apóstolis Petro et Paulo, ómnibus Sanctis et vobis, fratres: quia peccávi nimis cogitátione, verbo et ópere: mea culpa, mea culpa, mea máxima culpa. Ideo precor beátam Mariam semper Vírginem, beátum Michaélem

Archángelum, beátum Joánnem Baptistam, sanctos Apóstolos Petrum et Paulum, omnes Sanctos, et vos, fratres, oráre pro me ad Dóminum, Deum nostrum.

*Chorus respondet:*

**M**isereátur tui omnipotens Deus, et, dimíssis peccátis tuis, perdúcat te ad vitam ætérnam. R̄. Amen.

*Deinde repetit Confessionem: et ubi dicitur: vobis, fratres, et vos, fratres, dicat: tibi, pater, et te, pater.*

*Facta Confessione a Choro, Hebdomadarius dicit:*

**M**isereátur vestri omnipotens Deus, et, dimíssis peccátis vestris, perdúcat vos ad vitam ætérnam. R̄. Amen.

**I**ndulgéntiam, absolutiónem et remissiónem peccatórum nostrórum tríbuat nobis omnipotens et miséricors Dóminus. R̄. Amen.

*Extra Chorum, si unus vel duo tantum recitent Officium, et in Choro Monialium, semel tantum ac simul ab omnibus ita fit Confessio:*

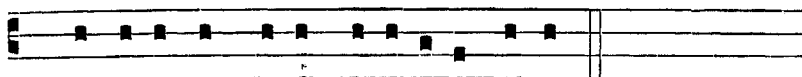
**C**onfíteor Deo omnipoténti, beátæ Mariæ semper Vírgini, beáto Michaéli Archángelo, beáto Joánni Baptistæ, sanctis Apóstolis Petro et Paulo, et ómnibus Sanctis, quia peccávi nimis cogitatióne, verbo et ópere: mea culpa, mea culpa, mea máxima culpa. Ideo precor beátam Mariam semper Vírginem, beátum Michaélem Archángelum, beátum Joánnem Baptistam, sanctos Apóstolos Petrum et Paulum, et omnes Sanctos, oráre pro me ad Dóminum, Deum nostrum.

*Deinde dicitur:*

**M**isereátur nostri omnipotens Deus, et, dimíssis peccátis nostris, perdúcat nos ad vitam ætérnam. Amen.

**I**ndulgéntiam, absolutiónem et remissiónem peccatórum nostrórum tríbuat nobis omnipotens et miséricors Dóminus. Amen.

*Facta absoluteione dicitur:*



V. Con-verte nos, De-us, sa-lu-tá-ris nos-ter.

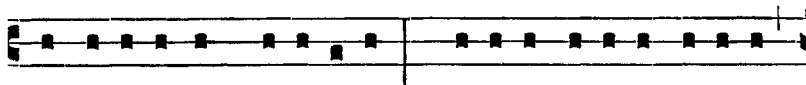


R̄. Et a-verte i-ram tu-am a no-bis.



D e-us, in ad-ju-tó-ri-um me-um inténde. R̄. Dó-mi-ne,





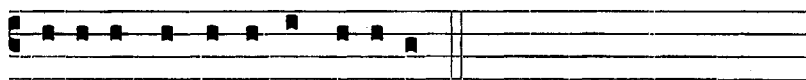
ad adju-vándum me fes-tí-na. Gló-ri - a Pa-tri, et Fí-li - o,



et Spi-rí-tu - i Sancto: Sic-ut e-rat in prin-cí-pi - o, et nunc, et



sem-per, et in sæ-cu-la sæ-cu-ló-rum. Amen. Laus ti-bi,



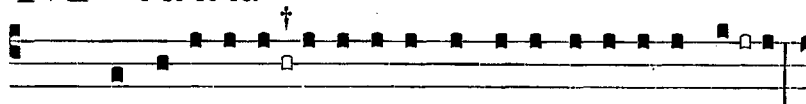
Dó-mi-ne, Rex æ-térnæ gló-ri-æ.

Ant.

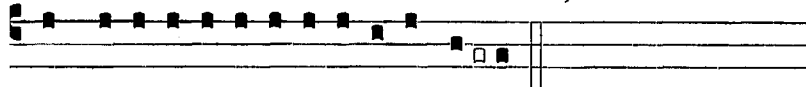
VIII G

**M**

i-se-ré-re.



Ps. 4 Cum invo-cá-rem ex-audí-vit me De-us justí-ti-æ me - æ: \*



in tri-bu-la-ti-ó-ne di-la-tás-ti mi - hi.

2. Miserére mei, \* et exáudi oratió-nem meam.

3. Filii hó-minum, úsquequo gra-vi corde? \* ut quid diligitis vani-tátem et quæritis mendácium?

4. Et scitóte, quóniam mirifi-cávit Dóminus sanctum suum: \* Dóminus exáudiet me, cum cla-mávero ad eum.

5. Irascimini, et nolite peccáre: \* quæ dicitis in córdibus vestris, in cubilibus vestris compungimini.

6. Sacrificáte sacrificium justí-tiæ, † et speráte in Dómino. \* Multi dicunt: Quis osténdit nobis bona?

7. Signátum est super nos lu-men vultus tui, Dómine: \* dedísti lætítiam in corde meo.

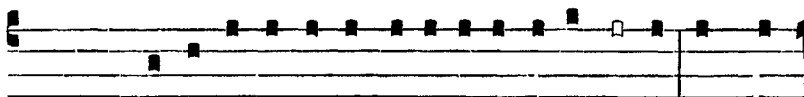
8. A fructu fruménti, vini et ólei sui \* multiplicáti sunt.

9. In pace in idípsum \* dór-miam et requiéscam;

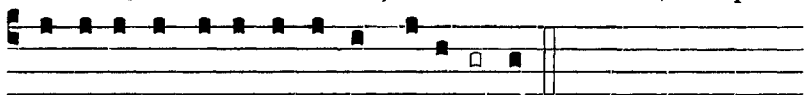
10. Quóniam tu, Dómine, singu-láriter in spe \* constituísti me.

11. Glória Patri, et Fílio, \* et Spíritui Sancto.

12. Sicut erat in princípío, et nunc, et semper, \* et in sæcula sæculórum. Amen.



**Ps. 90** Qui há-bi-tat in ad-ju-tó-ri-o Al-tis-si-mi, \* in pro-



tec-ti-ó-ne De-i cæ-li commo-rá-bi-tur.

2. Dicit Dómino: Suscéptor meus es tu, et refúgium meum: \* Deus meus, sperábo in eum.

3. Quóniam ipse liberávit me de láqueo venántium, \* et a verbo áspero.

4. Scápolis suis obumbrábit tibi: \* et sub pennis ejus sperábis.

5. Scuto circúmdabit te véritas ejus: \* non timébis a timóre noctúrno,

6. A sagítta volánte in die, † a negótio perambulánte in ténebris: \* ab incúrso, et dæmónio meridiáno.

7. Cadent a látere tuo mille, † et decem mília a dextris tuis: \* ad te autem non appropinquábit.

8. Verúmtamen óculis tuis considerábis: \* et retributiónem peccatórum vidébis.

9. Quóniam tu es, Dómine, spes mea: \* Altíssimum posuísti refúgium tuum.

10. Non accédet ad te malum:

\* et flagéllum non appropinquábit tabernáculo tuo.

11. Quóniam Angelis suis mandávit de te: \* ut custódiant te in ómnibus viis tuis.

12. In mánibus portábunt te: \* ne forte offéndas ad lápidem pedem tuum.

13. Super áspidem et basiliscum ambulábis: \* et conculcábis leónem et draconem.

14. Quóniam in me sperávit, liberábo eum: \* prótegam eum, quóniam cognóvit nomen meum.

15. Clamábit ad me, et ego exáudiam eum: \* cum ipso sum in tribulatióne: erípiam eum et glorificábo eum.

16. Longitúdine diérum replébo eum: \* et osténdam illi salutáre meum.

17. Glória Patri, et Fílio, \* et Spirítui Sancto.

18. Sicut erat in principio, et nunc, et semper, \* et in sæcula sæculórum. Amen.



**Ps. 133** Ecce, nunc be-ne-dí-ci-te Dómi-num, \* omnes servi Dó-mi-ni:

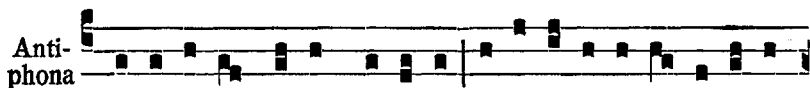
2. Qui státis in domo Dómini, \* in átriis domus Dei nostri.

3. In nóctibus extóllite manus vestras in sancta, \* et benedícite Dóminum.

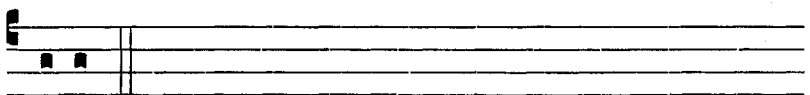
4. Benedícat te Dóminus ex Sion, \* qui fecit cælum et terram.

5. Glória Patri, et Fílio, \* et Spirítui Sancto.

6. Sicut erat in principio, et nunc, et semper, \* et in sæcula sæculórum. Amen.

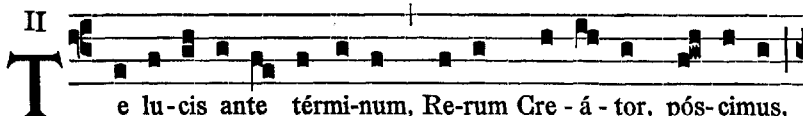
Anti-  
phona

Mi-se-ré-re mi-hi, Dó-mi-ne, et ex-áudi o-ra - ti - ó-nem



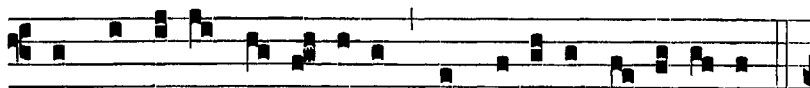
me - am.

## Hymnus

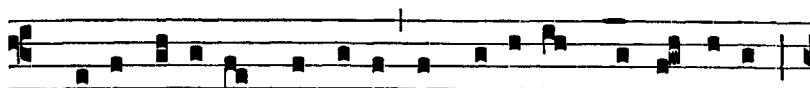


II

e lu-cis ante térmi-num, Re-rum Cre - á - tor, pòs-cimus,



Ut pro tu - a cle-mén-ti - a Sis præ-sul et cus-tó-di - a.



2. Pro-cul re-cé-dant sóm-ni - a Et nócti - um phan-tás-ma - ta;



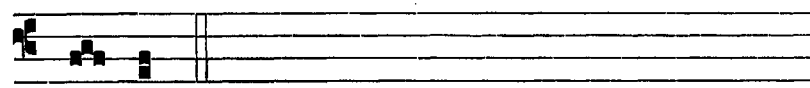
Hostémque nos-trum cómpri-me, Ne pol-lu - ántur cór-po - ra.



3. Præsta, Pa-ter pi - ís-si-me, Pa-trí-que com-par U-ni-ce,



Cum Spí-ri - tu Pa - rá - cli - to Reg-nans per omne sâ-cu - lum.



A - men.

## Capitulum

Jerem. 14, 9

Tu autem in nobis es, Dómine, † et nomen sanctum tuum invocá-  
tum est super nos: \* ne derelínquas nos, Dómine, Deus noster.  
R. Deo grátias.

R. br.

VI

I n ma-nus tu-as, Dó-mi-ne, \* Comméndo spí-ri- tum me-um.

In ma-nus. V. Red-e-mís-ti nos, Dó-mi-ne, De-us ve-ri - tá-tis.

\* Com-mén-do. In ma-nus.

V. Custó-di nos, Dó-mi-ne, ut pu-píl-lam ó-cu-li.

R. Sub umbra alárum tuárum prótege nos.

Ant.

III a

S alva nos.

## Canticum Simeonis

Luc. 2, 29-32

1. Nunc di-mít-tis servum tu - um Dó-mi-ne: \* se-cún-dum verbum  
2. Qui - a vi-dé - runt ó-cu-li me - i \* sa-lu - tá - -  
3. Quod pa - rás-ti \* an-te fá - ci - em

1. tu - um in pa - ce:  
2. - - - re tu - um,  
3. óm-ni - um po - pu - ló - rum,

4. Lumen ad revelatióne[m] gén-  
tium, \* et glóriam plebis tuæ Israel.

5. Glória Patri, et Filio, \* et  
Spirítui Sancto.

6. Sicut erat in princípío, et  
nunc, et semper, \* et in sæcula  
sæculórum. Amen.



Salva nos, Dómi-ne, vi-gi-lántes, custó-di nos dor-mi-éntes;



ut vi-gi-lé-mus cum Christo, et re-qui-es-cá-mus in pa-ce.

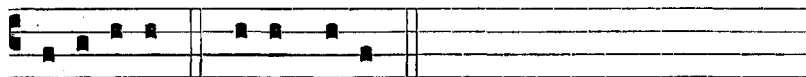
*Deinde, si Preces non fuerint recitandæ, statim dicitur Versus Dómi-nus vobíscum cum subsequenti Oratione et reliquis omnibus usque ad finem Completorii, ut infra.*

*Sequentes Preces omittuntur, si in Vesperis præcedentibus habita sit Commemoratio alicujus Duplicis.*

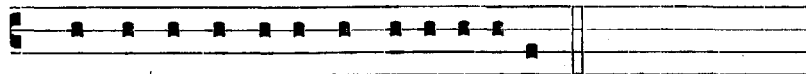
**K**



ý-ri-e, e-lé-i-son. Chris-te, e-lé-i-son. Ký-ri-e,



e-lé-i-son. Pa-ter noster, *secreto usque ad*



Ÿ. Et ne nos in-dú-cas in ten-ta-ti-ó-nem.

Ŕ. Sed líbera nos a ma-lo.

Credo in Deum, *secreto usque ad*

Ÿ. Carnis resurrectionem.

Ŕ. Vitam ætérnam. Amen.

Ÿ. Benedíctus es, Dómine, Deus patrum nostrórum.

Ŕ. Et laudábilis et gloriósus in sæcula.

Ÿ. Benedicámus Patrem et Fílium cum Sancto Spíritu.

Ŕ. Laudémus et superexaltémus eum in sæcula.

Ÿ. Benedíctus es, Dómine, in firmaménto cæli.

Ŕ. Et laudábilis et gloriósus et superexaltátus in sæcula.

Ÿ. Benedícat et custódiat nos omnípotens et miséricors Dóminus.

Ŕ. Amen.

Ÿ. Dignáre, Dómine, nocte ista.

Ŕ. Sine peccáto nos custodíre.

Ÿ. Miséré nostri, Dómine.

℞. Miséré nostri.

Ÿ. Fiat misericórdia tua, Dómine, super nos.

℞. Quemádmodum sperávimus in te.

Ÿ. Dómine, exáudi oratióem meam.

℞. Et clamor meus ad te véniat.

*Absolutis Precibus, vel, si Preces locum non habeant, repetita Antiphona post Nunc dimittis, statim dicitur:*

Ÿ. Dóminus vobíscum.

℞. Et cum spírítu tuo.

Orémus.

Oratio

**V**ísita, quásumus, Dómine habitatióem istam, et omnes insídias inimíci ab ea longe repéllé: † Angeli tui sancti hábitent in ea, qui nos in pace custódiant; \* et benedictio tua sit super nos semper. Per Dóminum nostrum Jesum Christum, Fílium tuum: † qui tecum vivit et regnat in unitate Spírítus Sancti Deus, \* per ómnia sáecula sáeculórum. ℞. Amen.

Ÿ. Dóminus vobíscum.

℞. Et cum spírítu tuo.



Ÿ. Be-ne-di-cá-mus Dó-mi-no. ℞. De-o grá-ti-as.

**Benedictio** (*recta sed gravi et protracta voce*)

Benedicat et custódiat nos omnipotens et miséricors Dóminus, Pater, et Fílius, et Spírítus Sanctus. ℞. Amen.

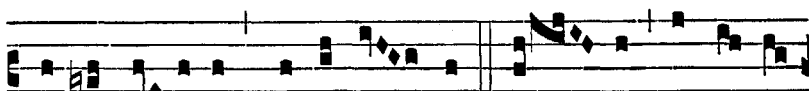
*Et non dicitur Versus Fidélium ánimæ, sed immediate subjungitur:*

1. *In tono sollemni*]

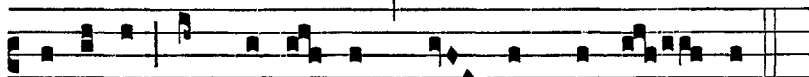
VI  
**A** - ve, \* Re-gi-na cæ - ló - rum: A - ve, Dó-mi-na

Ange-ló - rum: Sal-ve, ra-dix, sal-ve, por-ta, Ex qua

mun - do lux est or - ta: Gau-de, Vir-go gló-ri - ó - sa,

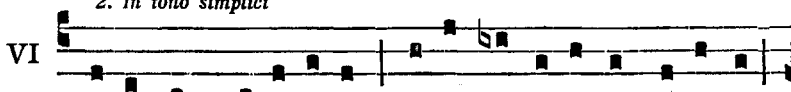


Su-per om - nes spe-ci - ó - sa: Va - le, o val-de

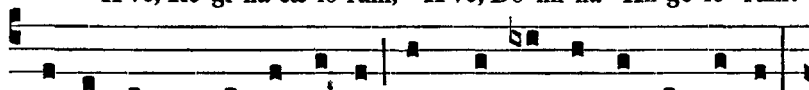


de-có-ra, Et pro no - bis Chris - tum \* ex - ó - ra.

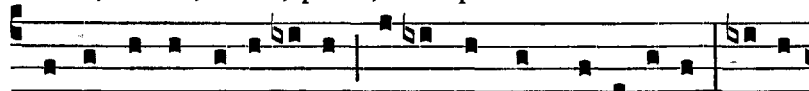
2. In tono simplici



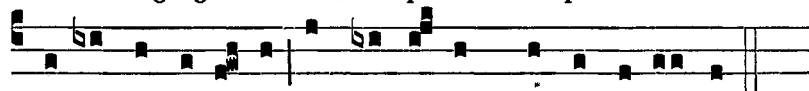
A-ve, Re-gí-na cæ-ló-rum, \* A-ve, Dó-mi-na An-ge-ló-rum:



Sal-ve, ra-dix, sal-ve, por-ta, Ex qua mun-do lux est or-ta:



Gaude, Vir-go glo-ri - ó - sa, Su-per om-nes spe-ci - ó - sa: Va - le,



o val-de de-có-ra, Et pro no-bis Chris-tum ex-ó - ra.

℣. Dignáre me laudáre te Virgo sacráta.

℞. Da mihi virtútem contra hostes tuos.

Orémus.

Oratio

Concéde, miséricors Deus, fragilitáti nostræ præsidium: † ut, qui sanctæ Dei Genetrícis memóriam ágimus; \* intercessiónis ejus auxílio, a nostris iniquitátibus resurgámus. Per eúndem Christum Dóminum nostrum. ℞. Amen.

Postea subjungitur:

℣. Divínium auxílium máneat semper nobíscum. ℞. Amen.

Deinde dicitur secreto Pater noster, Ave María, et Credo.

¶ Ab hac die usque ad Octavam Paschæ, si occurrat aliquod Festum novem Lectionum quod transferri valeat, transfertur post Octavam; secus de eo fit Commemoratio, præterquam tribus diebus Pascha præcedentibus et duobus consequentibus. Festi trium Lectionum item a Feria V in Cena Domini usque ad Feriam III Paschæ nulla fit Commemoratio.

Sequentes Feriæ II, III et IV sunt majores privilegiatæ.

