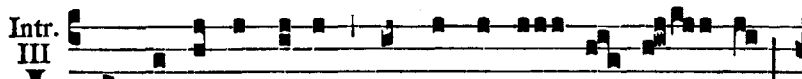




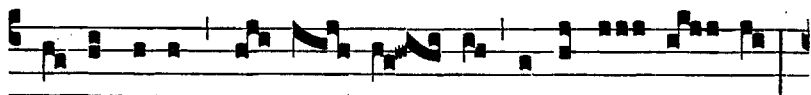
# FERIA IV MAJORIS HEBDOMADÆ

## AD MISSAM

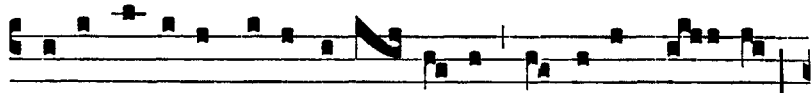
### Statio ad Sanctam Mariam Majorem



I n nó-mi-ne Je-su \* om-ne ge-nu flec-tá - tur,



cæ-lés-ti-um, ter-rés-tri - um et in-fer-nó - rum:



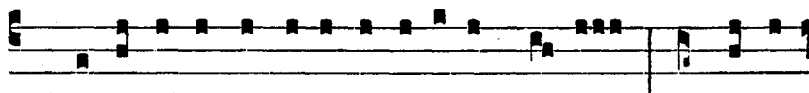
qui-a Dó-mi-nus factus ob-é - di - ens usque ad mor - tem,



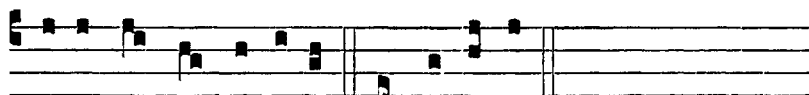
mor-tem au-tem cru - cis: íd - e - o Dó-mi-nus Je - sus



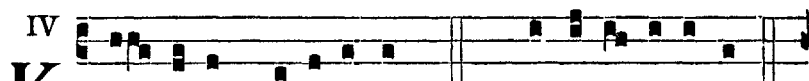
Chris - tus in gló - ri - a est De - i Pa - tris.



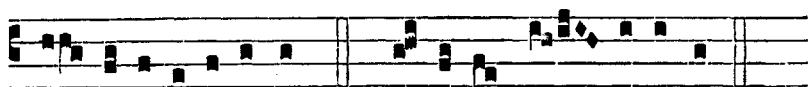
Ps. Dó-mi-ne, ex-áu-di o-ra-ti-ó-nem me-am: \* et cla-mor



me-us ad te vé-ni-at. In nó-mi-ne.



**K** ý - ri - e, \* e - lé - i - son. *ijj.* Chris-te, e - lé - i - son. *ijj.*



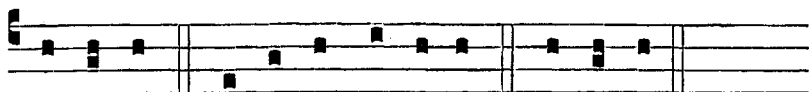
Ký - ri - e, e - lé - i - son. *ij.* Ký - ri - e, \* e - lé - i - son.

*Post Kýrie, eléison, dicitur:*

*Sacerdos:*

*Diaconus:*

*Subdiaconus:*



O - ré - mus. Flec - tá - mus gé - nu - a. R̄. Le - vá - te.

### *Oratio*

**P**ræsta, quæsumus, omnipotens Deus: † ut, qui nostris excéssibus incessanter affligimur, \* per unigéniti Filii tui passiónem liberémur: Qui tecum.

### Léctio Isaíæ Prophætæ

*Is. 62, 11; 63, 1-7*

**H**æc dicit Dóminus Deus: Dicite filiæ Sion: Ecce, Salvátor tuus venit: ecce merces ejus cum eo. Quis est iste, qui venit de Edom, tinctis véstibus de Bosra? Iste formósus in stola sua, grádiens in multitúdine fortitúdinis suæ. Ego, qui loquor justítiam et propugnátor sum ad salvándum. Quare ergo rubrum est induméntum tuum et vestiménta tua sicut calcántium in torculári? Tórcular calcávi solus, et de géntibus non est vir mecum: calcávi eos in furóre

meo, et conculcavi eos in ira mea: et aspersionis est sanguis eorum super vestimenta mea, et omnia indumenta mea inquinavi. Dies enim ultionis in corde meo, annus redemptionis meae venit. Circumspexi, et non erat auxiliator: quæsi, et non fuit, qui adjuvaret: et salvavit mihi brachium meum, et indignatio mea ipsa auxiliata est mihi. Et conculcavi populos in furore meo, et inebriavi eos in indignatione mea, et detraxi in terram virtutem eorum. Miserationum Domini recordabor, laudem Domini super omnibus, quæ reddidit nobis, Dominus, Deus noster.

Grad.

II  
N

e a-vér - tas \* fá - ci - em tu - am a  
 pú - e - ro tu - o, quó - ni - am  
 trí - bu - lor: ve - ló - ci - ter  
 ex - áudi me. ¶. Sal - vum me  
 fac, De - us,  
 quó - ni - am in - tra - vé - runt a - quæ us - que ad  
 á - ni - mam me - am: in - fi - xus

sum in li - mo pro - fún - di, et non  
est \* sub-stán-ti - a.

*Hic dicitur V. Dóminus vobíscum, sine Flectámus génuá.*

Orémus.

*Oratio*

**D**eus, qui pro nobis Ffilium tuum Crucis patibulum subire voluisti, ut inimíci a nobis expélleres potestátem: † concéde nobis fámulis tuis; \* ut resurrectiónis grátiam consequámur. Per eúndem Dóminum.

*2<sup>a</sup> contra persecutores Ecclesiæ*

*Oratio*

**E**cclésiæ tuæ, quæsumus, Dómine, preces placátus admítte; † ut, destrúctis adversitatibus et erróribus univérsis, \* secúra tibi sérviat libertáte. Per Dóminum.

*Vel 2<sup>a</sup> pro Papa*

*Oratio*

**D**eus, ómnium fidélium pastor et rector, fámulum tuum *N.*, quem pastórem Ecclesiæ tuæ præesse voluisti, propítius réspice; † da ei, quæsumus, verbo et exémplo, quibus præest, proficere; \* ut ad vitam, una cum grege sibi crédito, perveniat sempitérnam. Per Dóminum.

*Non dicitur tertia Oratio.*

### Léctio Isaíæ Prophétæ

*Is. 53, 1-12*

**I**n diébus illis: Dixit Isaías: Dómine, quis crédidit auditui nostro? Et bráchium Dómini cui revelátum est? Et ascéndet sicut virgíltum coram eo, et sicut radix de terra sitiénti: non est spécies ei neque decor: et vídimus eum, et non erat aspéctus, et desiderávimus eum: despéctum et novíssimum virórum, virum dolórum, et sciéntem infirmitátem: et quasi absconditus vultus ejus et despéctus, unde nec reputávimus eum. Vere languóres nostros ipse tulit, et dolóres nostros ipse portávit: et nos putávimus eum quasi leprósum, et percússum a Deo, et humiliátum. Ipse autem vulnerátus est propter iniquitátes nostras, attrítus est propter scélera nostra: disciplina pacis nostræ super eum, et livóre ejus sanáti sumus. Omnes nos quasi oves errávimus, unusquisque in viam suam declinávit: et pósuit Dóminus in eo iniquitátem ómnium nostrum. Oblátus est, quia ipse voluit, et non apéruit os suum: sicut ovis ad occisiónem ducétur, et quasi agnus coram tondénte se obmutéscet et non apériet os suum. De angústia, et de judicio sublátus est: generatióem ejus quis enarrábit? quia

abscissus est de terra viventium: propter scelus pópuli mei percússi eum. Et dabit ímpios pro sepultúra, et dívitem pro morte sua: eo quod iniquitátem non fécerit, neque dolus fúerit in ore ejus. Et Dóminus vóluit contétere eum in infirmitáte: si posúerit pro peccáto ánimam suam, vidébit semen longævum, et volúntas Dómini in manu ejus dirigétur. Pro eo, quod laborávit ánimá ejus, vidébit et saturábitur: in sciéntia sua justificábit ipse justus servus meus multos, et iniquitátes eórum ipse portábit. Ideo dispértiam ei plúrimos: et fórtium dívidet spólia, pro eo quod trádidit in mortem ánimam suam, et cum scelerátis reputátus est: et ipse peccáta multórum tulit, et pro transgressóribus rogávit.

Tract.

II

**D** ó-mi - ne, \* ex - áu - di

o-ra-ti - ó-nem me - am, et cla - mor

me - us ad te vé - ni-

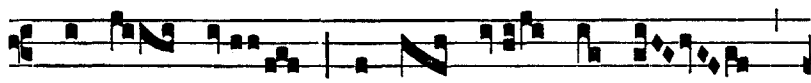
at.  $\Psi$ . Ne a-vér - - - - - tas

fá-ci - em tu - am a me: in qua-cúm-que

di-e trí - bu - lor, in-clí - na ad me

au-rem tu - - - am.  $\Psi$ . In qua-cúm-que

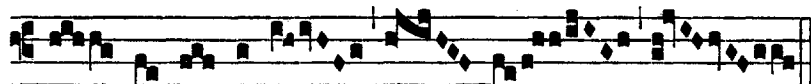




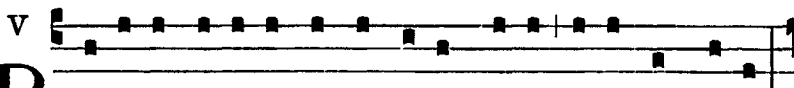
Dó-mi - ne, mi - se - ré - be - ris



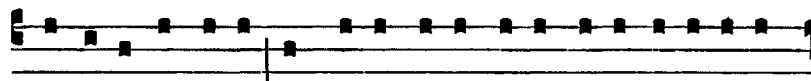
Si-on: qui - a ve-nit tem - pus



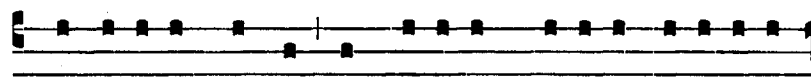
mi - se-rén-di \* e - - jus.



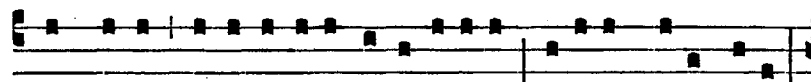
**P** ássi - o Dó-mi-ni nos-tri Je-su Chris-ti se-cúndum Lu-cam



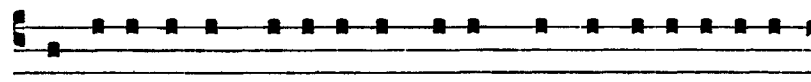
In il-lo témpo-re: Appro-pinquá-bat di-es festus a-zymó-rum,



qui dí-ci-tur Pas-cha: et quæ-ré-bant prínci-pes sa-cerdó-tum



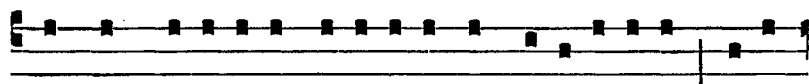
et scribæ, quómo-do Jesum in-ter-fi-ce-rent: tímēbant ve-ro plebem.



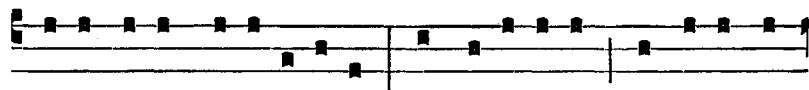
In-trá-vit au-tem sá-ta-nas in Ju-dam, qui cogno-mi-na-bá-tur



Isca-ri-ó-tes, u-num de du-ó-de-cim. Et áb-i-it, et lo-cú-tus



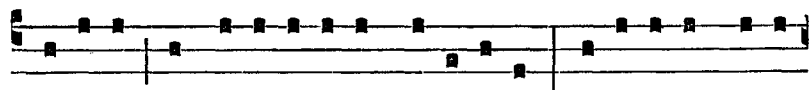
est cum princí-pi-bus sa-cerdó-tum et ma-gistrá-ti-bus, quemád-



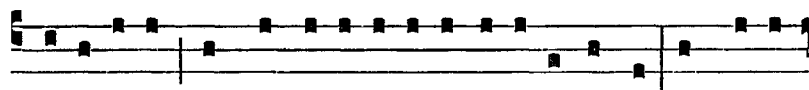
mo-dum il-lum trá-de-ret e-is. Et ga-ví-si sunt, et pacti sunt



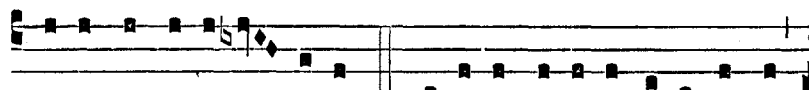
pe-cú-ni-am il-li da-re. Et spo-póndit. Et quæ-ré-bat opportu-



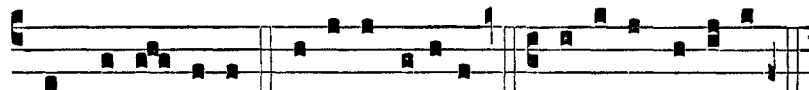
ni-tá-tem, ut trá-de-ret il-lum si-ne turbis. Ve-nit au-tem di-es



a-zymó-rum, in qua ne-cesse e-rat oc-cí-di pascha. Et mi-sit



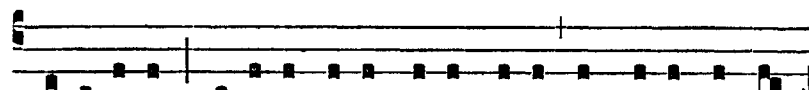
Petrum et Jo-ánnem, di-cens: ✠ E-úntes pa-rá-te no-bis pascha,



ut mandu-cémus. C. At il-li di-xé-runt: S. U-bi vis pa-rémus?

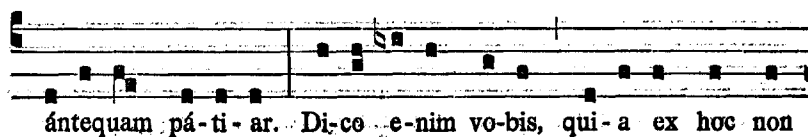
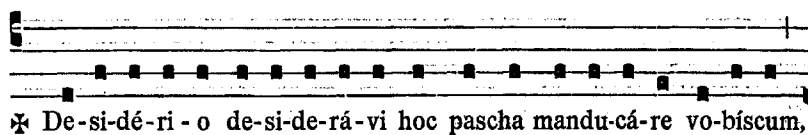
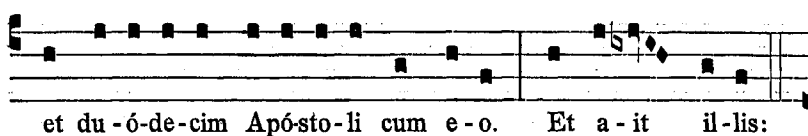
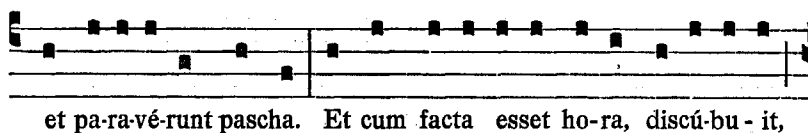
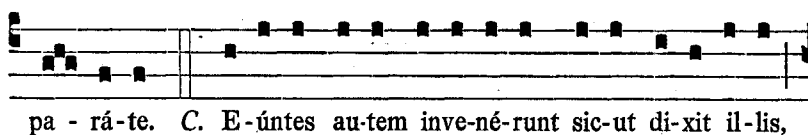
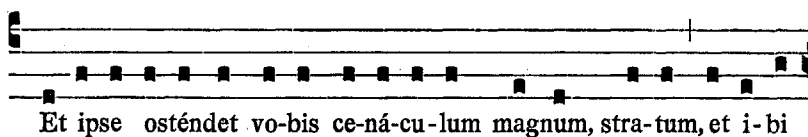
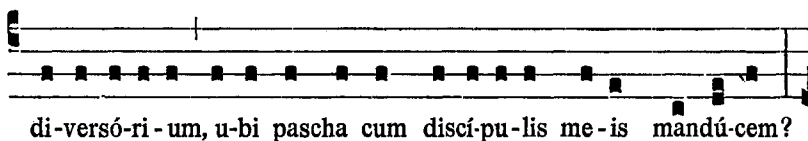
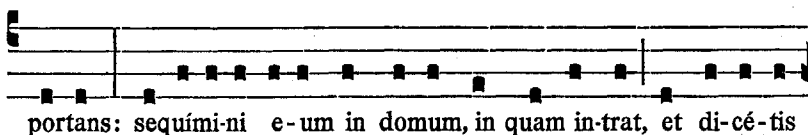


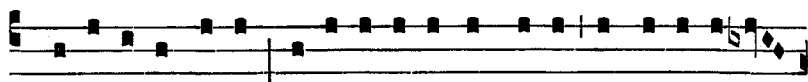
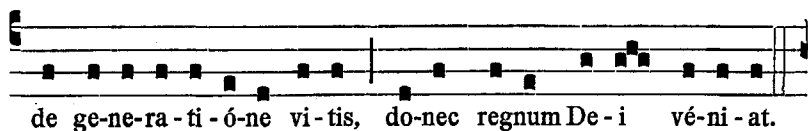
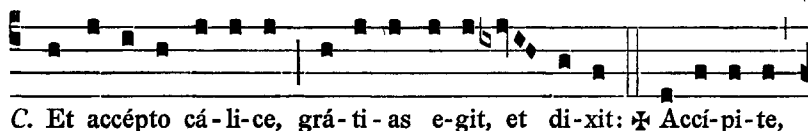
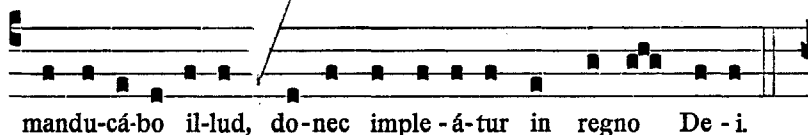
C. Et di-xit ad e-os: ✠ Ecce, in-tro-e-únti-bus vo-bis in



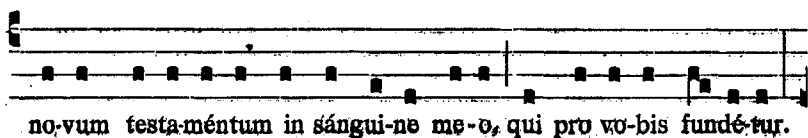
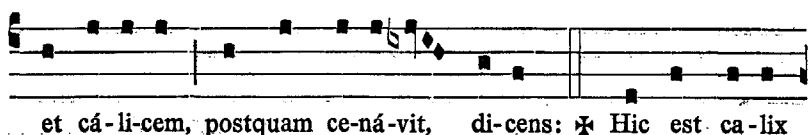
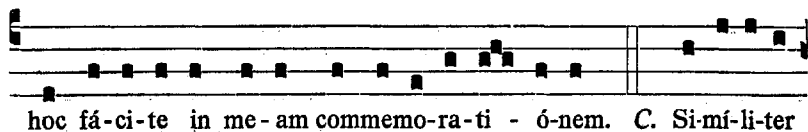
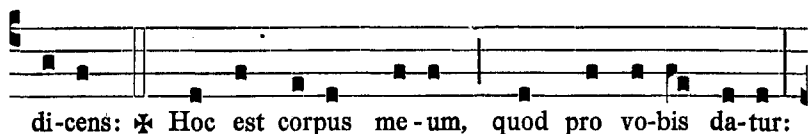
ci-vi-tá-tem, occúrret vo-bis ho-mo qui-dam ámpo-ram a-quæ

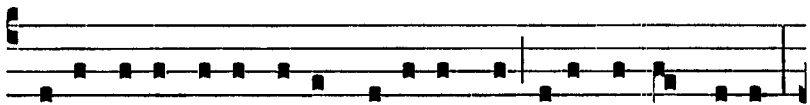






C. Et accépto pa-ne, grá-ti-as e-git, et fre-git, et de-dit e-is,





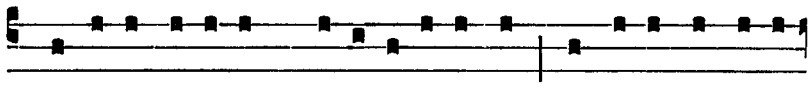
Ve-rúm-ta-men ecce ma-nus tra-déntis me me-cum est in mensa.



Et qui-dem Fí-li - us hó-mi-nis, se-cúndum quod de-fi-ní-tum est,



va-dit: ve-rúm-ta-men væ hó-mi-ni il-li, per quem tra - dé-tur.



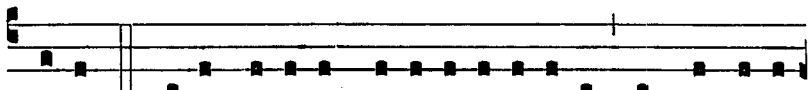
C. Et ip-si cœ-pé-runt quæ-re-re inter se, quis esset ex e-is,



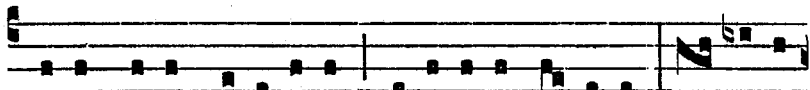
qui hoc factú-rus esset. Facta est autem et contén-ti-o in-ter



e-os, quis e-ó-rum vi-de-ré-tur esse ma-jor. Di-xit au-tem



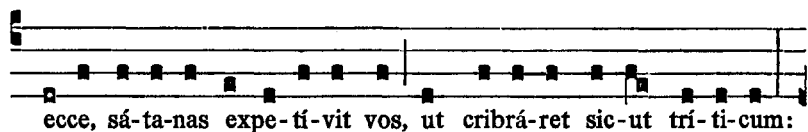
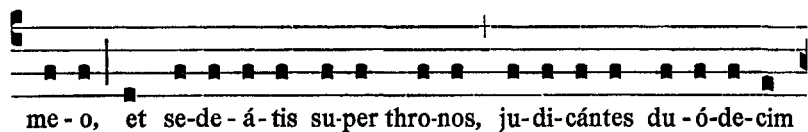
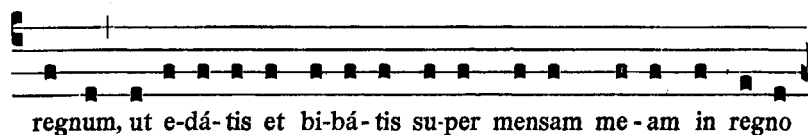
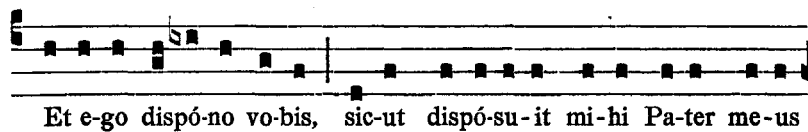
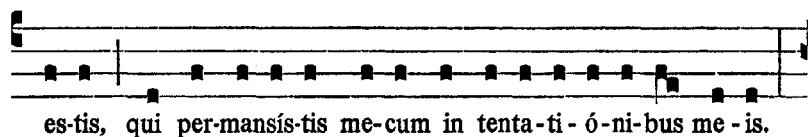
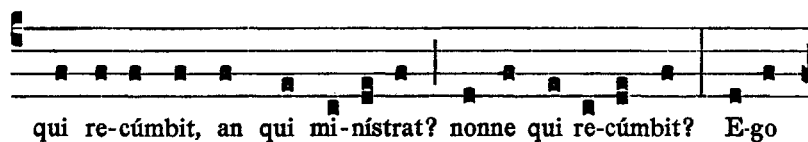
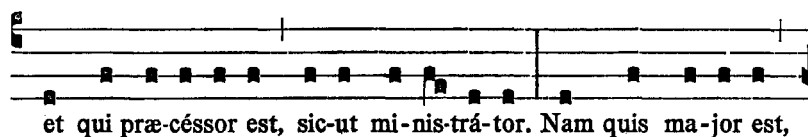
e-is: ✠ Re-ges gén-ti-um do-mi-nántur e-ó-rum: et qui po-tes-

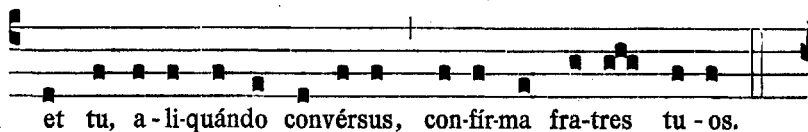
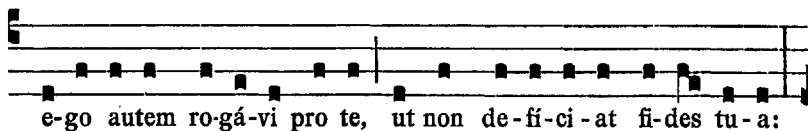


tá-tem ha-bent su-per e-os, be-né-fi-ci vo-cántur. Vos autem



non sic: sed, qui ma-jor est in vo-bis, fi-at sic-ut mi-nor:

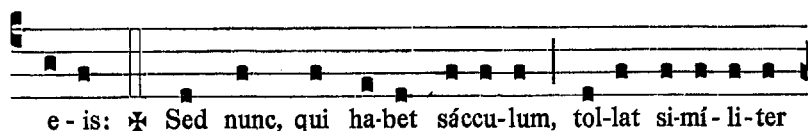
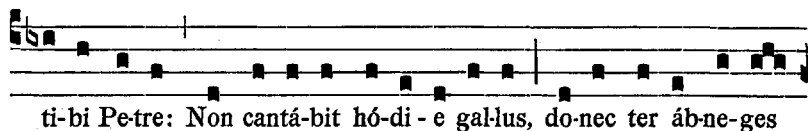


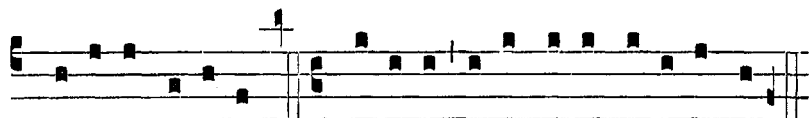
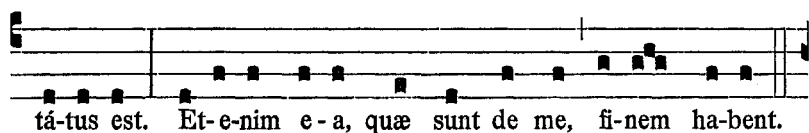
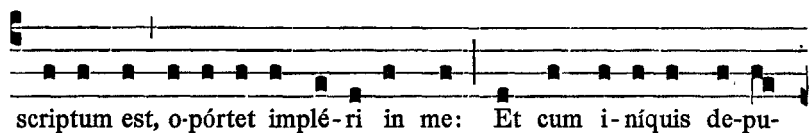
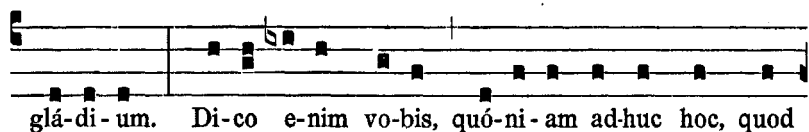
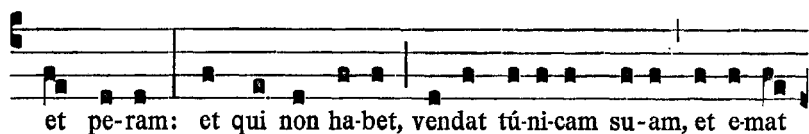


C. Qui di-xit e-i: S. Dó-mi-ne, te-cum pa-rá-tus sum et in

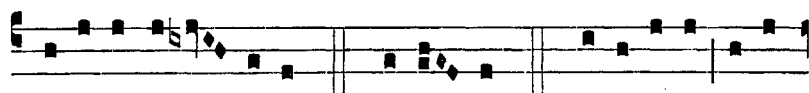


cárce-rem et in mor-tem i-re. C. At il-le di-xit: ✠ Di-co

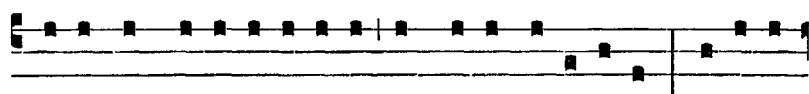




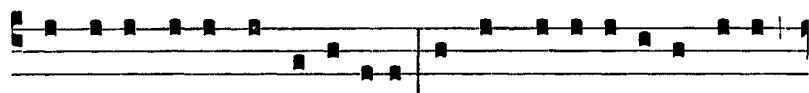
C. At il-le di-xit e-is: ✠ Sa-tis est. C. Et egréssus i-bat



sunt autem il-lum et dis-cí-pu-li. Et cum perve-nísset ad lo-cum



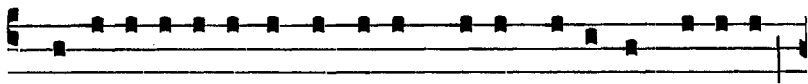
di-xit il-lis: ✠ O-rá-te, ne in-tré-tis in tenta-ti-ó-nem.



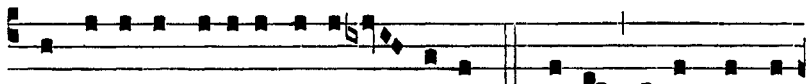
di-xit il-lis: ✠ O-rá-te, ne in-tré-tis in tenta-ti-ó-nem.



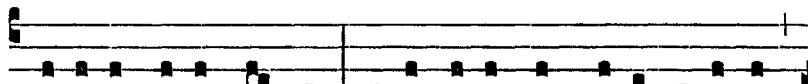
di-xit il-lis: ✠ O-rá-te, ne in-tré-tis in tenta-ti-ó-nem.



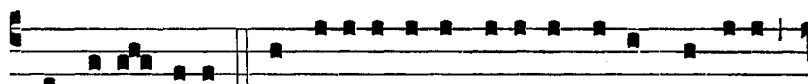
C. Et ipse a-vúl-sus est ab e - is, quantum jactus est lá-pi-dis,



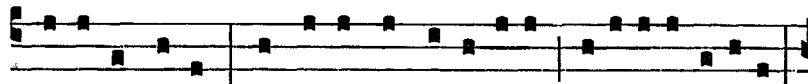
et pó-si-tis gé-ni-bus o-rá-bat, di-cens: ✠ Pa-ter, si vis transfer



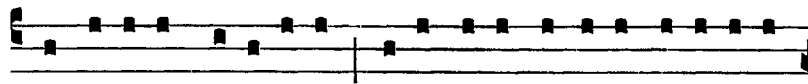
cá-li-cem istum a me: ve-rúm-ta-men non me - a vo-lún-tas



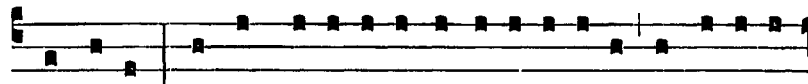
sed tu - a fi-at. C. Appá-ru-it autem il-li Ange-lus de cæ-lo,



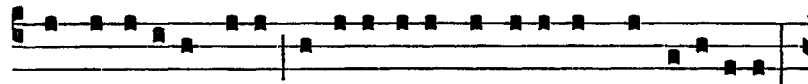
confórtans e - um. Et factus in a-go-ni - a, pro-lí-xi - us o-rábat.



Et factus est su-dor e - jus, sic-ut guttæ sángui-nis de-curréntis



in ter-ram. Et cum surre-xís-set ab o-ra-ti-ó-ne, et ve-nísset



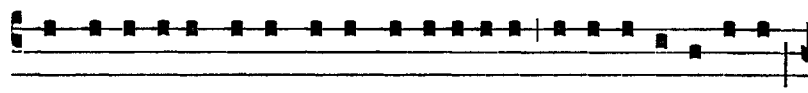
ad discí-pu-los su-os, invé-nit e-os dormi-éntes præ tristí-ti - a.



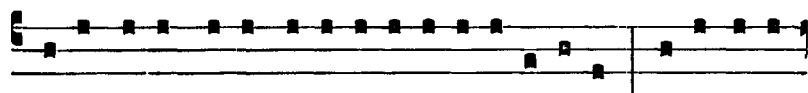
Et a - it il-lis: ✠ Quid dormi-tis? súrgi-te, o-rá-te, ne intré-tis



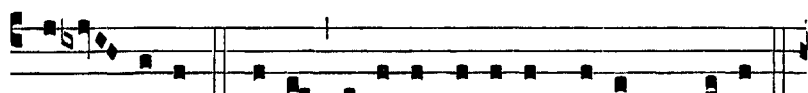
in tenta-ti - ó-nem. C. Adhuc e-o loquente, ecce turba: et



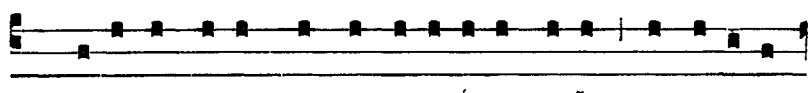
qui vo-ca-bá-tur Ju-das, u-nus de du-ó-de-cim, ante-ce-dé-bat e-os:



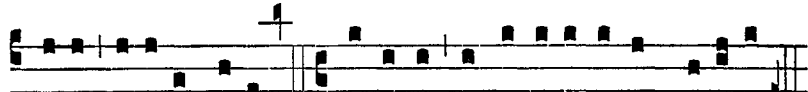
et appro-pin-quá-vit Je-su, ut oscu-la-ré-tur e-um. Je-sus autem



di-xit il-li: ✠ Ju-da, óscu-lo Fí-li-um hó-mi-nis tra-dis?



C. Vi-dén-tes au-tem hi, qui circa ipsum e-rant, quod fu-tú-rum



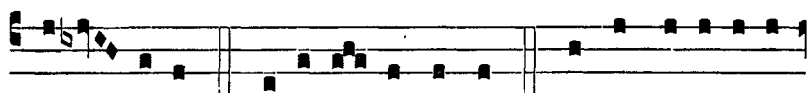
e-rat, dixé-runt e-i: S. Dó-mi-ne, si percú-ti-mus in glá-di-o?



C. Et percús-sit u-nus ex il-lis servum prin-ci-pis sa-cer-dó-tum,

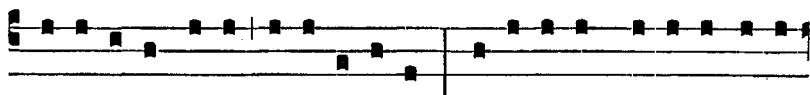


et ampu-tá-vit au-rí-cu-lam e-jus dexte-ram. Respóndens au-tem

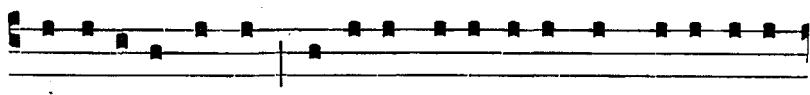


Je-sus, a-it: ✠ Sí-ni-te usque huc. C. Et cum te-ti-gisset





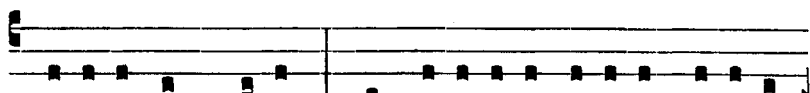
au-ri-cu-lam e-jus, sa-ná-vit e - um. Di-xit autem Je-sus ad e - os,



qui vé-ne-rant ad se, prín-ci-pes sa-cerdó-tum et ma-gistrá-tus



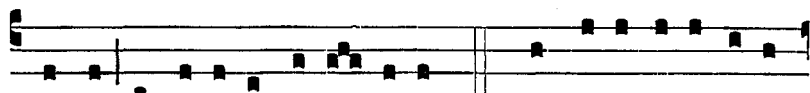
templi et se-ni - ó-res: ✠ Qua-si ad la-tró-nem ex-ís-tis cum



glá-di - is et fús-ti-bus? Cum co-tí-di-e vo-bíscum fú-e-rim



in templo, non extendístis ma-nus in me: sed hæc est ho-ra



ves-tra et po-téstas te-ne-brá-rum. C. Compre-hendéntes autem



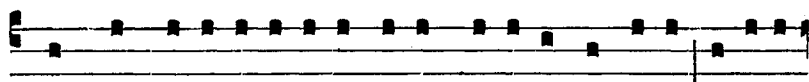
e-um, duxé-runt ad domum prín-ci-pis sa-cerdó-tum. Petrus ve-ro



sequebá-tur a longe. Accénso autem igne in mé-di-o átri-i,



et circumse-dén-ti-bus il-lis, e-rat Petrus in mé-di-o e-ó-rum.



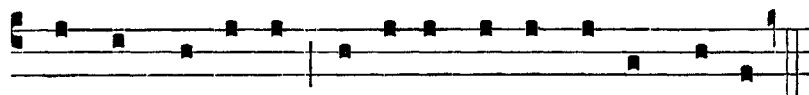
Quem cum vi-disset ancil-la quædam se-dentem ad lumen, et e-um



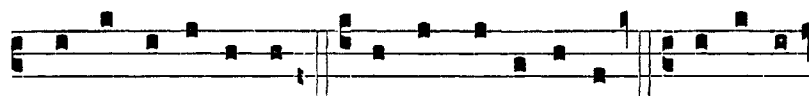
fu-is-set in-tú-i-ta, di-xit: S. Et hic cum il-lo e-rat.



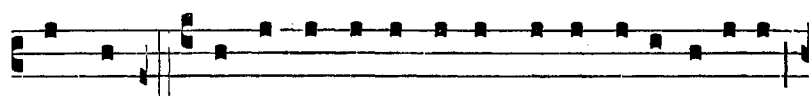
C. At il-le ne-gá-vit e-um, di-cens: S. Mú-li-er, non no-vi il-lum.



C. Et post pu-síl-lum á-li-us vi-dens e-um, di-xit:



S. Et tu de il-lis es. C. Pe-trus ve-ro a-it: S. O ho-mo,



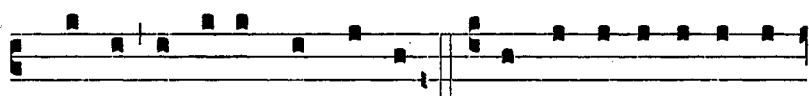
non sum. C. Et in-ter-vál-lo fac-to qua-si ho-ræ u-ní-us,



á-li-us qui-dam af-fir-má-bat, di-cens: S. Ve-re et hic cum



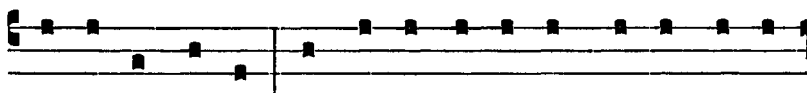
il-lo e-rat: nam et Ga-li-læ-us est. C. Et a-it Pe-trus:



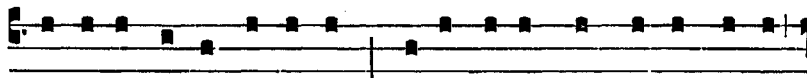
S. Ho-mo, né-sci-o, quid di-cis. C. Et con-tí-nu-o ad-huc



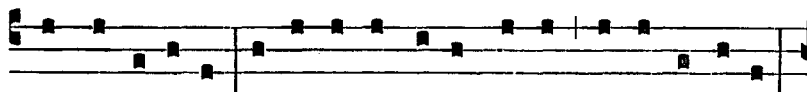
il-lo lo-quén-te can-tá-vit gal-lus. Et convér-sus Dó-mi-nus



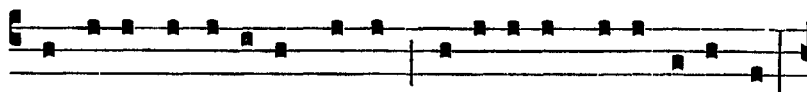
re-spé-xit Pe-trum. Et re-cor-dá-tus est Pe-trus ver-bi



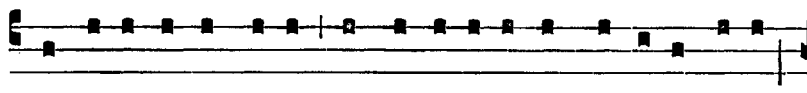
Dó-mi-ni, sic-ut dí-xe-rat: Qui-a pri-ús-quam gal-lus can-tet,



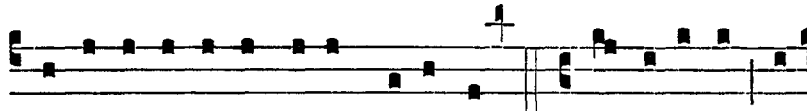
ter me ne-gá-bis. Et egrés-sus fo-ras Pe-trus fle-vit a-má-re.



Et vi-ri qui te-né-bant il-lum, il-lu-dé-bant e-i, cædén-tes.



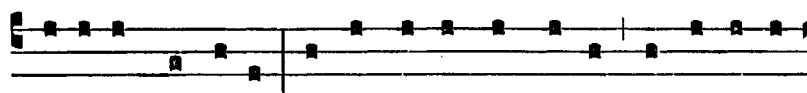
Et ve-la-vé-runt e-um, et per-cu-ti-é-bant fá-ci-em e-jus:



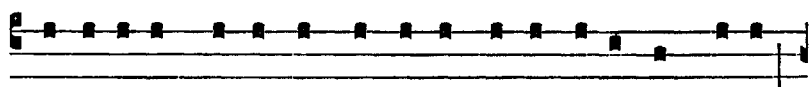
et in-ter-ro-gá-bant e-um, di-cén-tes: S. Prophe-tí-za, quis



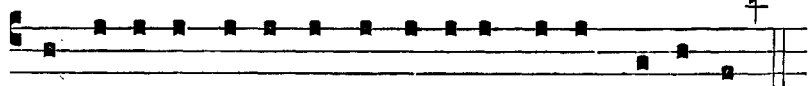
est, qui te per-cús-sit? C. Et á-li-a mul-ta blasphe-mán-tes



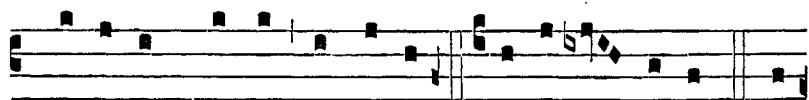
di-cé-bant in e-um. Et ut fac-tus est di-es, con-ve-né-runt



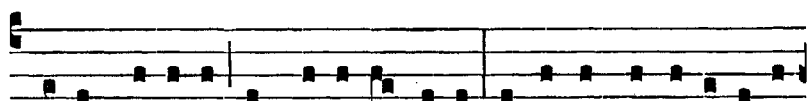
se-ni-ó-res ple-bis et prin-ci-pes sa-cer-dó-tum et scri-bæ,



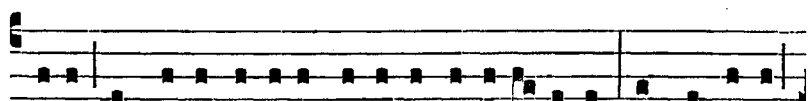
et du-xé-runt il-lum in con-cí-li-um su-um, di-cén-tes:



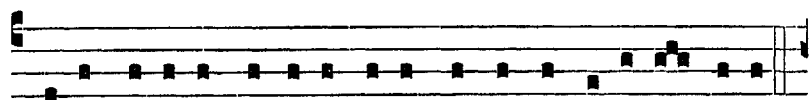
S. Si tu es Chris-tus, dic no-bis. C. Et a-it il-lis: ✠ Si



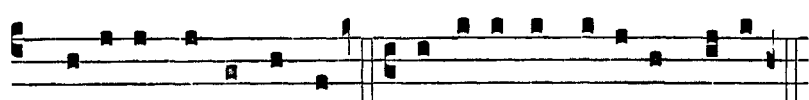
vo-bis dí-xe-ro, non cre-dé-tis mi-hi: si au-tem et in-terro-gá-



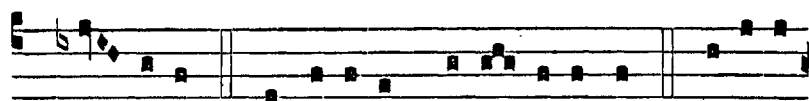
ve-ro, non respondé-bi-tis mi-hi, neque dimit-té-tis. Ex hoc autem



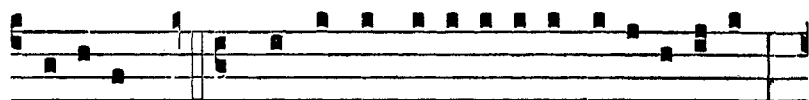
e-rit Fí-li-us hó-mi-nis se-dens a dextris vir-tú-tis De-i.



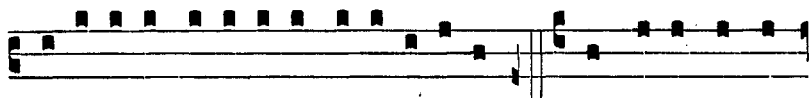
C. Di-xé-runt au-tem omnes: S. Tu ergo es Fí-li-us De-i?



C. Qui a-it: ✠ Vos dí-ci-tis, qui-a e-go sum. C. At il-li



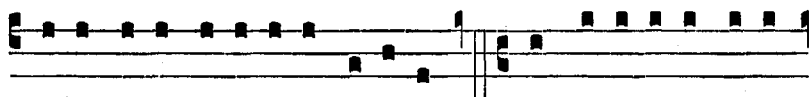
di-xé-runt: S. Quid ad-huc de-si-de-rá-mus tes-ti-mó-ni-um?



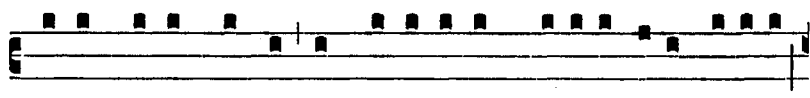
Ipsi e-nim audí-vi-mus de o-re e-jus. C. Et surgens omnis



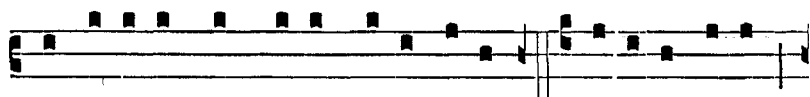
mul-ti-tú-do e-ó-rum, du-xé-runt il-lum ad Pi-lá-tum. Cœpé-runt



autem il-lum accu-sá-re, di-céntes: S. Hunc invé-ni-mus subver-



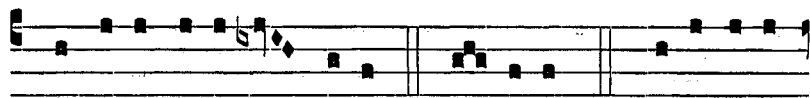
téntem gentem nostram, et pro-hi-béntem tribú-ta da-re Cæ-sa-ri,



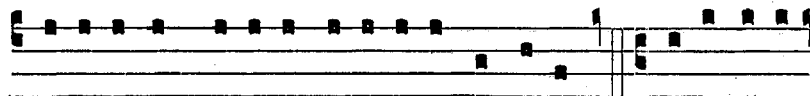
et di-céntem se Christum re-gem esse. C. Pi-lá-tus autem



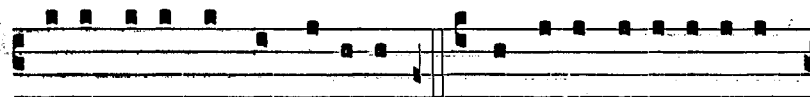
in-terro-gá-vit e-um, di-cens: S. Tu es Rex Ju-dæ-ó-rum?



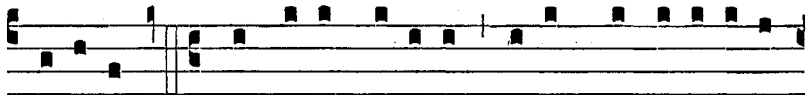
C. At il-le respóndens, a-it: ✕ Tu di-cis. C. A-it autem



Pi-lá-tus ad princi-pes sa-cerdó-tum et turbas: S. Ni-hil invé-



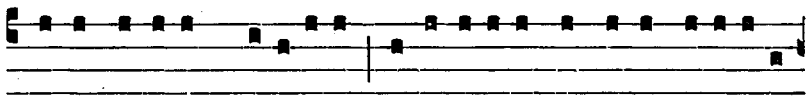
ni-o causæ in hoc hó-mi-ne. C. At il-li inva-lescé-bant,



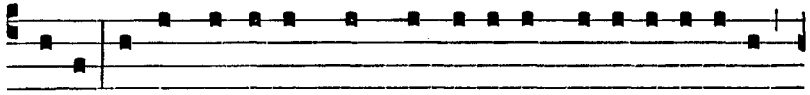
di-céntes: S. Cómmo-vet pó-pu-lum, do-cens per u-ni-vérsam



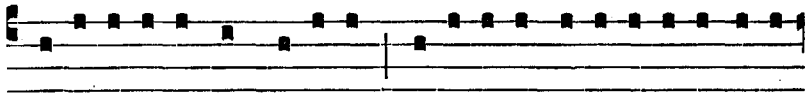
Ju-dæ-am, incí-pi-ens a Ga-li-læ-a usque huc. C. Pi-lá-tus



autem áudi-ens Ga-li-læ-am, in-terrogá-vit, si ho-mo Ga-li-læ-us



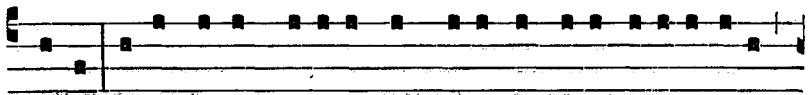
esset. Et ut cognó-vit, quod de He-ró-dis po-testá-te esset,



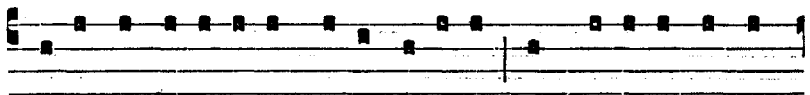
re-mí-sit e-um ad He-ró-dem, qui et ipse Je-ro-só-ly-mis e-rat



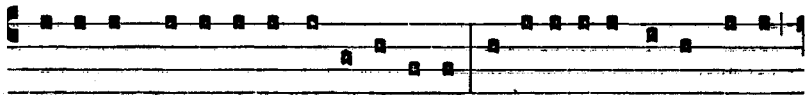
il-lis di-é-bus. He-ró-des au-tem vi-so Je-su ga-ví-sus est



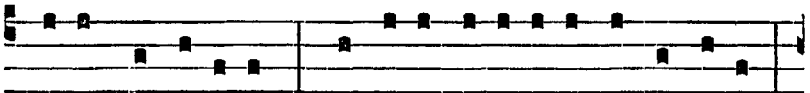
valde. E-rat e-nim cú-pi-ens ex multo témpo-re vi-dé-re e-um,



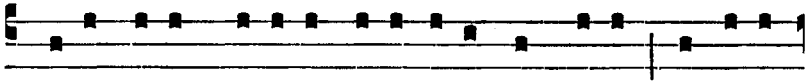
e-o quod audí-e-rat mul-ta de e-o, et spe-rá-bat sig-num



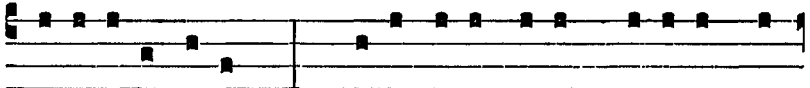
á-liquod vi-dé-re ab e-o fi-e-ri. Interrogábat au-tem e-um



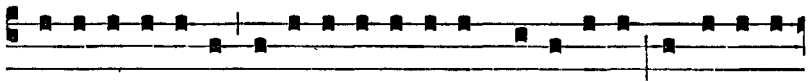
mul-tis sermó-ni-bus. At ipse ni-hil il-li res-pon-dé-bat.



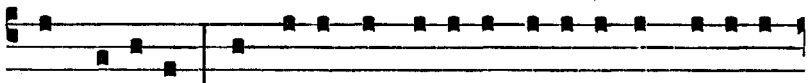
Sta-bant autem prínci-pes sa-cerdó-tum et scri-bæ constán-ter



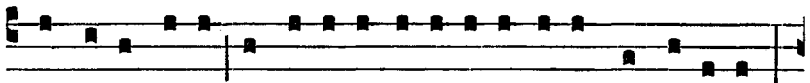
accu-sántes e-um, Spre-vit au-tem il-lum He-ró-des cum



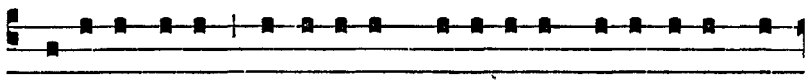
ex-ér-ci-tu su-o: et il-lú-sit indú-tum veste alba, et re-mí-sit



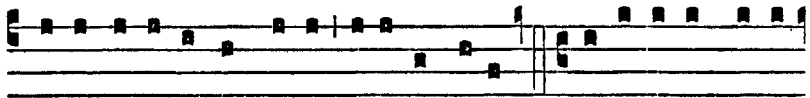
ad Pi-lá-tum. Et fac-ti sunt a-mí-ci He-ró-des et Pi-lá-tus



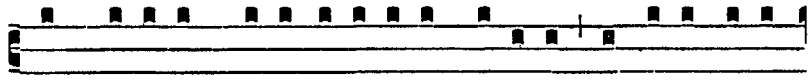
in ipsa di-e: nam ánte-a in-i-mí-ci e-rant ad ín-vi-cem.



Pi-lá-tus autem, convo-cá-tis príncí-pi-bus sa-cerdó-tum et



ma-gistrá-ti-bus et ple-bè, di-xit ad il-los: S. Obtu-lis-tis mi-hi



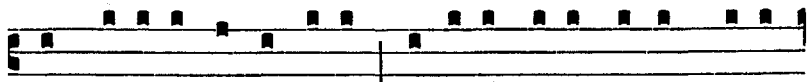
hunc hó-mi-nem, qua-si a-verténtem pó-pu-lum, et ecce, e-go



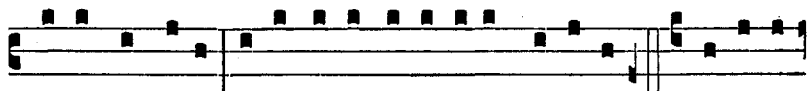
co-ram vo-bis in-térro-gans, nul-lam causam invé-ni in hó-mi-ne



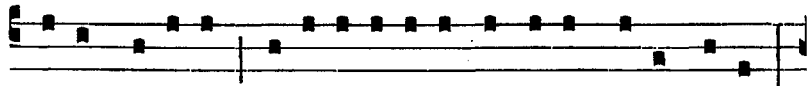
is-to ex his, in qui-bus e-um accu-sá-tis. Sed neque He-ró-des:



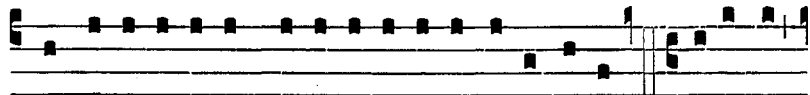
nam re-mí-si vos ad il-lum, et ecce, ni-hil dignum morte



actum est e-i. Emendá-tum ergo illum di-mít-tam. C. Ne-cesse



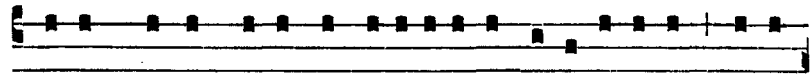
autem ha-bé-bat di-mít-te-re e-is per di-em fes-tum, u-num.



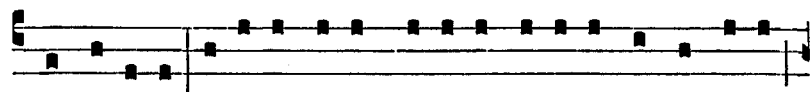
Exclamá-vit autem si-mul u-ni-vér-sa turba, di-cens: S. Tolle hunc,



et di-mít-te no-bis Bar-áb-bam. C. Qui e-rat propter se-di-ti-



ó-nem quandam factam in ci-vi-tá-te et ho-mi-cí-di-um missus

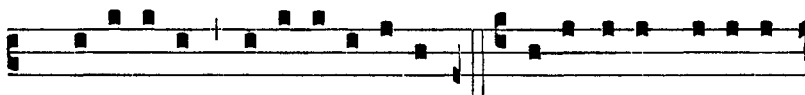


in cárce-rem. I-te-rum autem Pi-lá-tus lo-cú-tus est ad e-os,

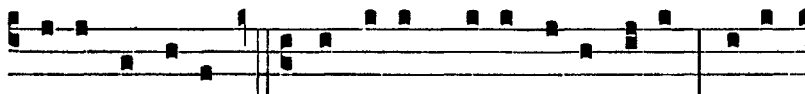




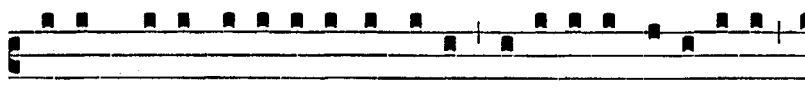
vo-lens di-mít-te-re Je-sum. At il-li succlamá-bant, di-céntes:



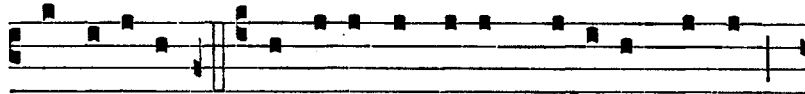
S. Cru-ci-fi-ge, cru-ci-fi-ge e-um. C. Il-le au-tem térti-o



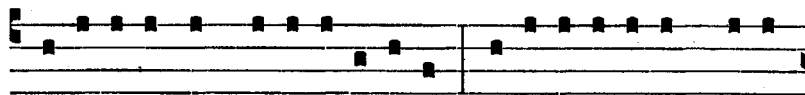
di-xit ad il-los: S. Quid e-nim ma-li fe-cit is-te? Nul-lam



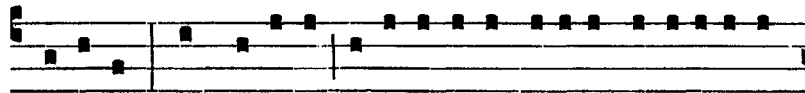
causam mor-tis invé-ni-o in e-o: corrí-pi-am ergo il-lum,



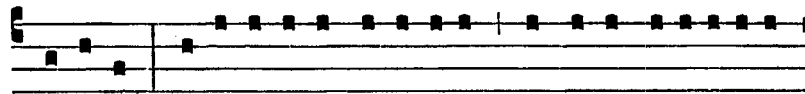
et di-mít-tam. C. At il-li in-stá-bant vó-ci-bus mag-nis,



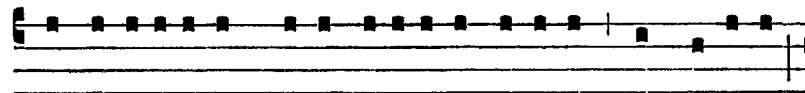
postu-lántes, ut cru-ci-fi-ge-ré-tur. Et inva-lescé-bant vo-ces



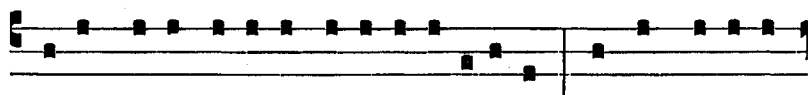
e-ó-rum. Et Pi-lá-tus adju-di-cá-vit fi-e-ri pe-ti-ti-ó-nem



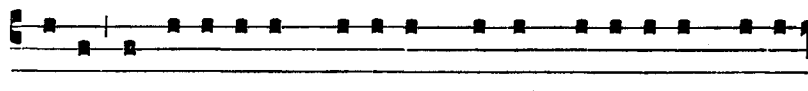
e-ó-rum. Di-mí-sit au-tem il-lis e-um, qui propter homi-cí-di-um



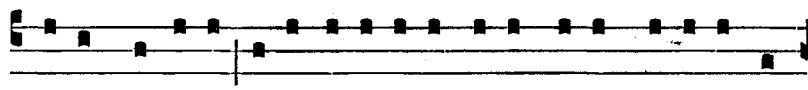
et se-di-ti-ó-nem missus fú-e-rat in cárce-rem, quem pe-té-bant:



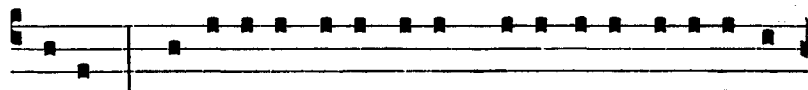
Je-sum ve-ro trá-di-dit vo-luntá-ti e-ó-rum. Et cum dú-ce-re-nt



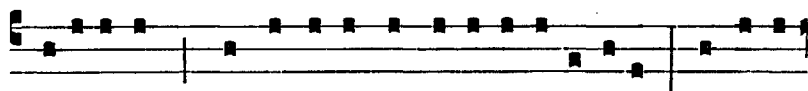
e-um, apprehendé-runt Si-mó-nem quendam Cy-re-nénsem, ve-ni-



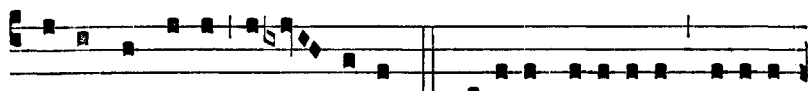
éntem de vil-la: et impo-su-é-runt il-li cru-cem portá-re post



Je-sum. Seque-bá-tur au-tem il-lum mul-ta turba póp-u-li et



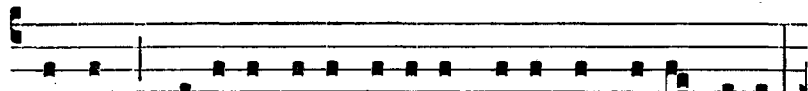
mu-li-e-rum, quæ plangé-bant et lamenta-bántur e-um. Convérsus



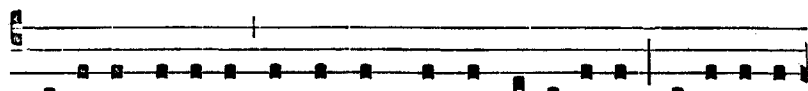
autem ad il-las Je-sus di-xit: ✠ Fí-li-æ Je-rú-sa-lem, no-lí-te



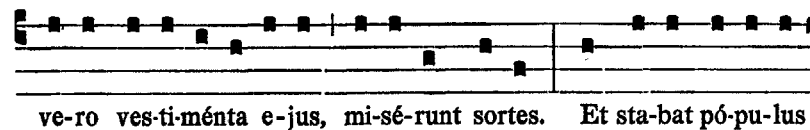
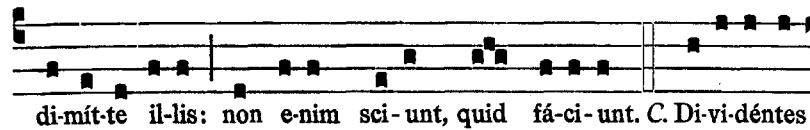
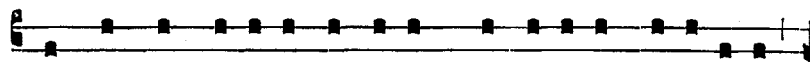
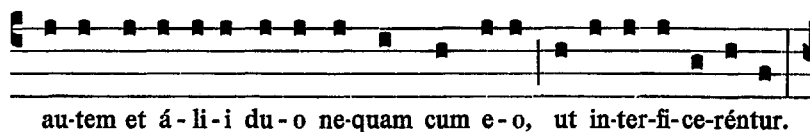
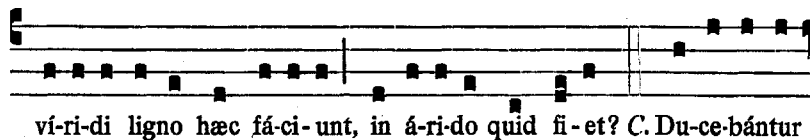
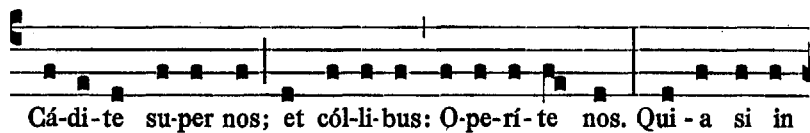
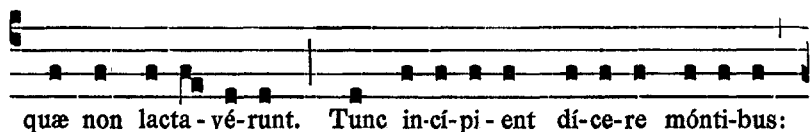
fle-re su-per me, sed su-per vos ipsas fle-te et su-per fí-li-os



ves-tros. Quó-ni-am ecce vé-ni-ent di-es, in qui-bus di-cent:



Be-á-tæ sté-ri-les et ventres, qui non ge-nu-é-runt, et ú-be-ra

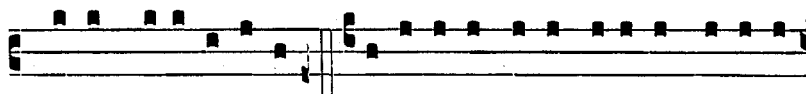




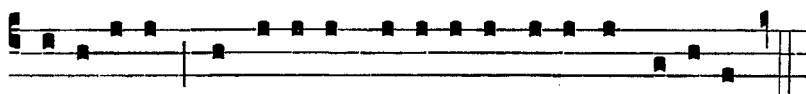
spectans, et de-ri-dé-bant e - um prínci-pes cum e - is, di-céntes:



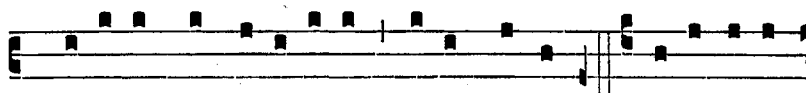
S. A - li - os salvos fe-cit: se salvum fá-ci-at, si hic est



Christus De-i e-léctus. C. Il-lu-dé-bant autem e-i et mí-li-tes



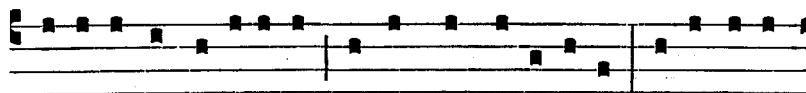
acce-déntes, et a-cé-tum of-fe-réntes e - i, et di-céntes:



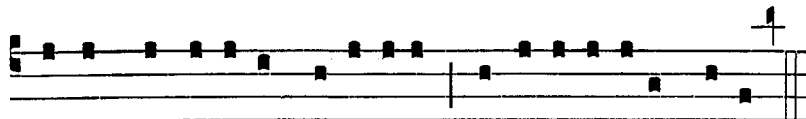
S. Si tu es Rex Ju-dæ-ó-rum, salvum te fac. C. E-rat autem



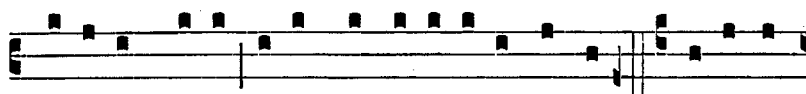
et su-perscríp-ti - o scripta su-per e - um lí-te-ris græ-cis, et



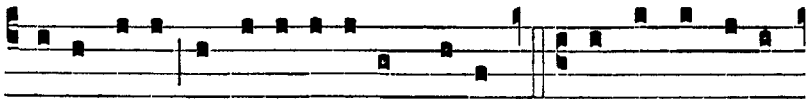
la-tí-nis, et hebrá - i - cis: Hic est Rex Judæ - ó - rum. U-nus autem



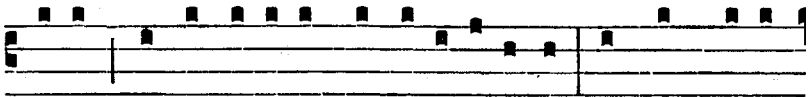
de his, qui pendé-bant, latró-ni-bus, blasphemá-bat e - um, di - cens:



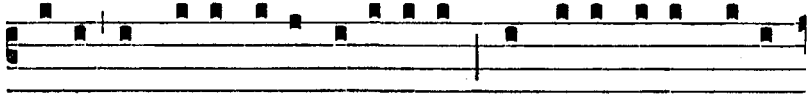
S. Si tu es Christus, salvum fac te-met-ípsum, et nos. C. Respóndens



autem al-ter incre-pá-bat e - um, di-cens: S. Ne-que tu times



De - um, quod in e - á-dem damna-ti - ó-ne es. Et nos qui-dem



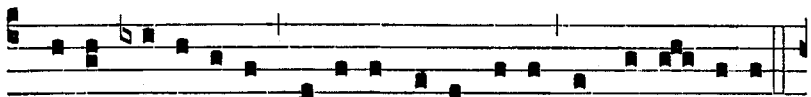
juste, nam digna fac-tis re-cí-pi-mus: hic ve-ro ni-hil ma-li



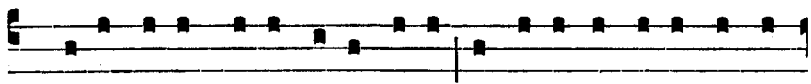
ges-sit. C. Et di-cé-bat ad Je-sum: S. Dómi-ne, meménto me - i,



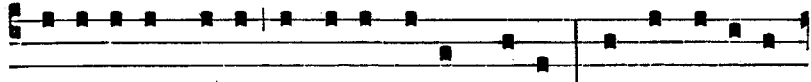
cum vé-ne-ris in regnum tu - um. C. Et di-xit il-li Je-sus:



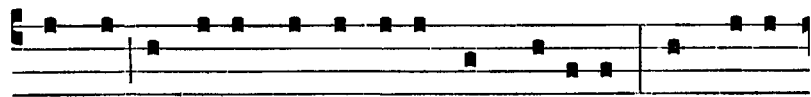
✠ Amen, di-co ti-bi: Hó-di - e me-cum e-ris in pa-ra - dí-so.



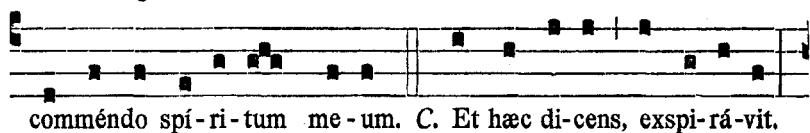
C. E-rat au-tem fe-re ho-ra sexta, et té-ne-bræ factæ sunt in



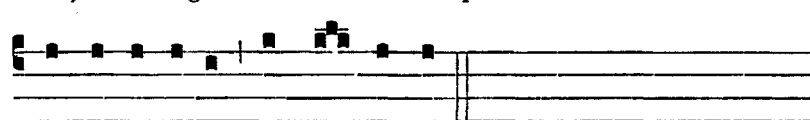
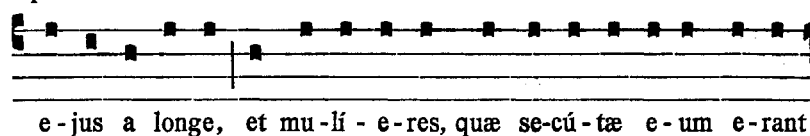
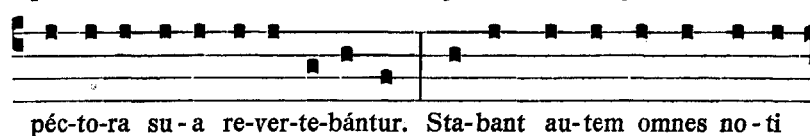
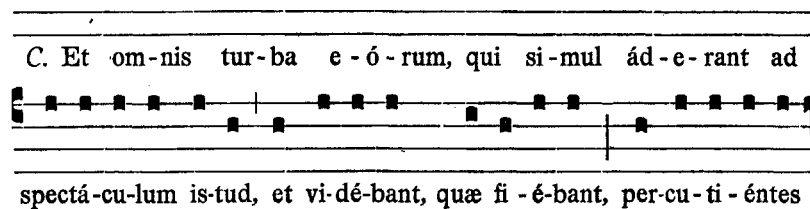
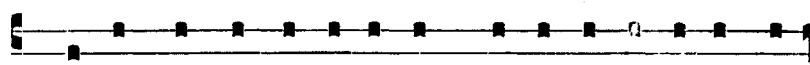
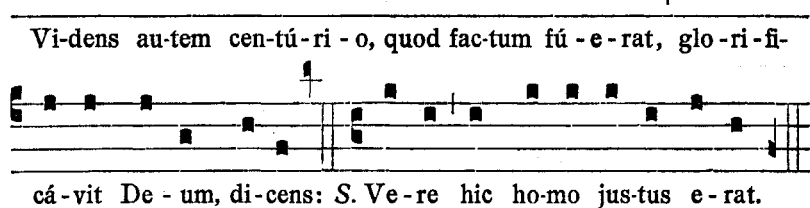
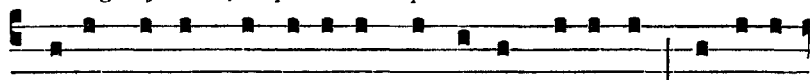
u-ni-vérsam terram usque in ho-ram no-nam. Et obscu-rá-tus



est sol: et ve-lum templi scissum est mé-di - um. Et cla-mans



*Hic genuflectitur, et pausatur aliquantulum.*



*Quod sequitur, legitur in tono Evangelii: et alia fiunt ut supra in Dominica (pag. 70).*

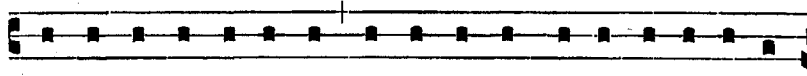
*Tonus Evangelii, ad libitum.*



Et ec-ce, vir nó-mi-ne Jo-seph, qui e-rat de-cú-ri-o,



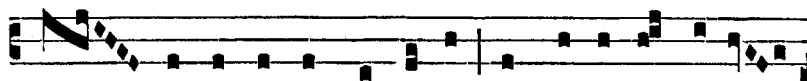
vir bo-nus et jus-tus: hic non con-sén-se-rat con-sí-li-o



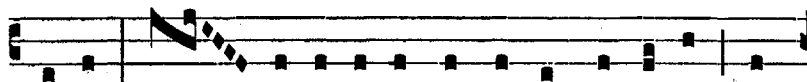
et ác-ti-bus e-ó-rum, ab A-ri-ma-thé-a ci-vi-tá-te



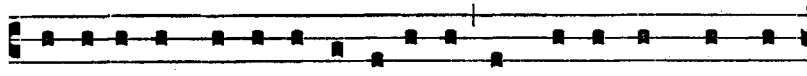
Ju-dæ-æ, qui ex-spec-tá-bat et ip-se reg-num De-i.



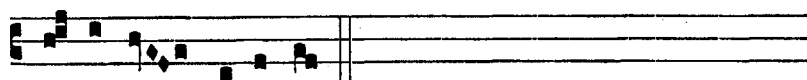
Hic ac-cés-sit ad Pi-lá-tum, et pé-ti-it corpus



Je-su: Et de-pó-si-tum in-vól-vit sín-do-ne, et



pó-su-it in mo-nu-mén-to excí-so, in quo nondum quis-quam



pó-si-tus fú-e-rat.

Offert.  
III

**D** ó - mi - ne, \* ex - áu - di o - ra - ti - ó - nem  
me - am, et cla - mor me - - us ad  
te pervé - ni - at: ne a - vér - tas fá - -  
ci - em tu - am a me.

*Secreta*

**S**úscipe, quæsumus, Dómine, munus oblátum, et dignánter operáre: ut, quod passiónis Fílii tui, Dómini nostri, mystério gérimus, piis afféctibus consequámur. Per eúndem Dóminum.

*2<sup>a</sup> contra persecutores Ecclesiæ* *Secreta*

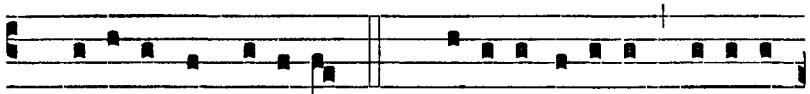
**P**rótege nos, Dómine, tuis mystériis serviéntes: ut, divinis rebus inhæréntes, et córpore tibi famulémur et mente. Per Dóminum.

*Vel 2<sup>a</sup> pro Papa* *Secreta*

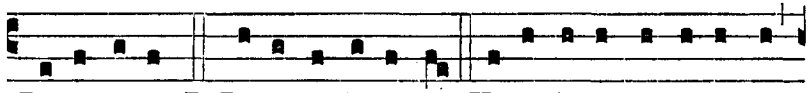
**O**blátis, quæsumus, Dómine, placáre munéribus: et fámulum tuum *N.*, quem pastórem Ecclesiæ tuæ præesse voluísti, assídua protec-tióne gubérna. Per Dóminum.

**P**er ómni - a sæ - cu - la sæ - cu - ló - rum. R̄. Amen. V̄. Dó - mi - nus  
vo - bí - cum. R̄. Et cum spí - ri - tu tu - o. V̄. Sur - sum corda.

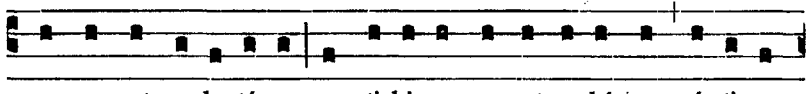




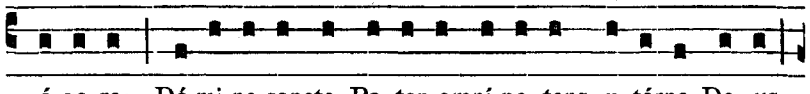
R̄. Ha-bé-mus ad Dó-mi-num. V̄. Grá-ti-as a-gá-mus Dó-mi-no,



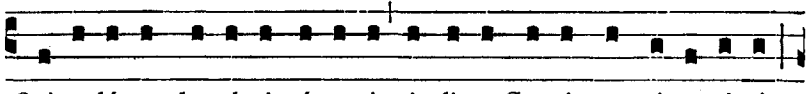
De-o nostro. R̄. Dignum et justum est. Ve-re dignum et justum est,



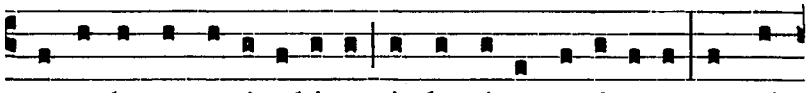
æquum et sa-lu-tá-re, nos ti-bi semper et u-bíque grá-ti-as



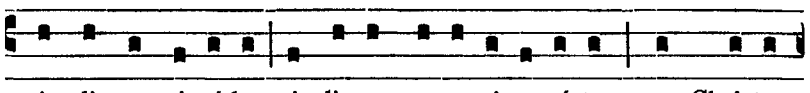
á-ge-re: Dó-mi-ne sancte, Pa-ter omní-po-tens, æ-térne De-us:



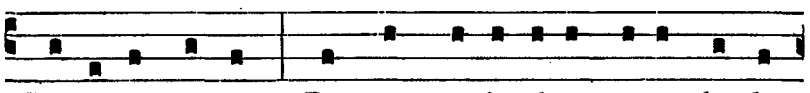
Qui sa-lú-tem humá-ni gé-ne-ris in ligno Cru-cis con-sti-tu-is-ti:



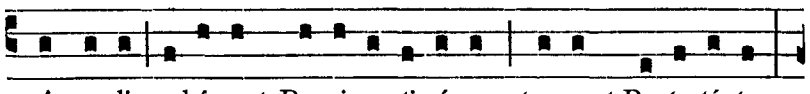
ut, unde mors o-ri-e-bá-tur, in-de vi-ta re-súrge-ret: et, qui



in lig-no vincé-bat, in ligno quoque vince-ré-tur: per Christum,



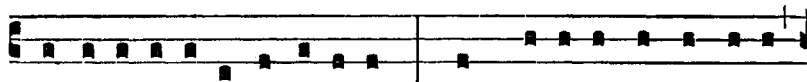
Dó-mi-num nostrum. Per quem ma-jes-tá-tem tu-am lau-dant



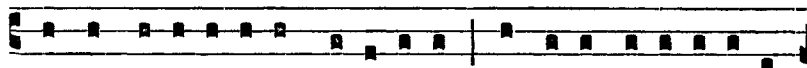
Ange-li, ad-ó-rant Do-mi-na-ti-ó-nes, tre-munt Po-testá-tes.



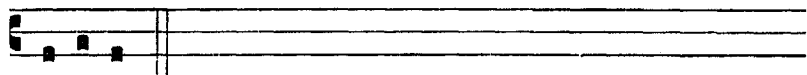
Cæ-li cæ-lo-rúm-que Vir-tú-tes ac be-á-ta Sé-ra-phem só-ci-a



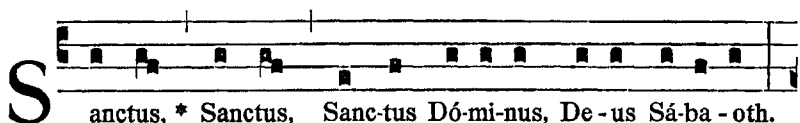
ex-sulta - ti - ó - ne con - cé - lebrant. Cum qui - bus et nostras vo - ces



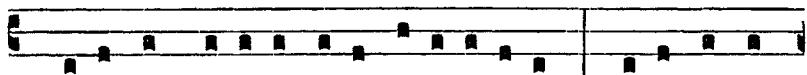
ut ad - mít - ti jú - be - as, depre - cá - mur, súppli - ci confes - si - ó - ne



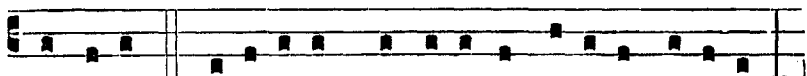
di - cén - tes:



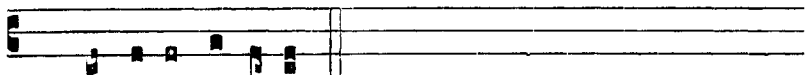
**S** anctus, \* Sanctus, Sanc - tus Dó - mi - nus, De - us Sá - ba - oth.



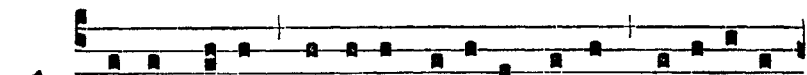
Ple - ni sunt cæ - li et terra gló - ri - a tu - a. Ho - sán - na in



ex - cél - sis. Be - ne - dí - ctus, qui ve - nit in nó - mi - ne Dó - mi - ni.



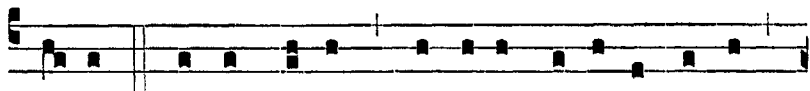
Ho - sán - na in ex - cél - sis.



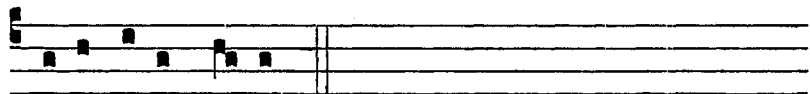
**A** g - nus De - i, \* qui tol - lis pec - cá - ta mundi: mi - se - ré - re



no - bis. Agnus De - i, \* qui tol - lis pec - cá - ta mundi: mi - se - ré - re



no - bis. Agnus De - i, \* qui tol-lis pec-cá-ta mun-di:



do-na no-bis pa - cem.

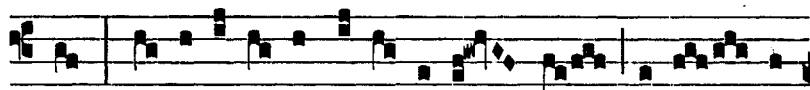
Comm.

II

**P**



o-tum me - um \* cum fle - tu tem-pe-rá -



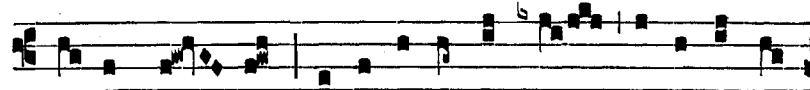
bam: qui - a é-le-vans al-li - sís-ti me: et e - go



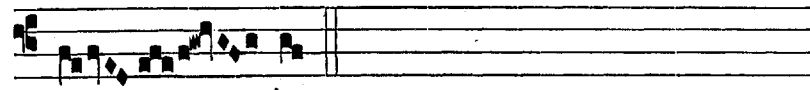
sic-ut fæ-num á - ru - i: tu au-tem, Dó-mi - ne, in



æ - tér - num per-ma - nes: tu ex-súr-gens mi-se - ré-



be-ris Si - on, qui - a ve-nit tem-pus mi-se-rén-di



e - - jus.

*Postcommunio*

**L**argire sênsibus nostris, omnipotens Deus: † ut, per temporalem Fílii tui mortem, quam mystéria veneránda testántur, \* vitam te nobis dedisse perpétuam confidámus. Per eúndem Dóminum.

2<sup>a</sup> contra persecutores Ecclesiæ

## Postcommunio

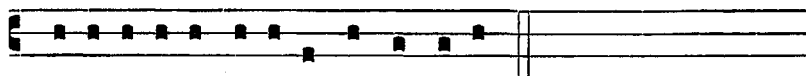
Quæsumus, Dómine, Deus noster: † ut, quos divina tribuis participatióne gaudére, \* humanis non sinas subjacére periculis. Per Dóminum.

Vel 2<sup>a</sup> pro Papa

## Postcommunio

Hæc nos, quæsumus, Dómine, divini sacraménti percéptio próteget: † et fámulum tuum N., quem pastórem Ecclesiæ tuæ præesse voluisti; \* una cum commisso sibi grege, salvet semper et múniat. Per Dóminum.

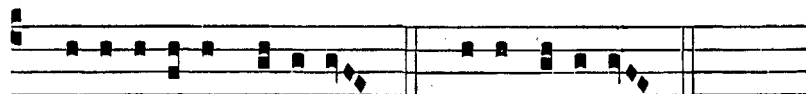
Deinde Sacerdos absolute dicit Orémus. Et Diaconus versus ad populum, junctis manibus, dicit:



Hu-mi-li-á-te cá-pi-ta ves-tra De-o.

## Oratio

Réspice, quæsumus, Dómine, super hanc famíliam tuam, \* pro qua Dóminus noster Jesus Christus non dubitávit mánibus tradi nocéntium, et Crucis subíre torméntum: Qui tecum vivit.



Ÿ. Be-ne-di-cá-mus Dó-mi-no.

R̃. De-o grá-ti-as.

