

FEASTS OF JULY.

JULY 1.

THE MOST PRECIOUS BLOOD
OF OUR LORD JESUS CHRIST.*Double of the first Class.*

AT FIRST VESPERS.

All as at second Vespers, p. 1536, except 5th Psalm, Laudate Dóminum.
2. D. p. 166, and the following :

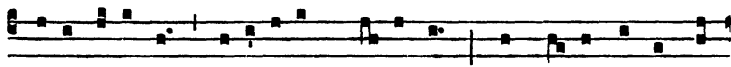
℣. Redemísti nos Dómine in ságuine túo.

℟. Et fecísti nos Déo nóstro régnum.

At Magn.
Ant. 3. a

A

C-cessí-stis * ad Sí-on móntem, et ci-vi-tátem



Dé-i vivéntis, Jerúsa-lem caeléstem, et testaménti nó-



vi medi-atórem Jésum, et sánguinis aspersi-ónem mé-



li-us loquéntem quam Abel. E u o u a e.

Cant. Magnificat. 3. a. p. 208, or p. 214. — Prayer. Omnípotens. p. 1533.

AT LAUDS.

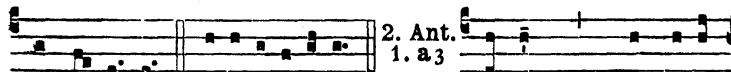
Psalms of the Feasts, 221.

1. Ant.

1. g

H

I qui amícti sunt * stó-lis álbis, qui sunt, et un-



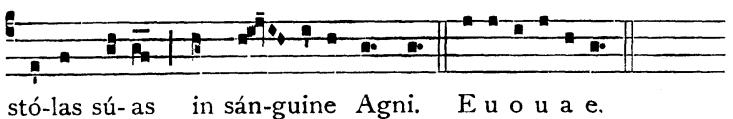
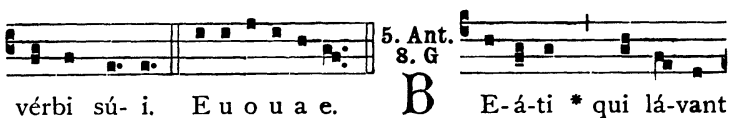
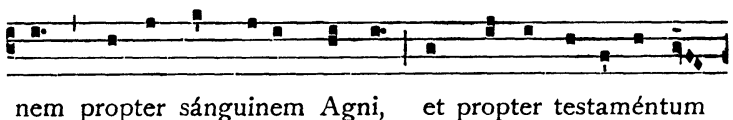
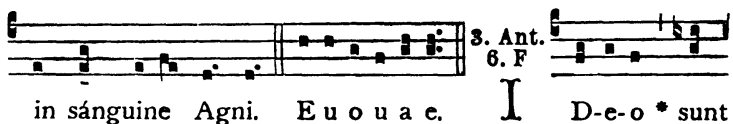
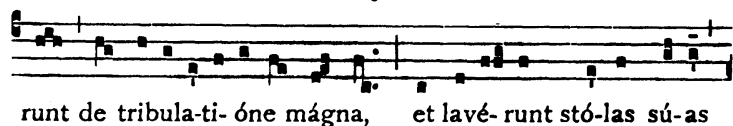
2. Ant.

1. a3

de ve-né-runt? E u o u a e.

H

I sunt, * qui vené-

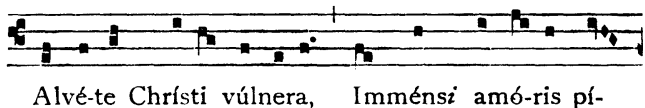


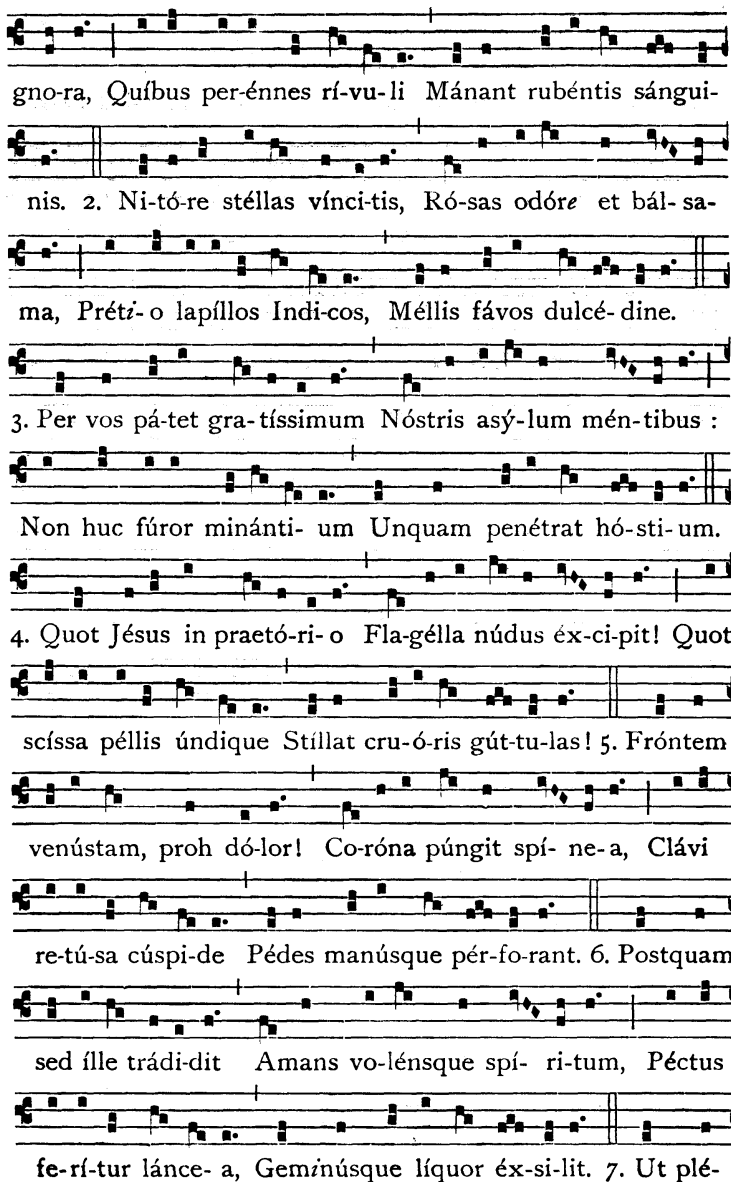
Chapter.

Hebr. 9. c.

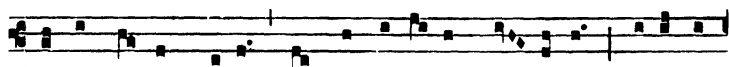
FRatres : Christus assistens pón-tifex futurórum bonórum, per ámplius et perféctius tabernáculum non manufactum, id est, non hujus creatiónis : † neque per ságuinem hircórum aut vitulórum, sed per próprium ságuinem introívit semel in Sancta, * aetérna redemptióne invénta.

Hymn.

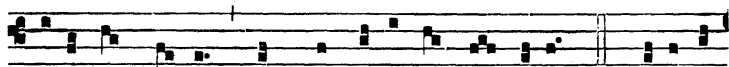
2.
S



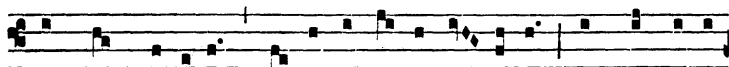
gno-ra, Quibus per-ennes ri-vu-li Mánant rubéntis sánguini-
nis. 2. Ni-tó-re stéllas vínci-tis, Ró-sas odóre et bál-sa-
ma, Prétz-o lapíllos Indi-cos, Méllis fávos dulcé-dine.
3. Per vos pá-tet gra-tíssimum Nóstris asý-lum mén-tibus :
Non huc fúror minánti- um Unquam penétrat hó-sti-um.
4. Quot Jésus in praetó-ri-o Fla-gélla núdus éx-ci-pit! Quot
scíssa péllis úndique Stíllat cru-ó-ris gút-tu-las! 5. Fróntem
venústam, proh dó-lor! Co-róna púngit spí-ne-a, Clávi
re-tú-sa cúspi-de Pédes manúsque pér-fo-rant. 6. Postquam
sed ille trádi-dit Amans vo-lénsque spí-ri-tum, Péctus
fe-rí-tur lánce-a, Gemínusque líquor éx-si-lit. 7. Ut plé-



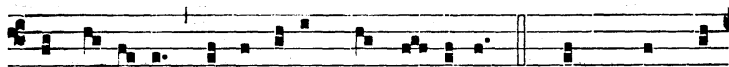
na sit red-émpti-o, Sub torcu-lá-ri strín-gi-tur, Su-íque



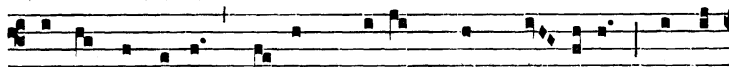
Jésus ímmemor Síbi nil re-sérvat sánguinis. 8. Vení-te,



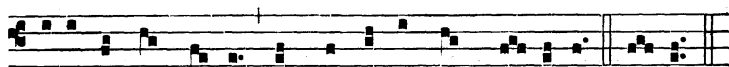
quotquot críminum Fu-nésta lá-bes ín-fi-cit : In hoc sa-lú-



tis bálne-o Qui se lávat, mundá-bi-tur. 9. Súmmiti ad Pa-



réntis déxte-ram Se-dénti habénda est grá-ti-a, Qui nos

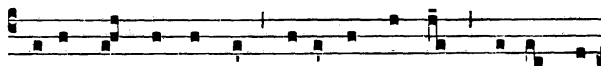


redémit sánguine, Sanctóque fírmát Spí-ri-tu. Amen.

∩. Justificáti in sángue Christi.

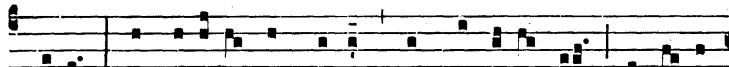
℞. Sálví érimus ab ira per ípsum.

At Bened.
Ant. 3. g



E

-rit sánguis Agni * vóbis in sígnum, dí-cit Dó-



minus : et vidébo sánguinem, et transíbo vos, nec é-rit



in vóbis plá-ga dispérens. E u o u a e.

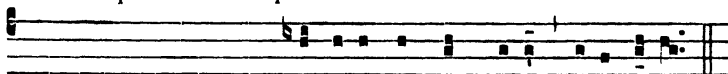
Prayer. Omnipotens sempitérne Deus. p. 1333.

Commemoration of the Octave day of St. John. Ant. Apértum est. p. 1499.

∩. Iste púer. *Prayer.* Deus qui praeséntem diem. p. 1500.

AT PRIME.

Ant. Hi qui amícti sunt. *p.* 1528.



In the Short Resp. ¶. Qui tú-o nos sángine redemísti.

Short Lesson. Accipiens Móyses. *p.* 1536.

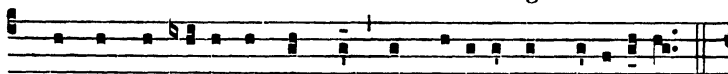
AT TERCE.

Ant. Hi sunt. *p.* 1528. *Chapter of Vespers.* Fratres : Christus assis-
tens. *p.* 1537.

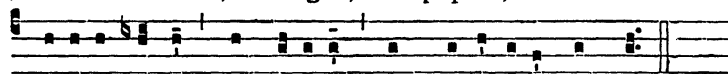
Short
Resp.

R

Edemísti nos Dómine * In sángui-ne tú-o.



¶. Ex ómni tríbu, et língua, et pópu-lo, et na-ti-ó-ne.



Gló-ri-a Pátri, et Fí-li-o, et Spi-rí-tu-i Sáncto.

¶. SÁNGUIS JÉSU CHRÍSTI FÍLII DÉI.

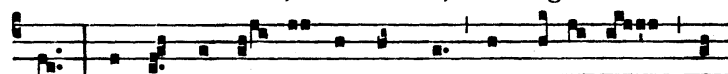
℞. Emúndat nos ab ómni peccáto.

AT MASS.

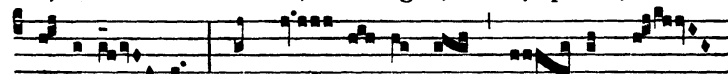
Intr.
3.

R

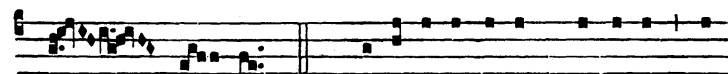
Ed-e-místi nos, * Dó- mi-ne, in sángui- ne tú-



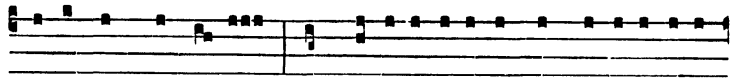
o, ex ómni trí- bu, et língua, et pópu- lo, et



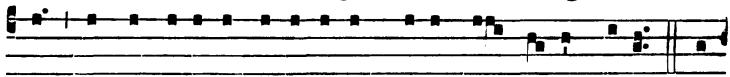
na-ti-ó- ne : et fe- cí- sti nos Dé- o nó-



stro ré- gnum. *Ps.* Mi-se-ri-córdi- as Dómi- ni in



aeternum cantá-bo : * in gene-ra-ti-ónem et gene-ra-ti-ó-



nem annunti-ábo ve-ri-tá-tem tú-am in ó-re mé-o. Gló-



ri-a Pátri. E u o u a e.

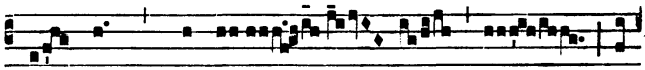
Collect.

OMnipotens sempitérne Deus, qui | prétium solémni cultu ita venerári,
unigénitum Fílium tuum mun- | atque a praeséntis vitae malis, ejus
di Redemptórem constituísti, ac | virtúte, deféndi in terris; * ut fructu
ejus Sángine placári voluísti : † | perpétuo laetémur in caelis. Per
concede, quaesumus, salútis nostrae | eúmdem Dóminum.

Epistle. Christus assístens. p. 570.

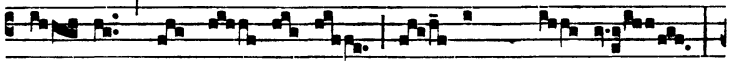
Grad.

3.

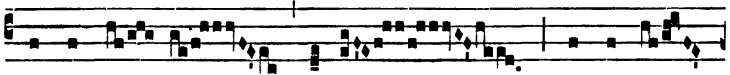


H

IC est * qui vé- nit per



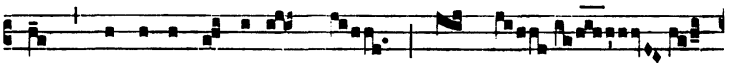
á-quam et sán-gui-nem, Jé- sus Chrí- stus :



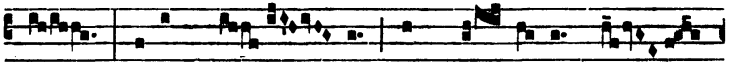
non in á-qua so-lum, sed in á-



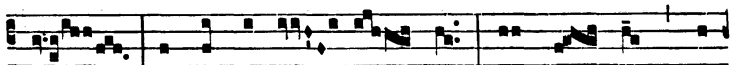
qua et sán- gui-ne. *∇. Tres*



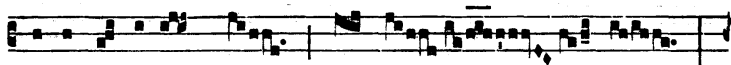
sunt, qui testimó-ni-um dant in caé-



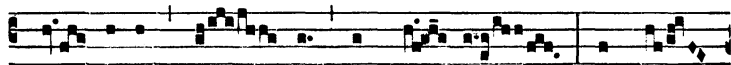
lo : Pá-ter, Vér- bum, et Spí- ri-tus Sán-



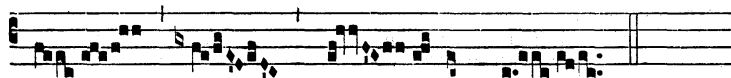
ctus : et hi tres ú- num sunt. Et tres sunt, qui



testimó-ni-um dant in tér- ra :



Spí- ri-tus, A- qua, et Sán-guis : et hi

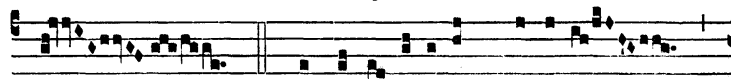


tres * ú- num sunt.

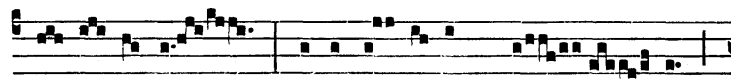
3.

A

L-le- lú- ia. * ij.



∇. Si testimó-ni-um hó-minum



ac-cí- pimus, testimó- ni- um Dé- i.



* má- jus est.

✠ *Sequentia sancti Evangelii secundum Joannem. Joann. 19. f.*

IN illo tēpore : Cum accepisset Jesus acētum, dixit : Consummātum est. Et inclināto cāpite trādīdit spīritum. Judaēi ergo (quō-niam Parascēve erat), ut non remanērent in cruce cōrpora sabbato (erat enim magnus dies ille sabbati), rogavērunt Pilātum, ut frangerētur eōrum crura, et tollerēntur. Venērunt ergo mīlites, et primi qui-

dem fregērunt crura, et altērius qui crucifīxus est cum eo. Ad Jesum autem cum venīssent, ut vidērunt eum jam mōrtuum, non fregērunt ejus crura ; sed unus mīlitum lāncea latus ejus apēruit, et continuo exīvit sanguis et aqua. Et qui vidit, testimōnium perhībuit : et verum est testimōnium ejus.

Credo.

Offert.

4.

A-lix * bene-dicti- ó- nis, cú- i bene-
 dí- ci- mus, non- ne commu- nicá- ti- o sán-
 gui- nis Chrí- sti est? Et pá- nis quem frángi-
 mus, non- ne parti- cipá- ti- o cór- po- ris
 Dó- mi- ní est?

Secret.

PER haec divina mystéria, ad aspersionem sánguinis mélius lo-
 novi, quaésumus, Testaménti quéntem, quam Ábel, innovémus.
 mediátorem Jesum accedámus : et Per eúmdem Dóminum.
 super altária tua, Dómine virtútum,

Preface of the Cross, p. 8.

Comm.

8.

Hrí- stus * semel oblátus est ad multó- rum
 exhauri- énda peccá- ta : secúndo sine peccá- to appa-
 ré- bit exspectántibus se in sa- lú- tem.

Postcommunion.

AD sacram, Dómine, mensam ad- ejus fiat nobis, quaésumus, fons
 míssi, háusimus aquas in gáu- aquae in vitam aetérnam saliéntis :
 dío de fóntibus Salvatóris : sanguis Qui tecum.

AT SEXT.

Ant. Ideo. p. 1529.

Chapter.

Hebr. 9. c.

SI sanguis hircórum et taurórum, | semetípsum óbtulit immaculátum
 et cinis vitulæ aspérsus in- | Deo, * emundábit consciéntiam no-
 nátos sanctificat ad emundatióem | stram ab opéribus mórtuis, ad ser-
 carnis : † quanto magis sanguis | viéndum Deo vivénti!

Short Resp. 

S Anguis Jésu Chrísti Fí-li-i Dé-i * Emúndat nos.

∇. Ab ómni peccá-to. Gló-ri-a Pátri.

∇. Christus diléxit nos. R̄. Et lávit nos in ságuine súo.

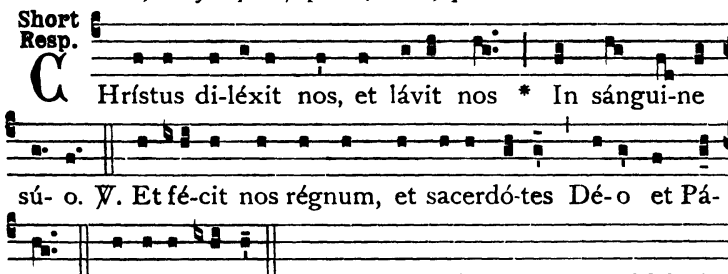
AT NONE.

Ant. Beáti. p. 1529.

Chapter.

Hebr. 9. d.

Accípiens Móyses ságuinem vitu- | quoque librum, et omnem pópulum
 lórum et hircórum cum aqua, et | aspérsit, dicens : * Hic sanguis testa-
 lana coccínea, et hyssópo : † ípsum | ménti, quod mandávit ad vos Deus.

Short Resp. 

C Hrístus di-léxit nos, et lávit nos * In ságuine

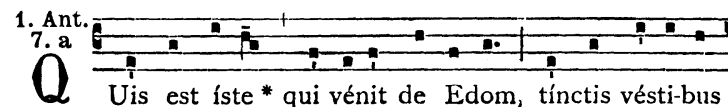
sú-o. ∇. Et fé-cit nos régnum, et sacerdotés Dé-o et Pá-

tri. Gló-ri-a Pátri.

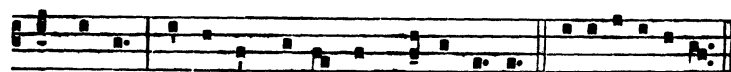
∇. Justificáti in ságuine Chrísti. R̄. Sávi érimus ab ira per ípsum.

AT SECOND VESPERS.

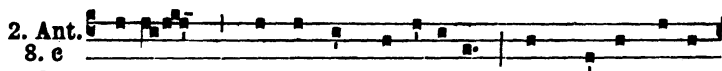
Psalms. 1. Dixit Dóminus. 7. a. p. 132. — 2. Confitebor. 8. c. p. 140.
 — 3. Beátus vir. 4. A. p. 144. — 4. Laudáte púeri. 8. c. p. 152. —
 5. Láuda Jerúsalem. 2. D. p. 203.

1. Ant. 

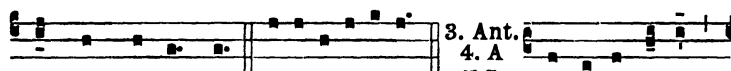
7. a. **Q** Uis est iste * qui vénit de Edom, tinctis vésti-bus



de Bósra? Iste formó-sus in stó-la sú- a. E u o u a e.



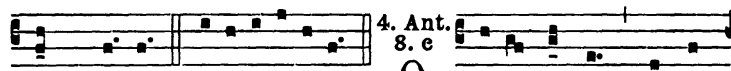
2. Ant. 8. e **E** -go * qui lóquor justí-ti-am, et propugná-tor



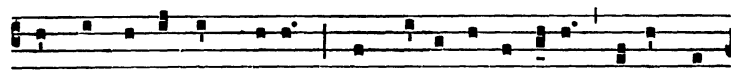
sum ad salvándum. E u o u a e. 3. Ant. 4. A **V** Estí-tus é-rat *



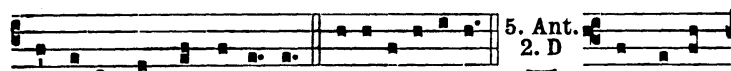
véste aspérsa sánguine, et vocá-tur nómen é-jus Vér-



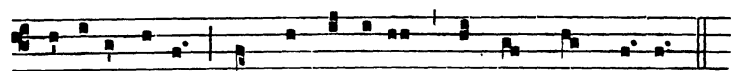
bum Dé- i. E u o u a e. 4. Ant. 8. e **Q** Uare ergo * rúbrum



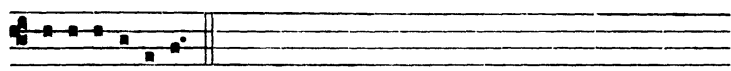
est induméntum tú-um, et vestiménta tú-a sic-ut cal-



cánti-um in torcu-lá-ri? E u o u a e. 5. Ant. 2. D **T** Orcu-lar *



calcávi só-lus, et de géntibus non est vir mé-cum.



E u o u a e.

Chapter.

Hebr. 9. c.

FRatres : Christus assístens pón-tifex futurórum bonórum, per ámplius et perféctius tabernáculum non manufáctum, id est, non hujus creatiónis : † neque per sánguinem

hircórum aut vitulórum, sed per próprium sánguinem introívit semel in Sancta, * aetérna redemptióne invénta.

Hymn.
8.**F**

Estí-vis résonent cómpi-ta vó-cibus, Cíves lae-

tí-ti-am fróntibus éxpli-cent : Taédis flammí-fe-ris ór-

di-ne próde-ant Instrúcti pú-e-ri et sènes. 2. Quem dú-

ra mó-ri-ens Chrístus in árbore Fúdit mul- típli-ci

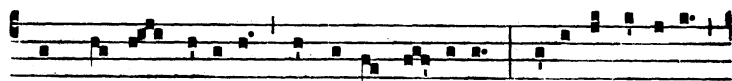
vúlne-re sánguinem, Nos fácti mémore s dum có-limus, dé-

cet Saltem fúnde-re lácrimas. 3. Humáno géne-ri perní-

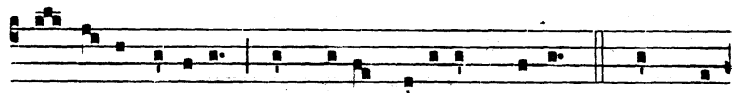
ci-es grávis Adámi vé-te-ris crímine cón-ti-git :

Adámí íntégri-tas et pí-e-tas nóvi Ví-tam réddidit

ómnibus. 4. Clamó-rem vá-lídum súmmus ab aéthe-re



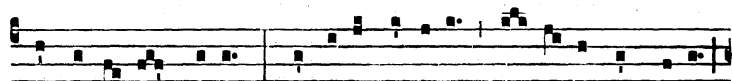
Languéntis Géni-ti si Pá-ter áu-di-it, Placá-ri pó-ti-us



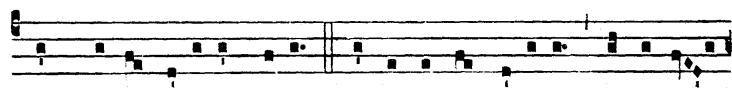
sánguine débu-it, Et nóbis véni-am dá-re. 5. Hoc qui-



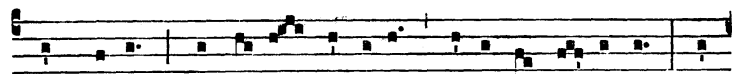
cúmque stó-lam sánguine pró-lu-it, Abstérgit mácu-las,



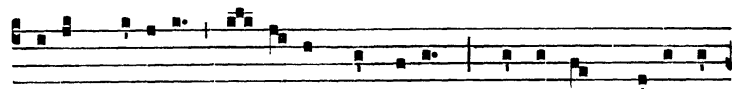
et ró-se-um décus, Quo fí-at sími-lis pró-ti-nus Ange-lis,



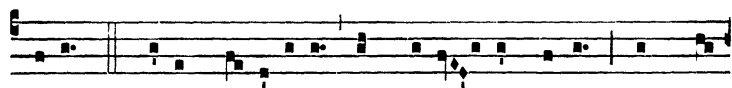
Et Ré-gi pláce-at, cápít. 6. A récto instábi-lis trámi-te



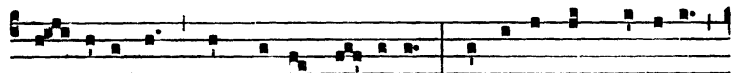
póstmodum Se nállus rétrahat, mé-ta sed úl-tima Tan-



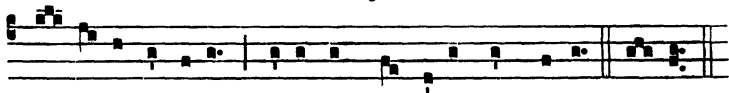
gátur : tríbu-et nó-bi-le praémi-um, Qui cúrsum Dé-us ád-



juvat. 7. Nóbis pro-pí-ti-us sis, Géni-tor pót-ens, Ut quos



u-nígenae sánguine Fí-li-i Emísti, et plá-cido



Flá-mi-ne récre-as, Caélí ad cúlmina tránse-ras. Amen.

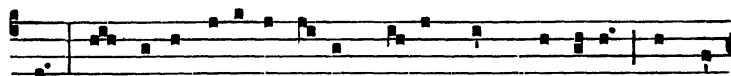
℣. Te ergo quaesumus, tuis famulis subveni.

℞. Quos pretioso sanguine redemisti.

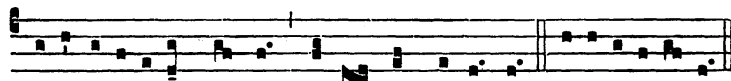
At Magn.
Ant. 1. D 2

H

Abébi-tis au-tem * hunc dí-em in monumén-



tum : et ce-lebrábi-tis é-um sol-émnem Dómino in ge-



nera-ti-ónibus véstris cúltu sempit-érno. E u o u a e.

Cant. Magnificat. 1. D². p. 207, or p. 213.

Prayer.

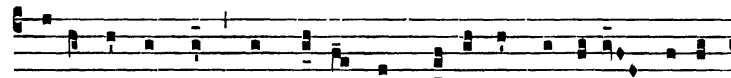
OMnipotens sempitérne Deus, qui | prátium solémni cultu ita venerári,
unigénitum Fílium tuum mundi | atque a praeséntis vitae malis ejus
Redemptórem constituisti, ac ejus | virtúte deféndi in terris; * ut fructu
sánguine placári voluísti : † con- | perpétuo laetémur in caelis. Per
cède, quaesumus, sálutis nostrae | eúmdem Dóminum.

Commemoration of the Visitation :

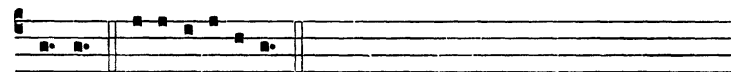
Ant.
8. G

B

E-á-ta es * Ma-rí-a, quae credidísti : perfi-



ci-éntur in te quae dícta sunt tí-bi a Dómino, alle-



lú-ia. E u o u a e.

℣. Benedícta tu in muliéribus.

℞. Et benedíctus frúctus véntris túi.

Prayer. Famulis tuis. p. 1539.

2. THE VISITATION OF THE BLESSED VIRGIN MARY.

Double of the second Class.

¶ *In churches where the first Vespers of the Visitation are celebrated, the Office is as at second Vespers, except the Antiphon at the Magnificat, which is found on p. 1538v. (Cant. Magnificat. 8. G. 212, or p. 218).*

At Compline, and at the Little Hours, the chant and doxology of the Hymn are as on Feasts of the B. V. M., p. 268.

At Prime. *Ant. Exsurgens María. p. 1540. In the Short Resp. V. Qui natus es de María Virgine. Short Lesson. In platéis. p. 1257.*

At Terce. *Hymn. p. 1256. Ant. Intrávit María. p. 1541. Chapter. Ab initio. p. 1259. Short Resp. Spécie túa. p. 1256. V. Adjuvábít éam.*

AT MASS.

Introit. Sálve sáncta párens. p. 1263.

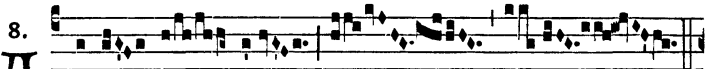
Collect.

FAmulis tuis, quaesumus Dómine, caeléstis grátiae munus impartíre : ut, quibus beátæ Virgínis partus exstitit salutis exórdium ; * Visitationis ejus votíva solémnitas, pacis tribuat incrementum. Per Dñm.

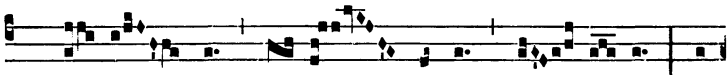
Lectio libri Sapientiae. Cant. 2. b.

ECce, iste venit sáliens in móntibus, transiliens colles ; símilis est diléctus meus cápreae, hinnulóque cervórum. En, ipse stat post parietem nostrum, respiciens per fenéstras, prospiciens per cancellos. En, diléctus meus loquitur mihi : Surge, própéra, amíca mea, colúmba mea, formósa mea, et veni. Jam enim hiems tránsiit, imber ábiit et recésit. Flores apparuérunt in terra nostra, tempus putatiónis advénit : vox túrturis audita est in terra nostra : ficus prótulit grossos suos : véineae floréntes dedérunt odórem suum. Surge, amíca mea, speciósa mea, et veni : colúmba mea in foraminibus petrae, in cavérna macérriae, osténde mihi faciém tuam, sonet vox tua in áuribus meis : vox enim tua dulcis et faciés tua decóra.

Gradual. Benedícta. p. 1264.



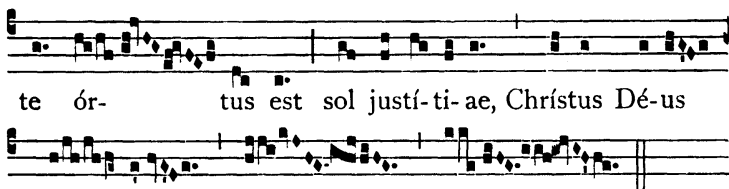
Alle-lú-ia. * *ij.*



V. Fé-lix es, sá-cra Vírgo Ma-rí-a, et



ómní láu- de di-gníssima : qui- a ex



te ór- tus est sol justí- ti- ae, Christus Dé-us

* nó- ster.

✠ *Sequentia sancti Evangelii secundum Lucam. Luc. i. d.*

| | |
|--|---|
| <p>IN illo témpore : Exsúrgens María ábiit in montána cum festinatíone in civitátem Juda : et intrávit in domum Zachariae, et salutávit Elísabeth. Et factum est, ut audívit salutatióem Mariæ Elísabeth, exsultávit infans in útero ejus : et repléta est Spíritu Sancto Elísabeth, et exclamávit voce magna et dixit : Benedícta tu inter muléres, et benedíctus fructus ventris tui. Et unde</p> | <p>hoc mihi, ut véniat Mater Dómini mei ad me? Ecce enim, ut facta est vox salutatióis tuæ in áuribus meis, exsultávit in gáudio infans in útero meo. Et beáta, quæ credidísti, quóniam perficiéntur ea, quæ dicta sunt tibi a Dómino. Et ait María : Magníficat ánima mea Dóminum : et exsultávit spíritus meus in Deo, salutári meo. Credo.</p> |
|--|---|

Offertory. Beáta es. without Allelúia. p. 1272.

Secret.

| | |
|--|--|
| <p>UNigéniti tui, Dómine, nobis succúrrat humánitas : ut, qui, natus de Vírgine, Matris integritátem non mínuit, sed sacrávit; in Visitatióis</p> | <p>ejus solémniis, nostris nos piáculis éxuens, oblatiόem nostram tibi fáciat accéptam Jesus Christus, Dóminus noster : Qui tecum vivit.</p> |
|--|--|

Preface of the B. V. M. Et te in Visitatióne. p. 10.

Communion. Beáta viscera. p. 1268.

Postcommunion.

| | |
|---|--|
| <p>Sumpsimus, Dómine, celebritátis ánnuae votíva sacraménta : praesta, quaesumus; ut et temporá-</p> | <p>lis vitae nobis remédia praébeant et aetérnae. Per Dóminum.</p> |
|---|--|

At Sext. Ant. Ut audívit. p. 1541. Chapter. Et sic in Sion. p. 1257. Short Resp. Adjuvábít éam. p. 1257. ∅. Elégit éam.

At None. Ant. Ex quo fácta est. p. 1541. Chapter. In platéis. p. 1257. Short Resp. Elégit éam. p. 1258. ∅. Diffúsa est.

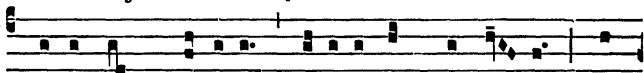
AT SECOND VESPERS.

Psalms. 1. Dixit Dóminus. 8. G. p. 133. — 2. Laudáte púeri. 2. D. p. 148. — 3. Laetátus sum. 3. a 2. p. 170. — 4. Nisi Dóminus. 7. a. p. 176. — 5. Láuda Jerúsalem. 1. f. p. 202.

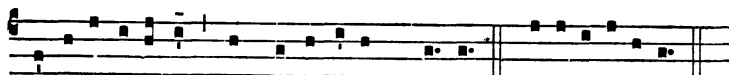
1. Ant.

8. G

✠



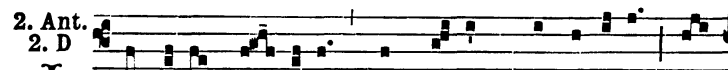
Xsúrgens Ma-rí- a * ábi- it in montána cum



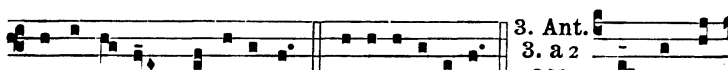
festina-ti-óne in ci-vi-tátem Jú-da. E u o u a e.

2. Ant.

2. D



I Ntrávit Ma-rí-a * in dómum Zacha-rí-ae, et



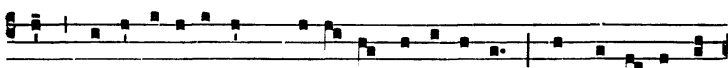
sa-lu-tá-vit E-lí-sabeth. E u o u a e.

3. Ant.

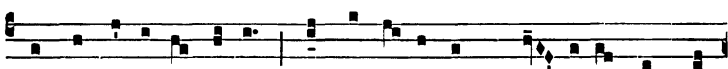
3. a 2

U

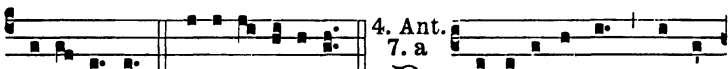
T audí-



vit * sa-lu-ta-ti-ónem Ma-rí-ae E-lí-sabeth, exsultá-vit ín-



fans in ú-te-ro é-jus, et replé-ta est Spí-ri-tu Sáncto,

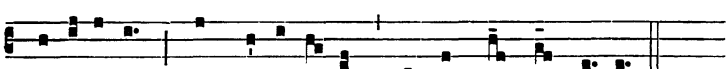


alle-lú-ia. E u o u a e.

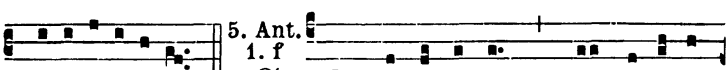
4. Ant.

B

E nedícta tu * inter



mu-lí-e-res, et bene-díctus frúctus véntris tú-i.



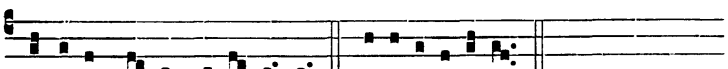
E u o u a e.

G

X quo fácta est * vox sa-lu-ta-



ti-ónis tú-ae in áuribus mé-is, exsultá-vit ínfans in



ú-tero mé-o, alle-lú-ia. E u o u a e.

Chapter. Ab initio. *Hymn.* Ave maris stella. *p.* 1259.

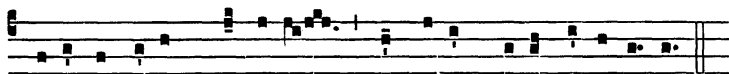
∩. *Benedicta tu in mulieribus.*

℞. *Et benedictus fructus venteris tui.*

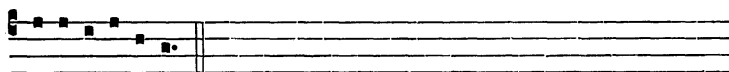
At Magn.
Ant. 8. G

B

E-á-tam me dí-cent * ómnes gene-ra-ti-ónes,



qui-a ancíllam húmi-lem respéxit Dé-us, alle-lú-ia.



E u o u a e.

Cant. Magnificat. 8. G. *p.* 212, *or p.* 218.

Prayer. Fámulis tuis. *p.* 1539.

3. St. Leo II, Pope and Confessor. *Semi-double.*

Collect.

GRegem tuum, Pastor aetérne, | tódi; * quem totius Ecclésiae praes-
placátus inténde : † et per | titisti esse pastórem. Per Dóminum
beátum Leónem Summum Pontí- | nostrum.
ficem, perpétua protectióne cus-

Secret.

OBlátis munéribus, quaesumus | proficiat ubique succéssus, et grati-
Dómine, Ecclésiam tuam bení- | fiant nómini tuo, te gubernánte,
gnus illúmina : ut, et gregis tui | pastóres. Per Dóminum.

Postcommunion.

Refectióne sancta enútritam gu- | moderatióne dirécta, et increménta
bérna, quaesumus Dómine, | libertátis accípiat et in religiónis
tuam placátus Ecclésiam : ut poténti | integritáte persístat. Per Dóminum.

4. Sixth day within the Octave of SS. Peter and Paul.

At Vespers, Commem. Ant. Pétrus Apóstolus. *p.* 1547. ∩. *Constítues.*

Prayer. Deus, qui hodiérnam diem. *p.* 1519.

At Mass.

Introit. Mihi autem. p. 1304.*Prayer.* Deus, qui hodiernam diem. p. 1519.*Epistle.* Per manus Apostolorum. p. 1278.*Gradual.* Constitues. p. 1519.

1.

A Lle- lú- ia. * ij.

∮. Ro-gá- vi pro te, Petre, ut non de-
fí- ci- at fídes tú- a : et tu a-liquán-do con-
vér- sus, con- fír- ma * frátres
tú- os.

The musical notation consists of five staves. The first staff begins with a treble clef and a common time signature. The lyrics are written below the notes. There are repeat signs (∮) before the second and fourth lines of music.

Gospel. Ecce nos relíquimus ómnia. p. 1208.*Offertory.* In omnem terram. p. 1327.*Secret.* Hóstias. p. 1521.*Communion.* Vos qui secúti estis me. p. 1392.*Postcommunion.* Quos caelésti. p. 1521.5. St. Anthony Mary Zaccaria, Confessor. *Double.*

At Mass.

Intr.

3.

S Ermo mé-us, * et praedi-cá-ti-o mé-a non

The musical notation consists of two staves. The first staff begins with a treble clef and a common time signature. The lyrics are written below the notes.



in per-su-a-sibí-libus humá-nae sapi-én-ti-ae vér-
bis, sed in ostensi-ó-ne spí-ri-tus et vir-
tú-tis. *Ps.* Confi-tébor tí-bi, Dómine, in tóto córde mé-
o, * in consí-li-o justórum et congre-ga-ti-óne. Gló-
ri-a Pátri. E u o u a e.

Collect.

FAC nos, Dómine Deus, super-
eminéntem Jesu Christi scié-
ntiam, spíritu Pauli Apóstoli, edísce-
re; † qua beátus Antónius María
mirábiliter eruditus, * novas in Ec-
clésia tua clericórum et vírginum
familias congregávit. Per eúndem
Dóminum nostrum.

Commemoration of the Octave of SS. Peter and Paul, p. 1519.

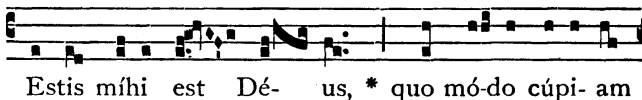
Lectio Epistolae beati Pauli Apostoli ad Timotheum. 1. *Tim.* 4.

Carissime : Pietas ad ómnia útilis
est : promissionem habens vitae,
quae nunc est, et futúrae. Fidélis
sermo et omni accepti-óne dignus.
In hoc enim laborámus et maledí-
címur, quia sperámus in Deum
vivum, qui est Salvátor ómnium
hóminum, máxime fidélium. Prae-
cipe haec, et doce. Nemo adolescénti-
am tuam contémpnat : sed exem-
plum esto fidélium in verbo, in
conversati-óne, in caritate, in fide,
in castitate. Dum vénio, atténde
lecti-óni, exhortati-óni et doctri-
nae. Noli negligere grátiam, quae in te
est, quae data est tibi per prophe-
tiam, cum impositi-óne mánuum
presbytérii. Haec meditáre, in his
esto : ut profectus tuus manifestus
sit ómnibus. Atténde tibi et doctri-
nae : insta in illis. Hoc enim fá-
ciens, et teípsum salvum fácies, et
eos qui te áudiunt.

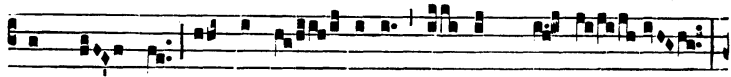
Grad.

7.

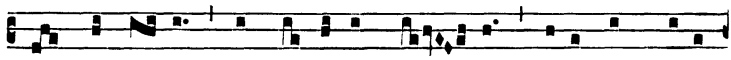
T



Estis míhi est Dé-us, * quo mó-do cúpi-am



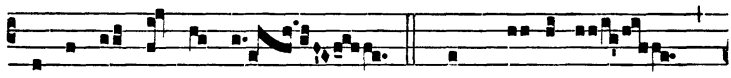
ómnes vos in viscé- ribus Jé- su Chrí- sti.



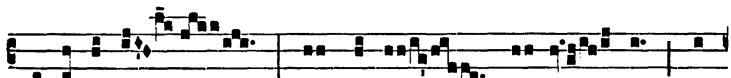
Et hoc ó-ro, ut cá-ri-tas vé- stra magis ac magis



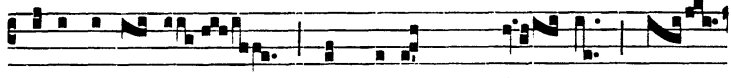
abúndet in sci-én-ti- a,



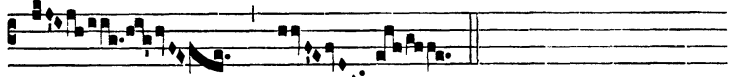
et in ómni sénsu. Ψ . Ut pro-bé-tis



po-ti- ó-ra, ut sí-tis sincé- ri, et



sine offén-sa in dí-em * Chrí- sti.

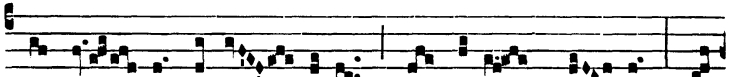


1.

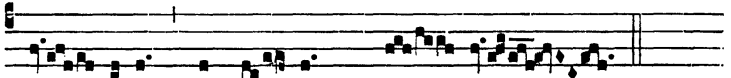
A

L-le- lú- ia. * *ij.*

Ψ . Replé-



ti frú- ctu justí- ti-ae per Jésum Chrí- stum, in



gló- ri-am et láu- dem * Dé- i.

† *Sequentia sancti Evangelii secundum Marcum. Marc. 10.*

IN illo tēpore : Dixit Jesus discipulis suis : Quisquis non recēperit regnum Dei velut p̄rvulus, non intrābit in illud. Et complēxans p̄rvulos et impōnens manus super illos, benedicēbat eos. Et cum egressus esset in viam, procurrens quidam, genu flexo ante eum, rogābat eum : Magīster bone, quid faciā, ut vitam aetērnā percipiā? Jesus autem dixit ei : Quid me dicis bonum? Nemo bonus, nisi unus Deus. Praecēpta nosti : Ne adūlteres, ne occidas, ne furēris, ne falsum testimōnium dixeris, ne fraudem fēceris, honōra patrem tuum et matrem. At ille respondens, ait illi : Magīster, haec ōmnia observāvi a juventūte mea. Jesus autem intūitus eum, dilēxit eum et dixit ei : Unum tibi deest : Vade, quaecūque habes, vende et da paup̄ribus, et habēbis thesaurum in caelo : et veni, sēquere me.

Credo. on account of the Octave of SS. Peter and Paul.

Offert.

1.

I

N conspēctu * Angelō- rum psāl- lam tí-

bi : adorā- bo ad tēplum sánctum tú- um, et

confi- té- bor nó- mi- ni tú- o.

Secret.

AD mensam caelēstis convívii fac- tus Antónius María, hanc sacratís- nos, Dómine, eam mentis et- simam hóstiam ófferens, mirífice- corpōris puritātem affēre, qua beā- ornātus enituit. Per Dóminum.

Of the Octave. Secret. Hóstias. p. 1521.

Preface of the Apostles, p. 10. on account of the Octave.

Comm.

6.

I

-mi- tatōres mé- i * estó- te, frātres, et observā-

te é- os qui i- ta ámbu- lant, sic- ut habé- tis fór-

mam nóstram.

Postcommunion.

CAelésti dape, qua pasti sumus, ris hóstiae vexíllum, contra Eccle-
 Dómine Jesu Christe, eo corda siae tuae hostes, éxtulit ad victó-
 nostra caritátis igne flamméscant : riam : Qui vivis.
 quo beátus Antónius María salutá-

Of the Octave. Postcommunion. Quos caelésti. p. 1521.

6. Octave Day of SS. Peter and Paul, Apostles.

Double Major.

At First and Second Vespers.

V. Constitues éos príncipes super ómnem térram.

R. Mémoires éront nóminis túi Dómine.

Ant.
8. G

P

Etrus Apóstolus, * et Páulus Dóctor génti-um,

ípsi nos docu-é- runt légem tú- am Dómine.

E u o u a e.

Cant. Magnificat. 8. G. p. 212.

Prayer. Deus, cujus dextera. as below.

At Mass.

Introit. Sapiéntiam. p. 1166.

Collect.

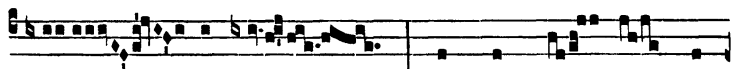
DEus, cujus dextera beátum Pe- exáudi nos propítius, et concéde ; *
 trum, ambulántem in flúctibus, ut, ambórum méritis, aeternitátis
 ne mergerétur, eréxit, et coapósto- glóriam consequámur : Qui vivis et
 lum ejus Paulum, tértio naufragán- regnas.
 tem, de profúndo pélagi liberávit : †

Epistle. Hi viri misericórdiae sunt. p. 1507.

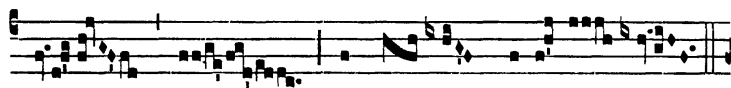
Grad.
5.

J

Ustó- rum * á- ni- mae in má- nu



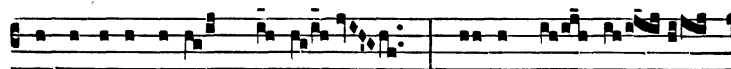
Dé- i sunt, et non tán- get fl-



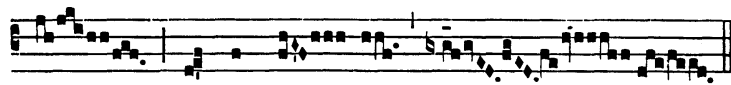
los tormén- tum ma-lí- ti- ae.



∇. Ví-si sunt ócu-lis



insi-pi- énti- um mó-ri : fl- li au-

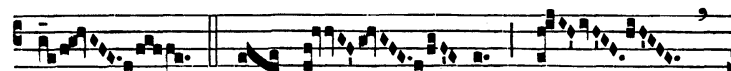


tem * sunt in pá- ce.

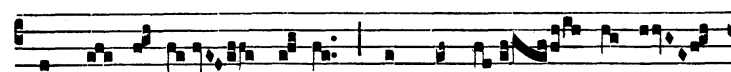
8.

A

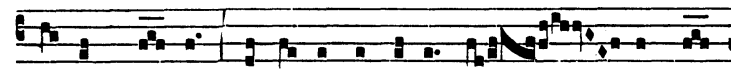
Lle- lú- ia. * ij.



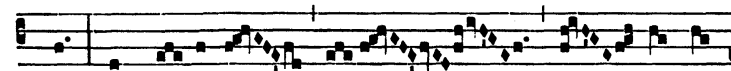
∇. Vos é- stis, qui



perman-sí-stis mé-cum in tenta- ti- ó-

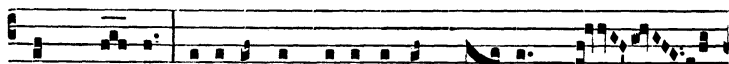


ni-bus mé- is : et é-go dispóno vó- bis ré-

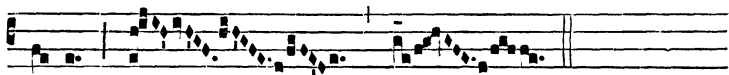


gnum, ut se-de- á-

tis su-



per thró-nos, judicántes du-óde-cim trí- bus * Is-



ra- el.

✠ *Sequentia sancti Evangelii secundum Matthaeum. Matth. 14. c.*

IN illo tēpore : Cōmpulit Jesus discipulos ascēdere in naviculam, et praecedere eum trans fretum, donec dimitteret turbas. Et dimissa turba, ascēdit in montem solus orāre. Vespere autem facto, solus erat ibi. Navicula autem in medio mari jactabātur flūctibus : erat enim contrārius ventus. Quarta autem vigília noctis venit ad eos ambulans super mare. Et vidētes eum super mare ambulātem, turbāti sunt, dicētes : Quia phantasma est. Et prae timóre clamāvērunt. Statimque Jesus locūtus est eis, dicens : Habēte fidūciam : ego sum, nolite timēre. Respōdens au-

tem Petrus, dixit : Dōmine, si tu es, jube me ad te venīre super aquas. At ipse ait : Veni. Et descēdens Petrus de navicula, ambulābat super aquam, ut veniret ad Jesum. Videns vero ventum vālidum, timuit : et cum coepisset mergi, clamāvit dicens : Dōmine, salvum me fac. Et continuo Jesus extēdens manum, apprehēdit eum, et ait illi : Mōdicāe fīdei, quare dubitāsti? Et cum ascendisset in naviculam, cessavit ventus. Qui autem in navicula erant, venērunt et adorāvērunt eum, dicētes : Vere Filius Dei es.

Credo.

Offertory. Exsultābunt. p. 1169.

Secret.

Offerimus tibi, Dōmine, preces et mūnera : quae ut tuo sint digna conspēctu, Apostolorum tuorum Pe-

tri et Pauli prēcibus adjuvémur. Per Dōminum nostrum.

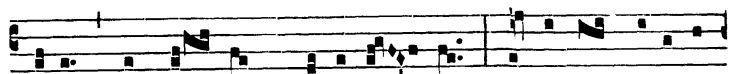
Preface of the Apostles, p. 10.

Comm.

3.

I

Ustórum ánimae * in mánu Dé- i sunt, et non tánget



illos tormén- tum ma-lí- ti- ae : ví- si sunt ócu- lis



insi- pi- énti- um mó- ri, fl- li autem sunt in pá- ce.

Postcommunion.

PRótege Dómine pópulum tuum : | perpétua defensióne consérva. Per
et Apostolórum tuórum Petri | Dóminum nostrum.
et Pauli patrocínio confidéntem,

7. SS. Cyril and Methodius, Bishops and Confessors.

Double.

At First Vespers. Commemoration.

Ant.
6. F

O
quam spe-ci-ó-si pédes * evange-li-zánti-um
pá-cem, evange-li-zánti-um bó-na, di-cénti-um Sí-on :

Regná-bit Dé-us tú-us.

V. Sacerdótes túi induántur justítiam.

R. Et sáncti túi exsúltent.

Prayer. Omnípotens sempitérne Deus. *as below.*

At Mass.

Introit. Sacerdótes túi. p. 1186.

Collect.

OMnípotens sempitérne Deus, qui | nem tui nóminis veníre tribuísti : †
Slavóniae gentes per beátos | praesta; ut quorum festivitáte glo-
Confessóres tuos atque Pontífices | riámur, * eórum consórtio copulé-
Cyríllum et Methódium ad agnitio- | mur. Per Dóminum nostrum.

Epistle, Gradual, and Allelúia. from the Mass Sacerdótes túi. p. 1186.*Gospel.* Designávit Dóminus. p. 1373.*Offertory.* Mirábilis Déus. p. 1165.

Secret.

PReces nostras, quaésumus Dó- | tuórum festivitáte Sanctórum, et no-
mine, et tuórum respice oblatio- | bis cónferant tuae propitiatiónis
nes fidélium : ut tibi gratæ sint in | auxiliium. Per Dóminum nostrum.

Communion. Quod dico vóbis. p. 1173.

Postcommunion.

Quaesumus, omnipotens Deus : sanctis tuis Cyrillo et Methodio, de-
 ut, qui nobis munera dignaris spicere terrena concedas. Per Do-
 praebere caelestia, intercedentibus minum nostrum.

At Second Vespers.

Hymn.

8.

S E-dibus caeli ni-ti-dis receptos Di-cite athle-

tas geminos, fide-les : Slavicae duplex columen, decusque

Di-ci-te gentis. 2. Hos amor fratres soci-avit unus,

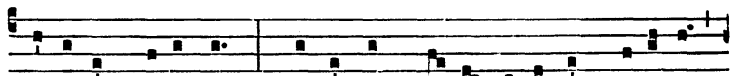
Unaque abduxit pi-etas eremo, Ferre quo mul-tis

ce-le-rent be-atae Pignora vi-tae. 3. Lu-ce quae templis

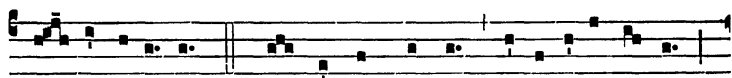
supe-ris reni-det, Bulgaros complent, Moravos, Bohemos :

Mox fe-ras turmas numerosa Petro Agmina du-cunt.

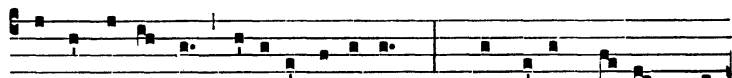
4. De-bi-tam cuncti me-ri-tis co-ronam, Pergite o flecti-



lácrimis precántum : Prísca vos Slá-vis ópus est dató-res



Dó- na tu-é-ri 5. Quaéque vos clámat gene-rósa tél-lus



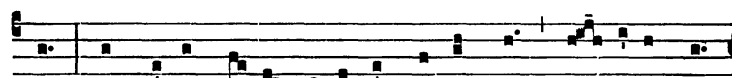
Sérvet aetérnae ffde-i ni-tó-rem : Quae dédit prínceps, dá-



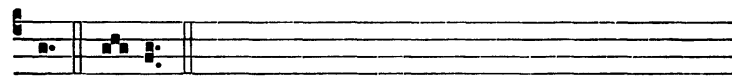
bit ípsa semper Ró-ma sa-lú-tem. 6. Gén-tis humánae



Sá-tor et Redémptor, Qui bónus nó-bis bóna cúncta praé-



bes, Sint tí-bi grá-tes, tí-bi sit per ómne Gló- ri-a saé-



clum. Amen.

∇. Sacerdótes túi induántur justítiam.

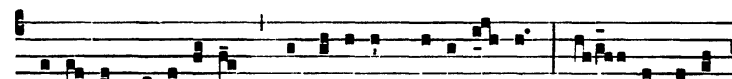
℞. Et sáncti túi exsúltent.

At Magn.
Ant. 1. D

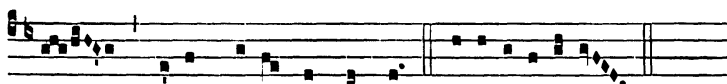
I



-sti sunt* ví-ri sáncti, fácti amí-ci Dé- i,



di-vínae ve-ri-tá-tis praecóni-o glo-ri-ó- si : lín-guae e-ó-

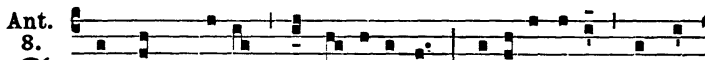


rum cláves caéli fáctae sunt. E u o u a e.

Cant. Magnificat. 1. D. p. 207. — Prayer. Omnipotens. p. 1550.

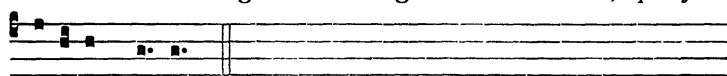
8. St. Elizabeth, Queen of Portugal, Widow. *Semi-double.*

At First Vespers.



Ant.
8.

E T nunc réges * intel-lí-gi-te : erudímini, qui ju-

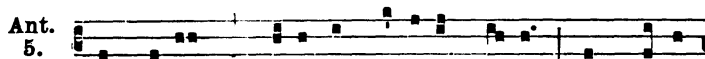


dicá-tis térram.

∇. Ora pro nóbis beáta Elisabéth.

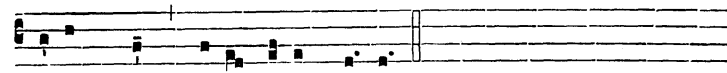
R̄. Ut digni efficiámur promissionibus Christi.

At Second Vespers.



Ant.
5.

E - lísabéth, * pácis et pátri-ae má-ter, in caélo



tri-úmphans, dóna nóbis pá-cem. ∇. Ora pro nóbis.

Collect.

Clementissime Deus, qui beátam | bis eus intercessióne, post mortális
Elisabéth reginam, inter céteras | vitae, quam suppliciter pétimus,
egrégias dotes, bélicí furóris sedán- | pacem, * ad aeterna gáudia perve-
di praerogátiva decorásti : † da no- | nire. Per Dóminum nostrum.

Secret. Accépta tibi sit. p. 1228. Postcommunion. Satiásti. p. 1229.

10. The Seven Holy Brothers, Martyrs
and SS. Rufina and Secunda, Virgins and Martyrs. *Semi-double.*

Collect.

Praesta, quaesumus omnipotens | gnóvimus, * pios apud te in nostra
Deus : † ut qui gloriósos Már- | intercessióne sentiámus. Per Dó-
tyres fortes in sua confessióne co- | minum nostrum.

Secret.

Sacrificiis praesentibus, quaesumus, Domine, intende placatus: et intercedentibus Sanctis tuis, devotioni nostrae proficiant et salutem. Per Dominum nostrum.

Postcommunion.

Quaesumus, omnipotens Deus: ut intercedentibus Sanctis tuis, illius salutaris capiamus effectum; cujus per haec mysteria pignus accepimus. Per Dominum nostrum.

11.

St. Pius I, Pope and Martyr.

Simple.

Collect.

Gregem tuum, Pastor aeternae, placatus intende: † et per beatum Pium Martyrem tuum atque Summum Pontificem, perpetua protectione custodi; * quem totius Ecclesiae praestitisti esse pastorem. Per Dominum.

Secret. Oblatis. p. 1122⁶. and Postcommunion. Refectione. p. 1123.

12.

St. John Gualbert, Abbot.

Double.

Mass. Os iusti. p. 1206, except the following:

Collect.

Intercessio nos, quaesumus Domine, beati Joannis Abbatis commendet: † ut quod nostris meritis non valemus, * ejus patrocinio assequamur. Per Dominum nostrum.

Commemoration of SS. Nabor and Felix, Martyrs.

Collect.

Praesta, quaesumus Domine: * ut sicut nos sanctorum Martyrum tuorum Naboris et Felicis natalitia celebranda non deserunt; ita jugiter suffragiis comitentur. Per Dominum nostrum.

† *Sequentia sancti Evangelii secundum Matthaeum. Matth. 5. g.*

In illo tempore: Dixit Jesus discipulis suis: Audistis quia dictum est: Diliges proximum tuum, et odio habebis inimicum tuum. Ego autem dico vobis: Diligite inimicos vestros, benefacite his qui oderunt vos, et orate pro persecutoribus et calumniatoribus vos; ut sicut filii Patris vestri qui in caelis est: qui solem suum oriri facit super bonos et malos, et pluit super justos et injustos. Si enim diligitis eos qui vos diligunt, quam mercedem habebitis? Nonne et publicani hoc faciunt? Et si salutaveritis fratres vestros tantum, quid amplius facitis? Nonne et ethnici hoc faciunt? Estote ergo vos perfecti, sicut et Pater vester caelestis perfectus est

Of the Holy Martyrs. Secret.

MUnera plebis tuae, quaesumus | phis tuo nomini offeruntur, ipsorum
Dómine, sanctorum Máty- | digna perficiantur et méritis. Per
rum tuorum Náboris et Felicis fiant | Dóminum nostrum.
grata suffragiis : et quorum triúm-

Of the Holy Martyrs. Postcommunion.

Natalitiis Sanctorum tuorum, | bus per tuam gratiam nunc fové-
quaesumus Dómine : ut sacra- | mur, perfruamur aeternis. Per Dó-
menti munere vegetati, bonis qui- | minum nostrum.

13. St. Anacletus, Pope and Martyr. *Semi-double.*

Collect.

GRegem tuum, Pastor aetérne, | tua protectione custódi; * quem
placatus inténde : † et per beá- | totius Ecclésiae praestitisti esse
tum Anacletum Mátyrem tuum | pastorem. Per Dóminum.
atque Summum Pontificem, perpé-

Secret. Oblátis. p. 1122^s. and Postcommunion. Refectióne. p. 1123.

14. St. Bonaventure,
Bishop, Confessor, and Doctor of the Church. *Double.*

*At 1st and 2nd Vespers at Magn. Ant. O Dóctor... beáte Bonaventúra.
p. 262^s.*

Mass. In médio Ecclésiae. p. 1190, *except the following :*

Collect.

Deus, qui pópulo tuo aetérnae | sumus; ut quem Doctórem vitae ha-
salútis beátum Bonaventúram | búimus in terris, * intercessórem ha-
minístrum tribuisti : † praesta, quae- | bére mereámur in caelis. Per Dñm.

Allelúia, allelúia. *Ÿ. Jurávit Dóminus. p. 1187. The Credo. is said.*

Offertory. Véritas méa. p. 1203.

Secret. Sancti Bonaventúrae. p. 1188.

Postcommunion. Deus fidélium. p. 1188.

15. St. Henry, Emperor, Confessor. *Semi-double.*

Mass. Os jústi. p. 1200, *except the Collect.*

Collect.

Deus, qui hodiérna die beátum | tuae ubertate praevéntum, illéce-
Henricum Confessórem tuum e | bras saéculi superáre fecisti, * ita nos
terréní cúlmine impérii ad regnum | fácias ejus imitacióne mundi hujus
aetérnum transtulisti : † te suppli- | blandiménta vitáre, et ad te puris
ces exorámus; ut sicut illum, gratiae | méntibus pervenire. Per Dóminum.

16. Our Blessed Lady of Mount Carmel. *Double Major.*

All as on feasts of the Blessed Virgin, p. 1254, except the following :

At 1st Vespers, at Magn. Ant. *Sáncta María*, p. 1254, which ends thus : quicumque celebrant † tuam solénnem Commemorationem.

At Mass.

Intr.

1.

G

Aude- ámus * ómnes in Dó- mi- no, dí- em

féstum ce- le- bránte sub honó- re Ma- rí- ae Vírgi- nis :

de cújus sol- emni- tá- te gáudent An- ge- li, et

colláu- dant Fí- li- um Dé- i. *Ps.* Eructávit cor mé- um

vérbum bó- num : * dí- co égo ópe- ra mé- a ré- gi. Gló-

ri- a Pátri. E u o u a e.

Collect.

DEus, qui beatissimae semper solénni celebrámus officio, ejus Virginis et Genitricis tuae Ma- muní praesídiis, * ad gáudia sem- ríae singulári título Carméli Ord- pitérna pervenire mereámur : Qui nem decorásti : † concéde propítius ; vivis et regnas cum Deo Patre. ut cújus hódie Commemorationem

Epistle. Ego quasi vitis. p. 1684.

Gradual. Benedícta. p. 1264.

1.

A Lle-lú- ia. * *ij.*

∇. Per te, Dé- i Génitrix, nó- bis

est ví- ta pér-di- ta dá- ta : quae de caé- lo susce- pí- sti

pró- lem, et mún- do ge- nu- í- sti * Salva- tó- rem.

Gospel. Loquente Jesu. p. 1267. Credo.

Offert.

1.

R E- cordá- re, * Vír- go Má- ter, in con-
spé- ctu Dé- i, ut loquá- ris pro nó- bis bó- na, et ut

avér- tat indigna- ti- ónem sú- am a

nó- bis.

Secret.

Sanctifica, Dómine quaesumus, | tercessióne, nobis salutária fore
 Obláta libámina : et beátae Dei | concéde. Per eúndem Dóminum.
 Genitricis Mariáe salubérrima in-

Preface of the B. V. M. Et te in Commemoratione. p. 10.

Comm.

1.

R Egína mún-di * di- gníssi- ma, Ma-rí- a Vir-

go perpé-tu- a, intercé- de pro nóstra pá-ce et

salú- te, quae ge-nu- isti Chrístum Dómi-num Salva-tó-

rem ómni-um. *P. T.* Alle-lú- ia.

Postcommunion.

Adjuvet nos, quaesumus Dómine, | mulávit beneficiis, a cunctis perí-
 gloriósae tuae Genitricis sem- | culis absolutos, sua fáciat pietáte
 pérque Virginitatis Mariáe intercés- | concordes : Qui vivis.
 veneránda : ut quos perpétuis cu-

At Second Vespers.

∇. Dignare me. *p. 1263.*

At Magn.
 Ant. 8. G

G

Ló-ri- a Líbani * dáta est é- i, décor Car-

méli et Sáron, alle-lú- ia. E u o u a e.

Cant. Magnificat. 8. G. p. 212. — Prayer. Deus, qui. p. 1556.

17. St. Alexius, Confessor. *Semi-double.*

Collect.

DEus, qui nos beáti Aléxii Confessoris tui ánnua solemnitate laetificas : † concéde propítius ; ut | cujus natalítia cólimus, * étiam acciónes imitémur. Per Dóminum.

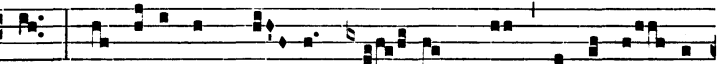
Secret. Laudis tibi. *and Postcommunion.* Refécti cibo. p. 1203.

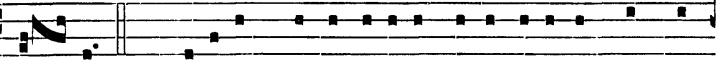
18. St. Camillus of Lellis, Confessor. *Double.*

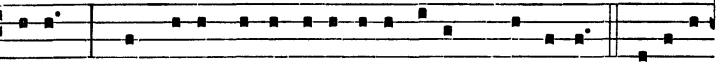
At Mass.

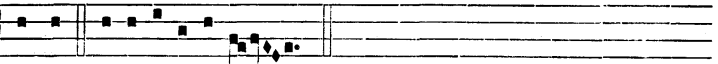
Intr.
5.


Ajórem hac * di-lecti-ó-nem né- mo há-


 bet, ut ánimam sú- am pó- nat quis pro amí- cis


 sú- is. *Ps.* Be-átus qui intélligit super egénum et páu-


 perem : * in dí- e má- la libe- rábit é- um Dóminus. Glóri- a


 Pátri. E u o u a e.

Collect.

DEus, qui sanctum Camillum, ad animárum in extrémó agóne nobis tuae dilectiónis infúnde ; * ut in hora éxitus nostri hostem luctántium subsidiúm, singuláři caritátis praerogatíva decorásti : † vincere, et ad caeléstem mereámur corónam pervenire. Per Dóminum. ejus, quaesumus, méritis spíritum

Commemoration of St. Symphorosa and Her Seven Sons. Martyrs.

Collect.

Deus, qui nos concédís sanctórum Mártýrum tuórum Symphorósae et filiórum ejus natalítia cólere : * da nobis in aetérna beatitúdine de eórum societáte gaudére. Per Dóminum.

Epistle. Nolíte mirári. p. 961.

Gradual. Os jústi. p. 1191. Allelúia, allelúia. *Ps.* Beátus vir qui tímet. p. 120⁵.

† *Sequentia sancti Evangelii secundum Joannem. Joann. 15. b.*

In illo témpore : Dixit Jesus discípulis suis : Hoc est praeceptum meum, ut diligátis invicem, sicut diléxi vos. Majórem hac dilectiónem nemo habet, ut ánimam suam ponat quis pro amícis suis. Vos amíci mei estis, si feceritis quae ego praecipio vobis. Jam non dicam vos servos, quia servus nescit quid fáciat dóminus ejus. Vos autem dixi amícos : quia ómnia quaecúmque audívi a Patre meo, nota feci vobis. Non vos me elegistis : sed ego elégi vos, et pósui vos, ut eátis et fructum afferátis : et fructus vester máneat : ut quodcúmque petieritis Patrem in nómine meo, det vobis.

Offertory. In virtúte túa. p. 120⁵.

Secret.

Hostia immaculáta, qua illud Dómini nostri Jesu Christi imménsae caritátis opus renovámus, sit, Deus Pater omnípotens, sancto Camílo intercedénte, contra omnes corpóris et ánimae infirmitátes salutáre remédium, et in extrémó agóne solátium et tutéla. Per eúdem Dóminum.

Of the Holy Martyrs. Secret.

Munera tibi Dómine nostrae devotiónis offerimus : quae et justórum, et nobis salutária, te miseránte, reddántur. Per Dóminum. pro tuórum tibi grata sint honóre

Comm.
1.
Infirmus fú- i, * et vi-si-tástis me. Amen,

amen dí-co vó- bis : Quám-di-u fe-cí-stis ú- ni ex his

frá-tribus mé- is mínimis, mí- hi fe- cí- stis.

Postcommunion.

PER haec caeléstia aliménta, sacraméntis refécti et culpis ómni-
 quae sancti Camilli Confessóris bus expiáti, in sinum misericórdiae
 tui solémnia celebrántes, pia devo- tuae laeti súscipi mereámur : Qui
 tióne suscépimus : da, quaesumus vivis.
 Dómine; ut in hora mortis nostrae

Of the Holy Martyrs. Postcommunion.

PRaesta nobis, quaesumus Dó- liis ejus; ut quod ore contíngimus,
 mine : intercedéntibus sanctis pura mente capiámus. Per Dómi-
 Martíribus tuis Symphorósa et fi- num.

19. St. Vincent de Paul, Confessor.

Double.

Mass. Jústus ut páлма. from the Common of a Confessor not a Bishop,
 p. 1204, except the following :

Collect.

DEus, qui ad evangelizándum roborásti : † praesta quaesumus; ut
 paupéribus et ecclesiástici ór- cujus pia mérita venerámur, * vir-
 dinis decórem promovéndum, beá- títum quoque instruámur exémpis.
 tum Vincéntium apostólica virtúte Per Dóminum.

Gospel. Designávit Dóminus. p. 1373.

20. St. Jerome Æmilian, Confessor.

Double.

At Mass.

Intr. 1.

É F-fú-sum est * in tér-ra jé- cur mé- um
 super contri-ti- ó-ne fí-li-ae pópu-li mé- i, cum de-
 fí- ce-ret párvu-lus et lá- ctens in pla-té- is
 óppi- di. *Ps.* Laudáte pú-e-ri Dómi-num : * laudáte nó-men
 Dómi- ni. Gló-ri- a Pátri. E u o u a e.

Collect.

Deus misericordiárum pater, per mérita et intercessiónem beáti Hierónymi, quem órphanis adiutórem et patrem esse voluisti : † concéde; ut spíritum adoptiónis, quo filii tui nominámur et sumus, * fidéliter custodiámus. Per Dóminum nostrum.

Commemoration of St. Margaret, V. M. (Mass Me exspectavérunt. p. 1220.)

Collect.

Indulgéntiam nobis, quaesumus Dómine, beáta Margaríta Virgo et Martyr implóret : * quae tibi grata semper éxstitit et mérito castitátis, et tuae professióne virtútis. Per Dóminum.

Lectio Isaiae Prophetae. Is. 58. b.

Haec dicit Dóminus : Frange esuriénti panem tuum, et egénos vagósque induc in domum tuam : cum videris nudum, óperi eum, et carnem tuam ne despéxeris. Tunc erúmpet quasi mane lumen tuum, et sánitas tua citius oriétur, et antefábit fáciem tuam justítia tua, et glória Dómini colliget te. Tunc invocábis, et Dóminus exáudiet : clamábis, et dicet : Ecce adsum ; si abstúleris de médio tui caténam, et desieris exténdere dígitum, et loqui quod non prodest. Cum effúderis esuriénti animam tuam, et ánimam afflíctam repléveris, oriétur in ténebris lux tua, et ténebrae tuae erunt sicut merídies. Et réquiem tibi dabit Dóminus semper, et implébit splendóribus ánimam tuam, et ossa tua liberábit, et eris quasi hortus irriguus, et sicut fons aquárum cujus non defícient aquae.

Grad.
2.

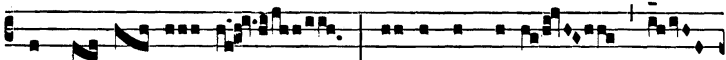
Derivéntur * fón-tes tú- i fo- ras,

et in platé- is águas tú- as dí- vi-

de. V. Jucúndus hó-

mo, qui mi-seré-tur, et cóm-

mo- dat : dispó- net sermónes sú- os



in ju- dí- ci- o, qui- a in aetér-
num * non commové-bi- tur.

Allelúia, allelúia. ♪. Dispérsit, dédit paupéribus. p. 1480.

✠ *Sequentia sancti Evangelii secundum Matthaeum. Matth. 19. b.*

IN illo témpore : Obláti sunt Jesu párvuli, ut manus eis impóneret et oráret. Discípuli autem increpábant eos. Jesus vero ait eis : Sínite párvulos, et nolíte eos prohibére ad me veníre : tálíum est enim regnum caelórum. Et cum imposuísset eis manus, abiit inde. Et ecce unus accédens, ait illi : Magíster bone, quid boni fáciam, ut hábeam vitam aetérnam? Qui dixit ei : Quid me intérogas de bono? Unus est bonus, Deus. Si autem vis ad vitam íngredi, serva mandáta. Dicit illi :

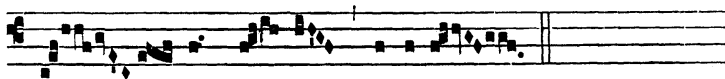
Quae? Jesus autem dixit : Non homicídium fácies : Non adulte- rábis : Non fácies furtum : Non falsum testimónium dices : Honóra patrem tuum et matrem tuam, et díliges próximum tuum sicut teíp- sum. Dicit illi adoléscentis : Omnia haec custodívi a juventúte mea : quid adhuc mihi deest? Ait illi Jesus : Si vis perféctus esse, vade, vende quae habes, et da paupéribus, et habébis thesáurum in caelo : et veni, séquere me.

Offert.

2.



Quando orábas * cum lá- crimis, et
sepe- li- ébas mór- tu- os, et dere- línqué- bas
prán- di- um tú- um, et mórtu- os abscondé- bas per
dí- em in dómo tú- a, et nó- cte sepe-
li- ébas é- os : égo ób- tu- li o- ra- ti- ó-



nem tú- am Dómino.

Secret.

Clementissime Deus, qui véteri | ipsius; ut nos páriter renováti,
hómine consúmpto, novum se- | hanc placatiónis hóstiam in odórem
cúndum te in beáto Hierónymo | tibi suavíssimum offerámus. Per
creáre dignátus es : da per mérita | Dóminum.

Comm.

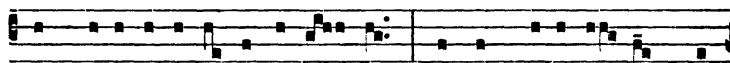
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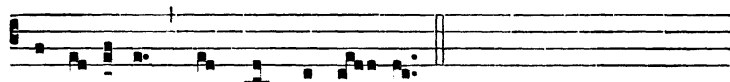
Elí-gi-o mún-da * et imma-cu-lá-ta apud Dé-um



et Pá- trem, haec est : vi-si-tá-re pupíllos et vídu-as



in tribu-la-ti-ó-ne e-ó- rum, et immacu-lá- tum se



custo-dí-re ab hoc saécu- lo.

Postcommunion.

Angelórum pane refécti te, Dó- | gaudémus; ejúsdem étiam et exém-
mine, suppliciter deprecámur : | plum imitémur, et amplíssimum in
ut qui ánnuam beáti Hierónymi | regno tuo praémium obtinére va-
Confessóris tui memóriam celebráre | leámus. Per Dóminum.

21. St. Lawrence of Brindisi Conf. and Doctor of the Church

III class.

Mass. In médio Ecclésiae. p. 1190, *except the following :*

Collect.

Deus, qui ad árdua quaeque pro | tia et fortitúdinis contulisti : † da
nóminis tui glória et animárum | nobis in eódem spíritu et agenda
salúte beato Lauréntio, Confessóri | cognóscere; * et cónita, ejus inter-
tuo atque Doctóri, spíritum sapién- | cessione, perficere. Per Dóminum.

At Vespers, at Magn. Ant. O Dóctor... beáte Laurénti.

22.

St. Mary Magdalen, Penitent.

Double.

At First Vespers.

Hymn.

3.

P

Ater supérni lúmi-nis, Cum Magda-lénam réspi-

cis, Flámmas amó-ris exci-tas, Ge-lúque sólvís pécto-ris.

2. Amó-re cúrrit sáuci-a Pédes be-átos úngere, Lavá-re

flétu, térge-re Cómis, et óre lámbe-re. 3. Astá-re non tí-

met crú-ci : Sepúlcrø inhaéret ánxí-a, Trúces nec hórret

mí-li-tes : Péllit timórem cá-ri-tas. 4. O vé-ra, Christe, cá-

ri-tas, Tu nóstra púrqa crímina, Tu córda réple grá-ti-a,

Tu rédde caéli praémi-a. 5. Pátri simúlque Fí-li-o, Ti-bí-

que Sáncte Spí-ri-tus, Sic-ut fú-it, sit jú-gi-ter, Saéclum

per ómne gló-ri-a. Amen.

℣. Diffúsa est grátia in lábiis tuis.

℟. Proptérea benedixit te Déus in aetérnum.

At Magn.
Ant. 7. a

I

N di-é-bus íllis, * mú-li-er quae érat in ci-vi-

táte peccátrix, ut cognó-vit quod Jésus accúbu-it in

dómo Simónis lepró-si, áttu-lit alabá-strum unguén-

ti : et stans retro secus pédes Dómini Jé-su, lá-

crimis coépit rigá-re pédes é-jus, et capíl-lis cápi-

tis sú-i tergé-bat : et oscula-bá-tur pédes é-jus,

et unguén-to ungé-bat. E u o u a e.

Cant. Magnificat. 7. a. p. 211. — Prayer. Beatae Mariae Magdalénæ. as below.

At Mass.

Introit. Me exspectavérunt. p. 1220.

Collect.

BEátae Mariae Magdalénæ, | orátus, * quatríduánum fratrem Lá-
quaesumus Dómine, suffrágiis | zarum vivum ab ínferis resuscítasti :
adjuvémur : † cujus précibus ex- | Qui vivis et regnas.

Lectio libri Sapientiae. Cant. 3 et 8.

Surgam, et circuibo civitatem; per vicos et plateas quaeram quem diligit anima mea: quaeivi illum, et non inveni. Invenérunt me vigiles qui custodiunt civitatem. Num quem diligit anima mea vidistis? Paululum cum pertransissem eos, inveni quem diligit anima mea: tenui eum, nec dimittam, donec introducam illum in domum matris meae, et in cubiculum genitricis meae. Adjuro vos, filiae Jérusalem, per capreas cervosque camporum, ne suscitétis, neque

evigilare faciatis dilectam donec ipsa velit. Pone me ut signaculum super cor tuum, ut signaculum super brachium tuum: quia fortis est ut mors dilectio, dura sicut inférnus aemulatio: lampades ejus, lampades ignis atque flammárum. Aquae multae non potuerunt extinguere caritatem, nec flúmina obruent illam: si dederit homo omnem substantiam domus suae pro dilectione, quasi nihil despiciet eam.

Gradual. Dilexisti. p. 1216. Allelúia, allelúia. *Ÿ.* Diffusa est. p. 1323.

† *Sequentia sancti Evangelii secundum Lucam. Luc. 7. f.*

In illo tempore: Rogabat Jesum quidam de pharisaéis, ut manducaret cum illo. Et ingressus domum pharisaei, discubuit. Et ecce mulier, quae erat in civitate peccatrix, ut cognovit quod accubisset in domo pharisaei, attulit alabastrum unguenti: et stans retro secus pedes ejus, lacrimis coepit rigare pedes ejus, et capillis capitis sui tergebat, et osculabatur pedes ejus, et unguento ungebatur. Videns autem pharisaeus qui vocaverat eum, ait intra se, dicens: Hic, si esset propheta, sciret utique, quae et qualis est mulier quae tangit eum: quia peccatrix est. Et respondens Jesus, dixit ad illum: Simon, habeo tibi aliquid dicere. At ille ait: Magister, dic. Duo debitores erant cuidam foeneratori: unus debebat denarios quingentos, et alius quinquaginta. Non habentibus illis unde redderent, donavit utrisque. Quis ergo

eum plus diligit? Respondens Simon, dixit: Aestimo quia is cui plus donavit. At ille dixit ei: Recte judicasti. Et conversus ad mulierem, dixit Simóni: Vides hanc mulierem? Intravi in domum tuam, aquam pedibus meis non dedisti: haec autem lacrimis rigavit pedes meos, et capillis suis tersit. Osculum mihi non dedisti: haec autem, ex quo intravit, non cessavit osculari pedes meos. Oleo caput meum non unxisti: haec autem unguento unxit pedes meos. Propter quod dico tibi: Remittuntur ei peccata multa, quoniam dilexit multum. Cui autem minus dimittitur, minus diligit. Dixit autem ad illam: Remittuntur tibi peccata. Et coeperunt qui simul accumbebant, dicere intra se: Quis est hic, qui etiam peccata dimittit? Dixit autem ad mulierem: Fides tua te salvam fecit: vade in pace. Credo.

Offertory. Filiae regum. p. 1228.

Secret.

Munera nostra, quaesumus Domine, beatae Mariae Magdalénae gloriósa mérita tibi reddant accepta: cujus oblationis obsé-

quium unigenitus Filius tuus cleménter suscepit impensum: Qui tecum vivit.

Communion. Féci judícium. p. 1224.

Postcommunion.

Sumpto, quaesumus Dómine, úni- | bus malis, sanctae Maríae Magda-
 sco ac salutári remedío, corpore | lénae patrocíniis, eruámur : Qui
 et sángine tuo pretióso : ab ómni- | vivis et regnas cum Deo Patre.

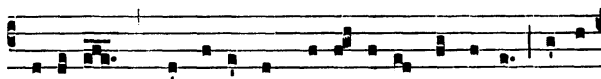
At Second Vespers, if all is of the feast of St. Mary Magdalen, Hymn :
 Páter supérni lúminis. p. 1565.

Ÿ. Elégit éam Déus, et praeelégit éam.

R̄. In tabernáculo súo habitáre fácit éam.

At Magn.
 Ant. 8. G

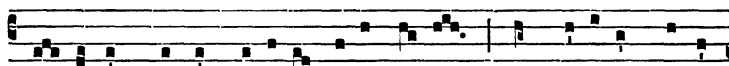
♬



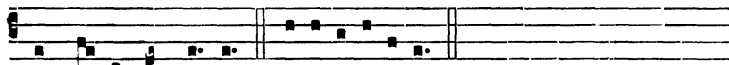
Uli-er, * quae érat in ci-vi-tá-te peccátrix, áttu-



lit alabástrum unguénti : et stans secus pédes Dómini,



lá-crimis coépit rigáre pédes é-jus, et capíllis cápi-



tis sú- i tergé-bat. E u o u a e.

Cant. Magnificat. 8. G. p. 212. — *Prayer.* Beátae Maríae Magda-
 lénae. p. 1566.

23. St. Apollinaris, Bishop and Martyr. *Double.*

At Mass.

Introit. Sacerdótes Déi. p. 1132.

Collect.

Deus fidélium remunerátor ani- | sumus, fámulis tuis; ut cujus vene-
 márum, qui hunc diem beáti | rándam celebrámus festivitátem, *
 Apollináris Sacerdótis tui martýrio | précibus ejus indulgéntiam conse-
 consecrásti : † tribue nobis, quae- | quámur. Per Dóminum.

Commemoration of St. Liborius. Bishop and Confessor.

Collect.

DA, quaesumus omnípotens | rándá solémnitas, et devotióne
 Deus : * ut beáti Libórii Con- | nobis áugeat et salútem. Per Dó-
 fessorís tui atque Pontíficis vene- | minum nostrum.

Lectio Epistolae beati Petri Apostoli. *1 Petr. 5.*

Carissimi : Seniores, qui in vobis sunt, obsecro, consenior et testis Christi passionum : qui et ejus, quae in futuro revelanda est, gloriae communicator : pascite qui in vobis est gregem Dei, providentes non coacte, sed spontanee secundum Deum : neque turpis lucri gratia, sed voluntarie : neque ut dominantes in cleris, sed forma facti gregis ex animo. Et cum apparuerit princeps pastorum, percipietis immarcescibilem gloriae coronam. Similiter adolescentibus, subditi estote senioribus. Omnes autem invicem humilitatem insinuate : quia Deus superbis resistit, humilibus autem dat gratiam. Hu-

miliamini igitur sub potenti manu Dei, ut vos exaltet in tempore visitationis : omnem sollicitudinem vestram projicientes in eum, quoniam ipsi cura est de vobis. Sobrii estote, et vigilate : quia adversarius vester diabolus, tamquam leo rugiens circuit, quaerens quem devoret : cui resistite fortes in fide : scientes eandem passionem ei, quae in mundo est, vestrae fraternitati fieri. Deus autem omnis gratiae, qui vocavit nos in aeternam suam gloriam in Christo Jesu, modicum passus ipse perficiet, confirmabit, solidabitque. Ipsi gloria et imperium in saecula saeculorum. Amen.

Gradual. Inveni David. *p.* 1130.

Alleluia, alleluia. *Ps.* Juravit Dominus. *p.* 1187.

† *Sequentia sancti Evangelii secundum Lucam. Luc. 22. c.*

In illo tempore : Facta est conventio inter discipulos, quis eorum videretur esse major. Dixit autem eis Jesus : Reges gentium dominantur eorum ; et qui potestatem habent super eos, benefici vocantur. Vos autem non sic : sed qui major est in vobis, fiat sicut minor : et qui praecessor est, sicut ministrator. Nam quis major est, qui recumbit, an qui ministrat ?

Nonne qui recumbit ? Ego autem in medio vestrum sum, sicut qui ministrat. Vos autem estis, qui permansistis mecum in tentationibus meis : et ego dispono vobis, sicut disposuit mihi Pater meus regnum, ut edatis et bibatis super mensam meam in regno meo : et sedeatis super thronos, judicantes duodecim tribus Israel.

Offertory. Veritas mea. *p.* 1203.

Secret.

Respice Domine propitius super haec munera, quae pro beati Sacerdotis et Martyris tui Apolli-

naris commemoratione deferimus, et pro nostris offensionibus immolamus. Per Dominum.

Of St. Liborius. Secret. Sancti tui. *p.* 1185.

Communion. Domine quinque talenta. *p.* 1311.

Postcommunion.

Tua sancta sumentes, quaesumus Domine, ut beati Apollinaris nos foveant continuata prae-

sidia : quia non desinis propitius intueri, quos talibus auxiliis concesseris adjuvari. Per Dominum.

Of St. Liborius. Postcommunion. Praesta quaesumus. *p.* 1185.

24. St. Christina, Virgin and Martyr.

Collect.

Indulgéntiam nobis, quaesumus | grata semper éxstitit et mérito castitátis, et tuae professione virtútis. Per Dóminum.

Dómine, beáta Christina Virgo et Martyr implóret : * quae tibi

Secret. Hóstias tibi. and *Postcommunion.* Divíni múnemis. p. 1224.

25. SAINT JAMES, APOSTLE.

Double of the Second Class.

At Vespers and at the Little Hours, all from the Common of Apostles, p. 1111.

Prayer. Esto Dómine. as below.

AT MASS.

Introit. Mihi autem. p. 1304.

Collect.

Esto Dómine plebi tuae sanctificátor et custos : † ut Apóstoli tui Jacóbi muníta praesídiis, * et conversatióne tibi pláceat, et secúra mente desérviat. Per Dóminum nostrum.

Lectio Epistolae beati Pauli Apostoli ad Corinthios. 1. Cor. 4. b.

Fratres : Puto quod Deus nos Apóstolos novíssimos osténdit, tamquam morti destinátos : quia spectáculum facti sumus mundo, et Angelis, et homínibus. Nos stulti propter Christum, vos autem prudéntes in Christo : nos infirmí, vos autem fortes : vos nóbiles, nos autem ignóbiles. Usque in hanc horam et esurimus, et sitimus, et nudi sumus, et cólaphis caedimur, et instábiles sumus, et laborámus operántes mánibus nostris : male dicimur, et benedicimus : persecutióne pátimur, et sustinémus : blasphemámur, et obsecrámus : tamquam purgaménta hujus mundi facti sumus ómnium peripséma usque adhuc. Non ut confúdam vos haec scribo, sed ut filios meos caríssimos móneo. Nam si decem millia paedagogórum habeátis in Christo : sed non multos patres. Nam in Christo Jesu per Evangélium ego vos génui.

Gradual. Constitues éos. 1519. Allelúia, allel. ♯. Ego vos. p. 1487.

Gospel. Accessit ad Jesum. p. 1463.

Credo.

Offertory. In ómnem térram. p. 1327.

Secret.

Oblatiónes pópuli tui, quaesumus | nostris non aptae sunt méritis, fiant Dómine, beáti Jacóbi Apóstoli tibi plácitae ejus deprecatióne. Per passio beáta concíliet : et quae Dóminum.

Preface of the Apostles, p. 10.

Communion. Vos qui secúti. p. 1392.

Postcommunion.

Beáti Apóstoli tui Jacóbi, quaesumus Dómine, intercessióne | percépiimus tua sancta laetántes. nos ádjuva : pro cujus festivitáte | Per Dóminum.

26. SAINT ANNE, MOTHER OF THE B. V. M.

*Double of the Second Class.**At Vespers and at the Little Hours, all from the Common of Holy Women, p. 1231.**Prayer. Deus, qui beatae Annae. as below.*

AT MASS.

Intr. 1.

G Aude- ámus * ómnes in Dó- mi- no, dí- em
 féstum ce- le- bránte sub honó- re be- átae Annae :
 de cújus sol- emni- tá- te gáudent An- ge- li, et
 colláu- dant Fí- li- um Dé- i. *Ps.* Eructá- vit cor
 mé- um vérbum bónum : * dí- co égo ópe- ra mé- a ré-
 gi. Gló- ri- a Pátri. E u o u a e.

Collect.

Deus, qui beatae Annae grátiam | *cujus solémnia celebrámus, * ejus*
 conférre dignátus es, ut Geni- | *apud te patrocíniis adjuvémur. Per*
 trícis unigéniti Fílii tui mater éffici | *eúmdem Dóminum.*
 mererétur : † concéde propítius; ut |

*Epistle. Mulierem fortem. p. 1239.**Gradual. Dillexisti. p. 1216. Allelúia, allelúia. V. Diffúsa est. p. 1232.**Gospel. Símile est regnum caelórum. p. 1223.**Offertory. Fíliae régum. p. 1228.*

Secret.

Sacrificiis praesentibus, quaesumus Domine, placatus intende : nostri Jesu Christi mater existit, et devotioni nostrae proficiant, et ut per intercessionem beatae Annae, salutem. Per Dominum.

Comm.

6.

Diffusa est gratia in labiis tuis : propterea benedixit te Deus in aeternum.

Postcommunion.

Caelestibus sacramentis vegetati, esse voluisti, ad aeternam salutem pervenire mereamur. Per eundem Dominum.

27.

St. Pantaleon, Martyr.

Simple.

Collect.

Praesta, quaesumus omnipotens Deus : † ut intercedente beato Pantaleone Martyre tuo, et a cunctis adversitatibus liberemur in corpore, * et a pravis cogitationibus mundemur in mente. Per Dominum.

Secret. Accépta sit. and Postcommunion. Refécti participatióne. p. 1141.

28. SS. Nazarius and Celsus, Mart., St. Victor I.

Pope, Mart., and St. Innocent I. Pope, Conf. *Semi-double.*

Collect.

Sanctorum tuorum nos, Domine, et fragilitati nostrae subsidium dignanter exoret. Per Dominum nostrum.

Secret.

Concede nobis, omnipotens Deus : ctoris et Innocentii honore defermus ; et te placemus exhibitis, et nos vivificemur acceptis. Per Dominum.

Postcommunion.

Sanctorum Nazarii, Celsi, Victoris et Innocentii, Domine, quaesumus ; ut quod temporali celebramus actione, perpetua salvatione capiamus. Per Dominum.

29. St. Martha, Virgin. *Semi-double.*

Mass. *Dilexisti. p. 1225, except the following :*

Collect.

Quædi nos Deus salutâris no- | gaudêmus; * ita piæ devotiônis
ster : † ut sicut de beâtæ | erudiâmur affêctu. Per Dóminum
Marthæ Virginitis tuæ festivitâte | nostrum.

Commemoration of St. Felix and his Companions, Martyrs.

Collect.

Praesta, quaesumus Dómine : | solemnitate congáudet, ita perfruâ-
ut, sicut pópulus christiânus | tur aeterna; * et quod votis céle-
Martyrum tuorum Felicis, Simpli- | brat, comprehendat effêctu. Per
cii, Faustini et Beatricis temporáli | Dóminum.

† *Sequentia sancti Evangelii secundum Lucam. Luc. 10. g.*

In illo tempore : Intravit Jesus | Dómine, non est tibi curae quod
in quoddam castellum : et mulier | soror mea relíquit me solam mini-
quaedam Martha nomine, excépit | strare? Dic ergo illi ut me ádjuvet.
illum in domum suam : et huic | Et respóndens, dixit illi Dóminus :
erat soror nomine María, quae | Martha, Martha, sollicita es et tur-
etiam sedens secus pedes Dómini, | bâris erga plúrima. Porro unum
audiébat verbum illius. Martha | est necessárium. María óptimam
autem satagébat circa frequens | partem elégit quae non auferétur
ministérium : quae stetit, et ait : | ab ea. Credo.

Of the Holy Martyrs. Secret.

Hostias tibi, Dómine, pro sanctó- | deprecâtes; ut indulgéntiam nobis
rum Martyrum tuorum Felicis, | páriter cónferant, et salutem. Per
Simplícii, Faustini et Beatricis com- | Dóminum.
memoratióne deférimus, suppliciter

Of the Holy Martyrs. Postcommunion.

Praesta, quaesumus omnipotens | celebrata solémnitas, indulgéntiam
Deus : ut sanctórum Martyrum | nobis tuæ propitiatiónis acquírat.
tuorum Felicis, Simplícii, Faustini | Per Dóminum.
et Beatricis caeléstibus mystériis

30. SS. Abdon and Sennen, Martyrs. *Simple.*

Collect.

Deus, qui sanctis tuis Abdon et | véniam peccatórum *; ut, Sanctó-
Sennen ad hanc glóriam ve- | rum tuorum intercedéntibus méri-
niéndo, copiósum munus grátiae | tis, ab ómnibus mereántur adversi-
contulisti : † da fámulis tuis suorum | tâtibus liberári. Per Dóminum.

Secret. Haec hóstia, quaesumus, p. 1477.

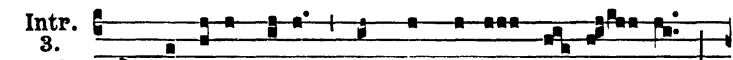
Postcommunion.

PER hujus Dómine operatiónem | Martyribus tuis Abdon et Sennen,
mystérii, et vítia nostra pur- | justa desidéria compleántur. Per
géntur : et, intercedéntibus sanctis | Dóminum.

31. St. Ignatius of Loyola, Confessor. *Double Major.*

At Mass.

Intr. 3.



IN nómine Jésu * ómne génu fle-ctá- tur,
 cae-lésti-um, ter-ré- stri- um et infer-nó- rum : et
 ómnis língua confi-te-á- tur, qui-a Dóminus Jésus
 Chri- stus in gló-ri-a est Dé- i Pá- tris. *Ps.* Glo-
 ri- abúntur in te ómnes qui dí- ligunt nómen tú- um : *
 quó-ni-am tu bene- dí- ces jústo. Gló-ri-a Pátri. E u o u a e.

Collect.

DEus, qui ad majórem tui nó- minis glóriam propagándam, concéde; ut ejus auxílio et imita-
 novo per beátum Ignátium subsidio | tione certantes in terris, * coronári
 militántem Ecclésiám roborásti : † | cum ipso mereámur in caelis. Per
 Dóminum.

Epistle. Memor esto. *p.* 1139.

Gradual. Jústus ut pálma. *p.* 1201. Allelúia, allelúia. *Ps.* Beátus vir
 qui súffert. *p.* 1202.

Gospel. Designávit Dóminus. 1373.

Offertory. Véritas méa. *p.* 1203.

Secret.

ADsint, Dómine Deus, oblati- | tátis fontem constituísti; nos quoque
 nibus nostris sancti Ignátii be- | in veritate sanctíficent. Per Dómi-
 nígna suffrágia : ut sacrosáncta | num.
 mystéria, in quibus omnis sancti-

Comm.  1. **I** -gnem * vé-ni mít-tere in tér-ram : et


quid vó-lo, ni-si ut accen-dá-tur?

Postcommunion.

L Audis hóstia, Dómine, quam pro | jestátis tue laudatióem, ejus in-
sancto Ignátio grátias ágéntes | tercessióem, perdúcat. Per Dómi-
obtúlimus : ad perpétuam nos ma- | num.

FEASTS OF AUGUST.

1. St. Peter's Chains.

Double major.

At First Vespers.

The Psalms are indicated at the beginning of second Vespers, p. 1577.

Antiphons, Chapter, Hymn, and V̇. of second Vespers. 1577.

At Magn. Ant. Tu es pástor. p. 1516. — Prayer. Deus, qui beátum Petrum. as below.

Commemoration of St. Paul. Ant. Sáncte Páule. p. 1350. V̇. Tu es vas. — Prayer. Deus qui multitudínem. p. 1331.

Commemoration of the Holy Machabees, Martyrs. Ant. Istórum est. p. 262². V̇. Laetámini.

Prayer. Fratérna nos. as below.

At the Little Hours. *Antiphons of Vespers, p. 1577. Chapters, Short Responsories, and Versicles as on the Feast of SS. Peter and Paul, p. 1518.*

Prayer. Deus, qui beátum Petrum. as below.

At Mass.

As on the Feast of SS. Peter and Paul, p. 1518, except the following :

Collect.

Deus, qui beátum Petrum Apóstolum, a vínculis absolutum, quaesumus, absólve víncula peccatórum; * et ómnia mala a nobis illaesum abíre fecísti : † nostrórum, propitiátus exclúde. Per Dóminum.

Commemoration of St. Paul. Collect. Deus qui multitudínem. p. 1331.

Commemoration of the Holy Machabees, Martyrs. Collect.

Fratérna nos Dómine Mártyrum creménta virtútum, et múltiplici tuórum coróna laetíficet : * nos suffrágio consolétur. Per Dóminum.

1.

A Lle- lú- ia. * *ij.*

∩. Sól- ve, ju-bén-te Dé-

o, terrárum, Pé- tre, ca-té- nas : qui fá-

cis ut páte-ant caelésti- a ré- gna * be-

á- tis.

Secret.

O Blátum tibi Dómine sacrificium, | stolo tuo, vivíficet nos semper et
intercedén-te beáto Petro Apó- | múniat. Per Dóminum.

Of St. Paul. Secret. Apóstoli tui. p. 1347.

Of the Holy Machabees. Secret.

Mystéria tua Dómine pro san- | quibus et praesídium nobis crescat,
ctórum Mártyrum tuórum ho- | et gáudium. Per Dóminum.
nóre, devóta mente tractémus :

Preface of the Apostles, p. 10.

Postcommunion.

Corporis sacri et pretiósí sángu- | devotióne gérimus, certa redem-
nis repléti libámine, quaesumus | ptióne capiámus. Per eúndem Dó-
Dómine Deus noster : ut quod pia | minum.

Of St. Paul. Postcommunion.

Percéptis Dómine sacraméntis, | pro illius celebráta sunt glória,
beáto Paulo Apóstolo tuo in- | nobis proficiant ad medélam.
tervenién-te, deprecámur : ut quae

Of the Holy Machabees. Postcommunion.

Praesta, quaesumus omnipotens | mus, fidem quoque proficiéndo se-
Deus : ut quorum memóriam | ctémur. Per Dóminum.
sacraménti participatióne recóli-

At Second Vespers.

Psalms of First Vespers. 1. Dixit Dóminus. 8. G. p. 133. — 2. Confitebor. 3. g. p. 136. — 3. Beátus vir. 8. c. p. 147. — 4. Laudáte púeri. 7. c.². p. 151. — 5. Laudáte Dóminum. 7. c. p. 168.

Psalms of Second Vespers. 1. Dixit Dóminus. 8. G. p. 133. — 2. Laudáte púeri. 3. g. p. 149. — 3. Crédidi. 8. c. p. 165. — 4. In converténdo. 7. c.². p. 174. — 5. Dómine probásti me. 7. c. p. 188.

1. Ant.
8. G

H Eródes rex * appósu-it ut apprehénde-ret et Pé-

trum : quem cum apprehendísset, mí-sit in cárcerem,

vó-lens post Páscha producé-re é-um pópulo. E u o u a e.

2. Ant.
3. g

P Etrus qui-dem * servabátur in cárcere : orá-ti-o

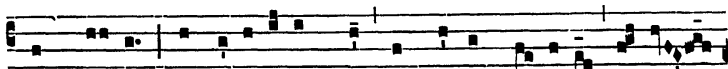
autem fi-ébat sine intermissi-óne ab Ecclé-si-a ad

Dé-um pro é-o. E u o u a e. **D** Ixit Ange-lus

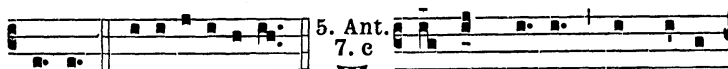
ad Pétrum : * Circúm-da tí-bi vestiméntum tú-um, et

sé-queré me. E u o u a e. **M** I-sit Dóminus * Ange-

4. Ant.
7. e 2



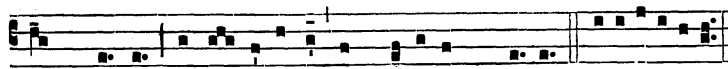
lum sú- um, et libe-rávit me de mánu He-ródis, alle-



lú- ia. E u o u a e.

5. Ant.
7. e

U es Pétrus, * et super



hanc pétram aedi- ficábo Ecclé-si- am mé- am. E u o u a e.

Chapter.

Act. 12.

Misit Heródes rex manus, ut affligeret quosdam de Ecclé-
sia. † Occidit autem Jacóbum fra- trem Joánnis gládio. * Videns
autem quia placéret Judaéis, appó-
suit ut apprehénderet et Petrum.

Hymn.

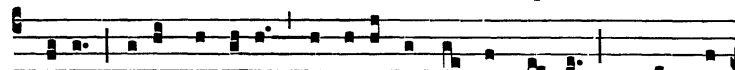
4.

M

I- ris módis repén- te líber, férre- a, Chrísto jubén-



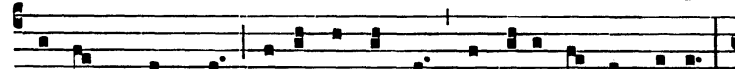
te, víncla Pétrus éxu- it : Oví- lis ílle pástor et réctor



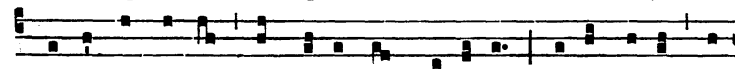
grégis, Vítae reclúdit páscu- a et fón- tes sá- cros, Ovésque



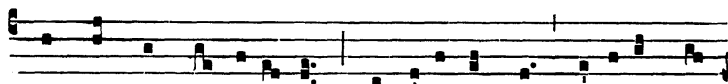
sérvat crédi- tas, árcet lúpos. 2. Pátri per- é- nne sit per



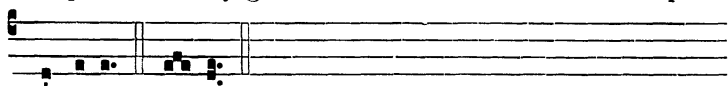
aévum gló- ri- a, Ti- bíque láudes concinámus ín- cly- tas,



Aetérne Ná- te : sit, supérne Spí- ri- tus, Hónor tí- bi de-



cúsque : sáncta júgi-ter Laudétur ómne Trí-ni-tas per



saécu-lum. Amen.

Ÿ. Tu es Pétrus.

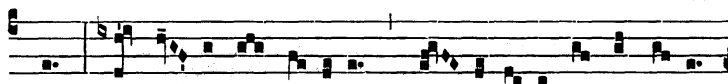
R̄. Et super hanc pétram aedificábo Ecclésiám méam.

At Magn.

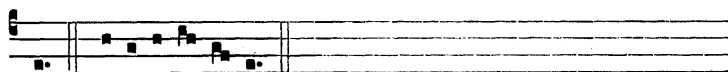
Ant. 4. E

S

Olve, * jubénte Dé- o, terrárum Pétre ca-té-



nas : qui fá- cis ut pá-te-ant cae- lésti- a régna be- á-



tis. E u o u a e.

Cant. Magnificat. 4. E. p. 210. — Prayer. Deus qui beátum Petrum. p. 1575.

Commemoration of St. Paul. Ant. Sáncte Páule. p. 1350. Ÿ. Tu es vas. — Prayer. Deus qui multitudínem. p. 1331.

2. St. Alphonsus Mary de Liguori,

Bishop, Confessor, and Doctor of the Church. *Double.*

At 1st and 2nd Vespers, at Magn. Ant. O Dóctor... beáte Alphónse María. p. 262^s.

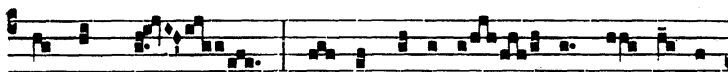
At Mass.

Intr.

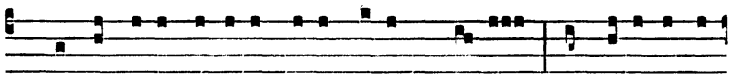
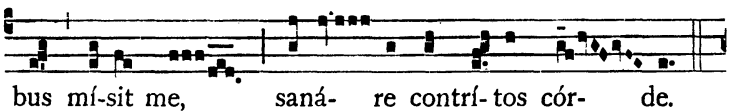
3.

S

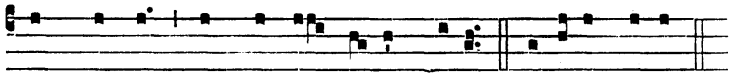
Pí-ri-tus Dómi- ni * super me : propter quod



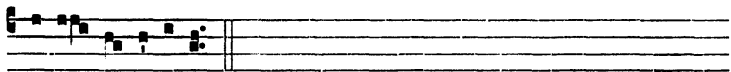
únxit me : e- vange-li-zá- re pau-pé-ri-



Ps. Atté-ndi-te pópu-le mé-us légem mé-am : * incliná-te áu-



rem véstram in vérba ó-ris mé-i. Gló-ri-a Pátri.



E u o u a e.

Collect.

Deus, qui per beátum Alphónsum Mariám Confessórem tuum atque Pontíficem animárum zelo succénsum, Ecclésiám tuam nova prole foecundásti : † quaésumus;

ut ejus salutáribus mónitis edócti et exémpis roboráti, * ad te pervénire felíciter valeámus. Per Dóminum.

Commemoration of S. Stephen, Pope and Martyr.

Collect.

Gregem tuum, Pastor aetérne, placátus inténde : † et per beátum Stéphanum Mártirem tuum atque Summum Pontíficem, perpé-

tua protectióne custódi; * quem totíus Ecclésiæ praestitísti esse pastórem. Per Dóminum.

Lectio Epistolæ beati Pauli Apostoli ad Timotheum. 2. Tim. 2.

Carissime : Confortáre in grátia, quæ est in Christo Jesu, et quæ audísti a me per multos testes, hæc comménda fidélibus homínibus, qui idónei erunt et álíos docére. Labóra sicut bonus miles Christi Jesu. Nemo militans Deo ímplicat se negótiis saeculáribus,

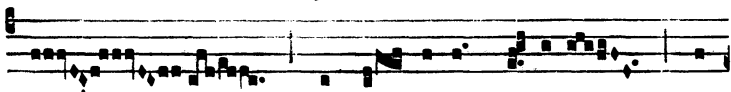
ut ei pláceat, cui se probávit. Nam et qui certat in agóne, non coronátur, nisi legítimè certáverit. Laborántem agricolam opórtet primum de frúctibus percípere. Intéllige quæ dico : dabit enim tibi Dóminus in ómnibus intelléctum.

Grad.

4.

M

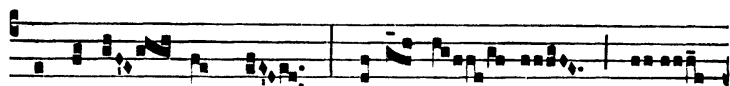
Emor fú- i * ju- di- ci- ó- rum tu-ó-



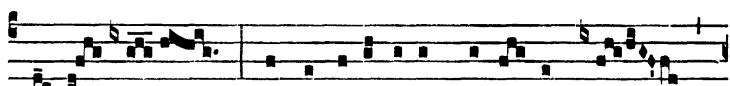
rum

a sae- cu- lo, Dómine,

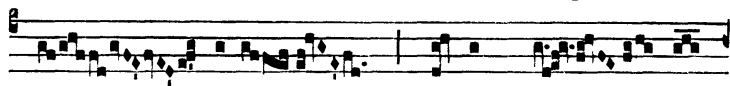
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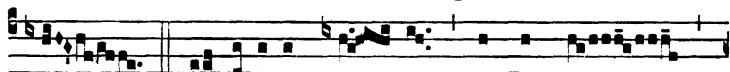
conso-lá- tus sum : defé- cti- o té-



nu- it me pro peccató-ribus de-re- linquén-



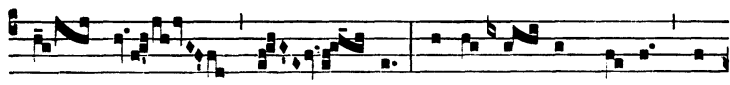
tibus lé-gem tú- am.



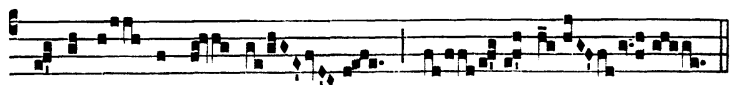
√. Ju- stí-ti- am tú- am non abscón-



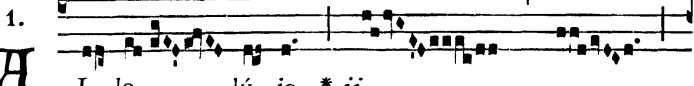
di in cór-



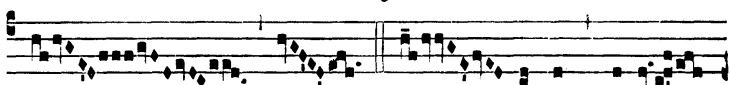
de mé- o : ve- ri- tá- tem tú- am, et



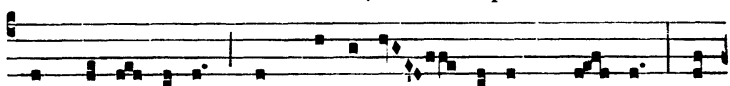
sa-lu- tá- re tú- um * dí- xi.



1. **A** L- le- lú- ia. * ij.



√. I- pse est di-ré-



ctus di- ví- ni- tus in paeni- tén- ti- am gén- tis, et

tú- lit abomina-ti-ó-
 nes impi-e-tá- tis : et guberná- vit ad Dómi-
 num cor ipsí- us : et in di- é- bus pecca- tó-
 rum corro-bo-rá- vit * pi- e- tá- tem.

Gospel. Designávit Dóminus. p. 1373.

Credo.

Offert.

4.

H O-nó- ra * Dó- mi- num de tú- a
 substán- ti- a, et de primí- ti- is
 ó- mni- um frú- gum tu- á- rum da- é- i. Nó-
 li prohibé- re bene- fá- cere é- um qui pót- est :
 si vá- les, et í- pse bé- ne- fac

Secret.

CAelésti, Dómine Jesu Christe, | mystéria celebráre, et per éadem
 sacrificii igne corda nostra in | hóstiam tibi sanctam seípsum exhi-
 odórem suavítatis exúre : qui beáto | bére : Qui vivis.
 Alphonso Maríae tribuísti et haec |

Of St. Stefen. Secret. Oblátis. p. 1122⁶.

Comm.

1.
S Acérdos mágnus, * qui in ví-ta sú-a suffúlsit dó-
 mum, et in di-ébus sú- is corrobora-vit tém-plum :
 quasi ígnis effúlgens, et thus árdens in ígne.

Postcommunion.

DEus, qui beátum Alphonsum Ma- | císti : ejus méritis precibúsque con-
 ríam Confessórem tuum atque | cède ; ut fidéles tui et frequénter
 Pontíficem, fidélem divíni mystérii | percípiant, et percipiéndó sine fine
 dispensatórem et praecónem effe- | colláudent. Per Dóminum.

Of St. Stefen. Postcommunion. Refectióne. p. 1123.

3. The Finding of the Body of St. Stephen, The First Martyr. *Semi-double.*

All as on December 26, p. 414, except the Collect.

Collect.

DA nobis, quaesumus Dómine, | novit étiam pro persecutóribus exo-
 imitari quod cólimus : ut discá- | rare Dóminum nostrum Jesum Chri-
 mus et inimicos diligere : † quia | stum Filium tuum. Qui tecum
 ejus Inventiónem celebrámus, * qui | vivit.

¶ *In churches where this Feast is kept with the rite of I or II class :*

AT THE LITTLE HOURS.

All as on 26 December, p. 414 ; but at Prime the Short Responsory as during the Year : and at all the Hours the Hymn is that for Solemn feasts during the Year, with the usual doxology.

AT MASS.

As on 26 December, p. 415, omitting the commemoration of Christmas, and with the following Collect.

AT VESPERS.

Psalms. 1. Dixit Dóminus. 8. G. p. 133. — 2. Confitébor. 7. a. p. 139. — 3. Beátus vir. 8. G. p. 147. — 4. Laudáte púeri. 8. G*. p. 115. — 5. *At 1st Vesp.* Laudáte Dóminum. 4. a. p. 167. — *At 2nd Vesp.* Crédidi. 4. A*. p. 164.

1. Ant. 8. G

L Apidavérunt Stéphanum,* et ípse invocábat Dómi-

num, dí-cens : Ne státu-as íl-lis hoc peccá-tum. E u o u a e.

2. Ant. 7. a

L Apides torréntes íl-li * dúlces fu-é-runt : ípsum

sequúntur ómnes á-nimae jústae. E u o u a e.

3. Ant. 8. G

A Dhaésit * ánima mé-a post te, qui-a cá-ro

mé-a lapidá-ta est pro te, Dé-us mé-us. E u o u a e.

4. Ant. 8. G*

S Téphanus * ví-dit caélos apértos, vídit, et intro-f-

vit : be-átus hómo, cú-i caéli paté-bant. E u o u a e.

5. Ant.
4. A*
Cce ví-de-o * caélos apértos, et Jé-sum stántem

a dextris Dé- i. E u o u a e.

Capitule.

Act. 6, 8.

STéphanus autem plenus grátia | dígia et signa magna in pópulo.
et fortitúdine, * faciébat pro-

Hymn. Déus tuórum militum. p. 1126.

AT FIRST VESPERS.

V. Glória et honóre. *p. 414.* *Ant. at Magnif.* Stéphanus autem.
p. 413. — *Cant. Magnificat. 8. c. p. 218.* — *Prayer. Da nóbis. p. 1583.*

AT SECOND VESPERS.

V. Stéphanus vídit caélos apértos.

R. Vídit et introívit : beátus hómo, cúi caéli patébant.

At Magnif.
Ant. 8. G
SEpe-li-érunt Stéphanum * ví-ri timo-rá- ti,

et fecérunt plánctum mágnum super é- um. E u o u a e.

Cant. Magnificat. 8. G. 212, or 218. — *Prayer. Da nóbis. p. 1583.*

4. St. Dominic, Confessor. *Double Major.*

At Mass.

Intrott. Os jústi. p. 1200.

Collect.

DEus, qui Ecclésiám tuam beáti
Domínici Confessóris tui illumi-
nâre dignátus es méritis et doctri-
nis : † concéde ; ut ejus intercessióne |
temporalibus non destituátur auxí-
liis, * et spirítualibus semper profi-
ciat increméntis. Per Dóminum.

Epistle. Testificor coram Deo. p. 1190.

Gradual. Jústus ut páлма. p. 1201. Allelúia, allelúia. V. Jústus germinábit. p. 1192.

Gospel. Sint lumbi vestri. p. 1202.

Offertory. Véritas méa. p. 1203.

Secret.

MUnera tibi, Dómine, dicáta | Domínici Confessóris tui, nobis pro-
sanctífica : ut méritis beáti | ficiant ad medélam. Per Dóminum.

Communion. Fidélis sérvus. p. 1185.

Postcommunion.

Concéde, quaésumus omnípotens | Domínici Confessóris tui patrocínio
Deus : ut qui peccatórum no- | sublevémur. Per Dóminum.
strórum póndere prémimur, beáti

5. The Dedication of the Church of Our Lady of the Snow.

Double Major.

At 1st and 2nd Vespers, all from the Common of Feasts of the B. V. M., p. 1254.

Mass. Sálve sáncta párens. p. 1263. *The Credo.* is said. *Preface of the B. V. M.* Et te in Festivátate. p. 10.

6. THE TRANSFIGURATION OF OUR LORD JESUS CHRIST.

Double of the Second Class.

AT FIRST VESPERS.

All as at second Vespers, p. 1588, except the following :

At Magn.

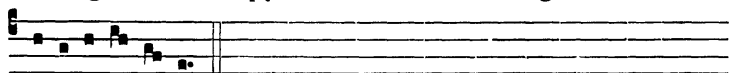
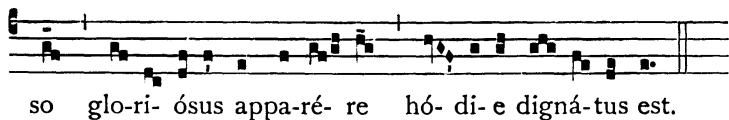
Ant. 4. E

C

Hrístus Jé-sus * spléndor Pátris, et figú-ra sub-

stánti-ae é-jus, pórtans ómni-a vérbo virtú-tis sú- ae,

purga-ti- ónem pecca-tórum fá-ci-ens, in mónte excél-



E u o u a e.

Cant. Magnificat. 4. E. p. 210, or p. 216. — *Prayer.* Deus, qui fidei. p. 1586.

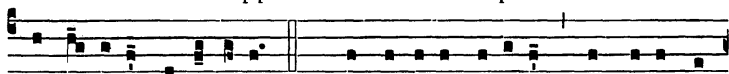
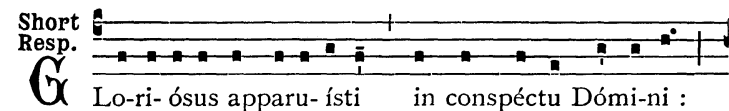
At Compline, and at the Little Hours, the chant of the Hymn is that of the Ascension. p. 844, with the doxology Jésu tibi sit glória. as at Vespers, p. 1590.

At Prime. Ant. Assúmsit Jésus. p. 1588.

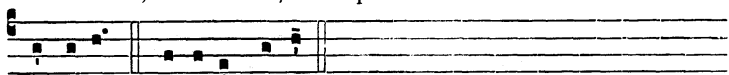
In the Short Resp., the ∇. is Qui apparuísti hódie. p. 229. Short Lesson. Sústulit me. p. 1588.

AT TERCE.

Short
Resp.



* Alle- lú- ia, alle- lú- ia. ∇. Proptér- e- a decórem ín- du- it te

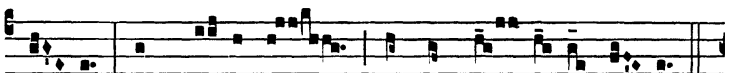


Dóminus. Gló- ri- a Pátri.

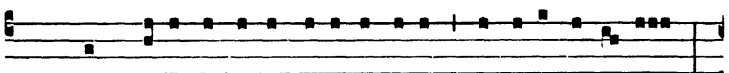
Ant. Resplénduit. p. 1589. *Chapter of Vespers, Salvatórem. p. 1589.*

AT MASS.

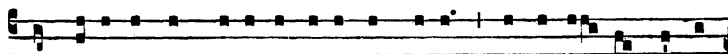
Intr.
3.



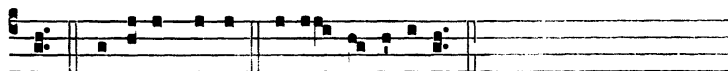
tér- rae : commó- ta est, et contré- mu- it tér- ra.



Ps. Quam di- lécta tabernácu- la tú- a, Dómine virtú- tum! *



concupiscit et deficiat anima mea in atria Domini.



ni. Gloria Patri. E u o u a e.

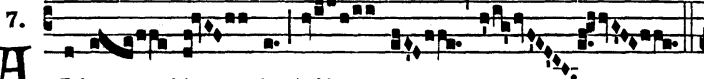
Collect.

Deus, qui fidei sacramenta in mirabiliter praesignasti : † concede Unigeniti tui gloriosa Transfiguratione, patrum testimonio roborasti, et adoptionem filiorum perfectam voce delapsa in nube lucida propitius; ut ipsius Regis gloriae nos cohaereres efficias, * et eundem gloriae tribuas esse consortes. Per eundem Dominum.

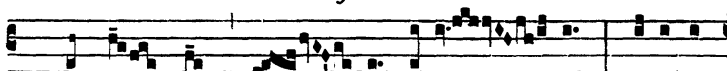
Lectio Epistolae beati Petri Apostoli. 2. Petr. 1. c.

Carissimi : Non doctas fabulas secuti, notam fecimus vobis Domini nostri Jesu Christi virtutem et praesentiam : sed speculatores facti illius magnitudinis. Accipiens enim a Deo Patre honorem et gloriam, voce delapsa ad eum hujusmodi a magnifica gloria : Hic est Filius meus dilectus, in quo mihi complacui; ipsum audite. Et hanc vocem nos audivimus de caelo allatam, cum essemus cum ipso in monte sancto. Et habemus firmiter propheticum sermonem : cui bene facitis attendentes, quasi lucernae lucenti in caliginoso loco, donec dies elucescat, et lucifer oriatur in cordibus vestris.

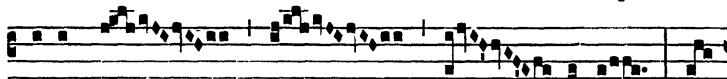
Gradual. Speciosus. p. 434.



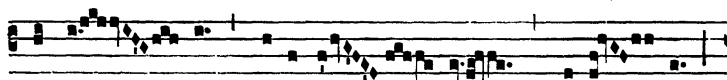
7. **A**lle-luia. * ij.



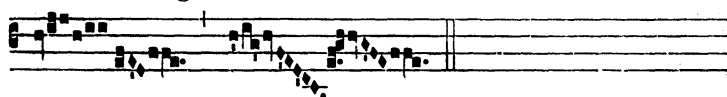
¶ Candor est lucis aeternae, speculum



sine macula, et



imago bonitatis * illius.



Gospel. Assumpsit Jesus. p. 548. Credo.

Offert.

6.

G

Ló-ri-a * et di-ví-ti-ae in dó-mo é-

jus : et justí-ti-a é- jus má-net in saécu-lum

saé-cu-li, alle-lú-ia.

Secret.

O Bláta, quaésumus Dómine, mú-que a peccatórum máculis, splen-
nera, gloriósa Unigéniti tui | dóribus ipsius illustratiónis emúnda.
Transfiguratióne sanctifica : nos | Per eúndem Dóminum.

Preface of the Nativity, p. 8.

Comm.

1.

V

I-si-ónem * quam vi-dístis, némi-ni dixé-ri-

tis, do-nec a mórtu-is resúrgat Fí-li-us hómi-nis.

Postcommunion.

Praesta, quaésumus omnipotens | solénni celebrámus officio, purifi-
Deus : ut sacrosáncta Filii tui | cátae mentis intelligéntia conse-
Transfiguratiónis mystéria, quae | quámur. Per eúndem Dóminum.

AT SEXT.

Ant. Et ecce. p. 1589.

Chapter.

2. Cor. 3. d.

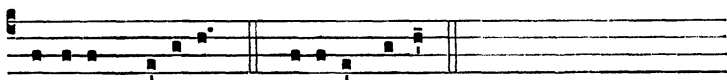
NOS omnes, reveláta fácie gló- | a claritáte in claritátem, * tamquam
riam Dómini speculántes, † in | a Dómini Spíritu.
eámdem imáginem transformámur |

Short
Resp.

G

Ló-ri-a et honóre coronásti é-um Dómine : * Al-

le-lú-ia, alle-lú-ia. ∇. Et consti-tu-ísti é-um super ópera



mánu-um tu-árum. Gló-ri-a Pátri.

∇. Magna est glória ejus in salutári túo, allelúia.

℞. Glóriam et mágnum decórem impónes super éum, allelúia.

AT NONE.

Ant. Adhuc éo loquente. *p.* 1589.

Chapter.

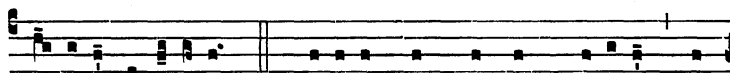
Apoc. 21. c.

Sustulit me in spírítu in montem | descendentem de caelo a Deo,
magnum et altum, † et osténdit | habentem claritatem Dei : * et
mihi civitátem sanctam Jerúsalem, | lucérna ejus est Agnus.

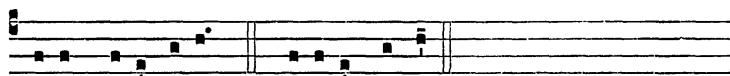
Short
Resp.

M

Agna est gló-ri-a é-jus in sa-lutá-ri tú-o : * Al-



le-lú-ia, alle-lú-ia. ∇. Gló-ri-am et mágnum decórem im-



pónes super é-um. Gló-ri-a Pátri.

∇. Coróna áurea super cáput ejus, allelúia.

℞. Expressa sígno sanctitátis, glóriæ et honóris, allelúia.

AT SECOND VESPERS.

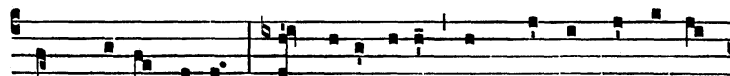
Psalms. 1. Dixit Dóminus. 1. g. *p.* 128. — 2. Confitébor. 8. G. *p.* 140.
— 3. Beátus vir. 4. E. *p.* 144. — 4. Laudáte púeri. 6. F. *p.* 151. —
5. Laudáte Dóminum. 3. g. *p.* 167.

1. Ant.

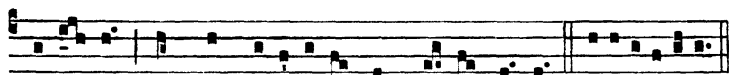
1. g

A

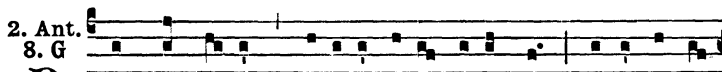
Ssúmpsit Jé-sus * Pétrum, et Jacóbum, et Jo-án-



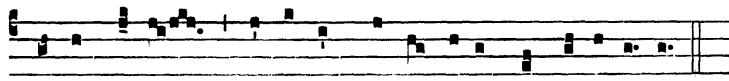
nem frátrem é-jus, et dúxit é-os in móntem excélsu-



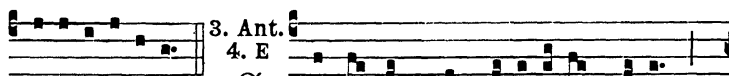
se-ór-sum, et transfigurá-tus est ante é- os. Eu o u a e.



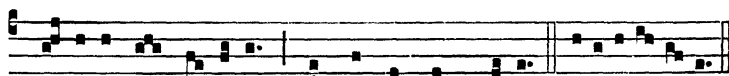
R Espléndu- it * fáci- es é-jus sicut sol, vestiménta



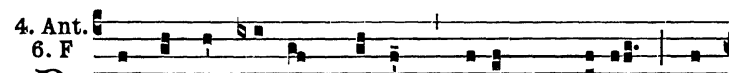
autem é-jus fácta sunt álba sicut nix, alle-lú- ia.



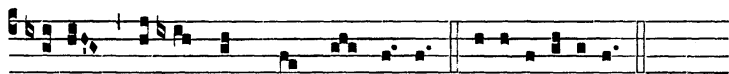
Eu o u a e. **E** T ecce * apparu-érunt é- is



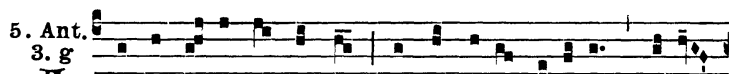
Mó- yses et E-lí- as, loquéntes cum Jésu. Eu o u a e.



R Espóndens autem Pétrus, * díxit ad Jésu- m : Dó-



mine, bó-num est nos hic ésse. Eu o u a e.



A Dhuc é- o loquénte, * ecce núbes lúcida obum-



brávit é- os. Eu o u a e.

Chapter.

Phil. 3. d.

Salvatórem exspectámus Dómi-
num nostrum Jesum Christum, †
qui reformábit corpus humilitátis |
nostrae, * configurátum córpori cla-
ritátis suae.

Hymn.

4.

Q

Uicúmque Chrístum quaéri-tis, Oculos in áltum tól-

li-te : Illic li-cébit ví-sere Sígnum perénnis gló-ri-ae.

2. Illústre quíddam cernimus, Quod nésci-at finem pá-ti :

Sublíme, céls^{um}, intériminum, Antíqui-us caélo et chá-o.

3. Hic íl-le Rex est génti-um, Popu-lique Rex Judá-i-ci,

Promíssus Abrahæ pátri, Ejúsque in aévum sémi-ni.

4. Hunc et prophé-tis té-stibus Íisdémque signató-ribus,

Testá-tor et Pá-ter júbet Audí-re nos et cré-dere. 5. Jésu

tí-bi sit gló-ri-a, Qui te revé-las párvu-lis, Cum Pátre et

álmo Spí-ri-tu, In sempi-térna saécu-la. Amen.

V. Gloríus apparuísti in conspéctu Dómini.

R. Proptérea decórem índuit te Dóminus.

At Magn.
Ant. 8. G

E

T audi-éntes * discípu-li, ce-cidé-runt in fá-

ci-em sú-am, et timu-érunt valde : et accéssit Jé-

sus, et té-ti-git é-os, dixítque é-is : Súr-gi-te, et

no-lí-te timé-re, alle-lú-ia. E u o u a e.

Cant. Magnificat. 8. G. p. 212, or p. 218. — Prayer. Deus, qui fidei. p. 1586.

7.

St. Cajetan, Confessor.

Double.

At First and Second Vespers.

*At 1st Vespers. V. Amávit éum. — At 2nd Vespers. V. Jústum dedúxit.*At Magn.
Ant. 1. g

Q

Uaéri-te primum * régnum Dé-i, et justí-

ti-am é-jus : et haec ómni-a adjí-ci-éntur vó-bis.

E u o u a e.

*Cant. Magnificat. 1. g. p. 207. — Prayer as below.**Mass. Os jústi. p. 1200, except the Collect, Gospel, Secret, and Post-communion.*

Collect.

DEUS, qui beáto Cajetano Con-
fessóri tuo apostólicam vivé-
ndi formam imitári tribuísti : † da no-
bis ejus intercessióne et exémplo
in te semper confídere, * et sola
caeléstia desideráre. Per Dóminum.

Commemoration of St. Donatus, Bishop and Martyr.

Collect.

DEus tuórum glória Sacerdotum: * | cujus festa gérimus, sentiámus auxí-
 praesta quaésumus; ut sancti | lium. Per Dóminum.
 Mátyris tui et Epíscopi Donáti,

Gospel. Nemo potest duóbus dómínis servíre. p. 1038.*Secret.* Praesta nobis, quaésumus. p. 1206.

Of St. Donatus. Secret.

PRaesta, quaésumus Dómine : ut | dem nóminis tui dicátis munéribus
 sancti Mátyris tui et Epíscopi | honorámus, piae nobis fructus devo-
 Donáti intercessióne, quem ad lau- | tiónis accréscať. Per Dóminum.

Postcommunion. Quaésumus omnipotens Deus. p. 1206.

Of St. Donatus. Postcommunion.

OMnipotens et miséricors Deus, | dénte beáto Donáto Mátyre tuo
 qui nos sacramentórum tuórum | atque Pontífice, ejúsdem proficiá-
 et partícipes éfficis et minístros : | mus et fidei consórtio, et digno
 praesta quaésumus; ut, interce- | servítio. Per Dóminum.

8. SS. Cyriacus, Largus, and Smaragdus, Martyrs.

Semi-double.

Collect.

DEus, qui nos ánnua sanctorum | quorum natalítia cólimus, * virtú-
 Mátyrum tuórum Cyriaci, | tem quoque passiónis imitémur.
 Largi et Smarágdi solemnitáte | Per Dóminum.
 laetificas : † concéde propítius; ut

Secret. Accépta sit. p. 1141.

Postcommunion.

REfécťi participatióne múnemis | ribus tuis Cyriaco, Largo et Sma-
 sacri, quaésumus Dómine Deus | rágdo, sentiámus effécťum. Per
 noster : ut cujus exséquimur cul- | Dóminum.
 tum, intercedéntibus sanctis Máty-

9. St. John Mary Vianney, Confessor. *Double.**Mass.* Os jústi. p. 1200.

Collect.

OMnipotens et miséricors Deus, | exémplo et intercessióne, ánimas
 qui sanctum Joánnem Mariám | fratrum lucrári Christo, * et cum
 pastoráli stúdio et jugi oratiónis | eis aetérnam glóriam cónsequi va-
 ac paeniténtiae ardóre mirábilem | leámus. Per eúndem Dóminum
 effecísti : † da, quaésumus; ut, ejus | nostrum.

Commemoration of St. Romanus, Martyr.

Collect.

PRaesta, quaesumus omnipotens Deus : * ut intercedente beato Romano Mártire tuo, et a cunctis adversitatibus liberemur in corpore, et a pravis cogitationibus mundemur in mente. Per Dóminum.

Secret. Muneribus. p. 1138.

Postcommunion.

Quaesumus, omnipotens Deus : máno Mártire tuo, per haec contra omnia adversa muniámur. Per Dóminum.

10.

SAINT LAWRENCE, MARTYR.

Double of the Second Class with simple Octave.

AT FIRST VESPERS.

All as at second Vespers, p. 1596, except the fifth Psalm, which is Laudate Dóminum. 8. G. p. 168, and the following :

∅. Glória et honóre coronásti eúm Dómine.

R̄. Et constituísti eúm super ópera mánuum tuárum.

At Magn.
Ant. 8. G

L Eví-ta Laurén-ti-us * bó-num ópus o-pe-rá-tus

est, qui per sígnum crú-cis caecos illuminá-vit, et

thesáuros Ecclé-si-ae dédit paupé-ribus. E u o u a e.

Cant. Magnificat. 8. G. p. 212, or 218. — *Prayer.* Da nobis. p. 1594.

At Prime. Ant. Laurentius ingressus est. p. 1596. *Short Lesson.* Potens est. p. 1596.

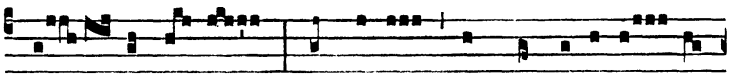
AT TERCE.

Ant. Laurentius bónum ópus. p. 1597. *Chapter of Vespers.* Fratres : Qui parce. p. 1598. *Short Resp.* Glória et honóre. p. 1124. ∅. Posuísti.

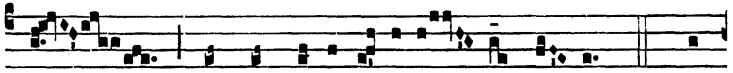
AT MASS.

Intr.
3.

C Onféssi-o, * et pulchri-tú-do in con-



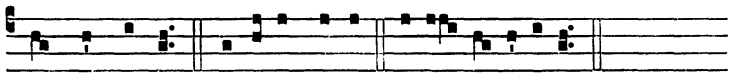
spé-ctu é- jus : sáncti-tas et magni-fi-cén-ti-



a in sancti-fi-ca-ti-ó-ne é- jus. *Ps.* Can-



tá-te Dómino cánticum nó-vum : * cantá-te Dómino



ómnis térra. Gló-ri-a Pátri. E u o u a e.

Collect.

DA nobis, quaesumus omnipotens Deus : † vitiórum nostrórum flammás exstinguere ; * qui beáto Lauréntio tribuísti tormentórum suórum incéndia superáre. Per Dóminum.

Lectio Epistolae beati Pauli Apostoli ad Corinthios. 2. *Cor.* 9. b.

FRatres : Qui parce séminat, parce et metet : et qui séminat in benedictiónibus, de benedictiónibus et metet. Unusquisque prout destinávit in corde suo, non ex tristítia, aut ex necessitáte : hilarem enim datórem díligit Deus. Potens est autem Deus omnem grátiam abundáre fácere in vobis, ut in ómnibus semper omnem sufficiéntiam habén-

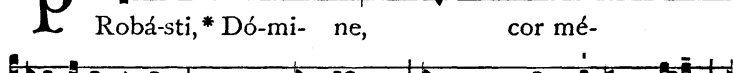
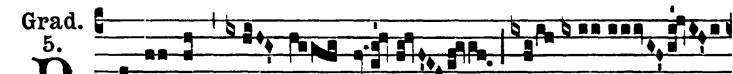
tes, abundéti in omne opus bonum, sicut scriptum est : Dispérsit, dedit paupéribus : justítia ejus manet in saéculum saéculi. Qui autem ministrat semen seminánti, et panem ad manducándum praestábit, et multiplicábit semen vestrum, et augébit increménta frugum justítiae vestrae.

Grad.

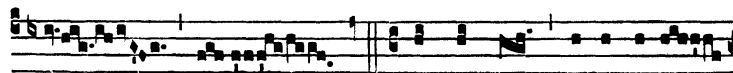
5.

P

Robá-sti, * Dó-mi- ne, cor mé-



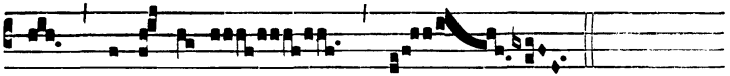
um, et vi-si-tá-sti nó-cte.



Ÿ. Igne me examiná-



sti, et non est invén- ta in

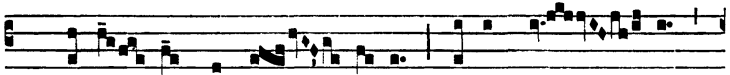
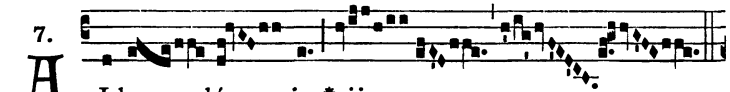


me * in-íqui-tas.

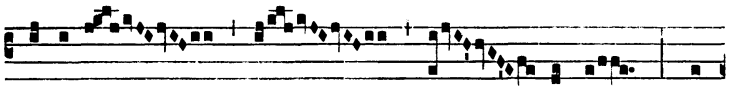
7.

A

Lle- lú- ia. * *ij.*

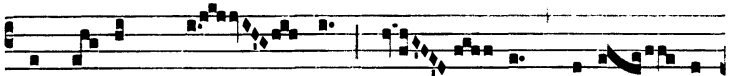


Ÿ. Le-ví- ta Laurén- ti- us bónum ó- pus



ope-rá-

tus est : qui



per sígnum crú- cis caé- cos * illu- mi-



ná- vit.

Gospel. Amen, amen dico vobis. p. 1354v.

Offert.

4.

C

Onféssi- o * et pulchri- túdo in con-



spé- ctu é- jus : sáncti- tas et magni-

fi- cén- ti- a in sancti- fi- ca- ti- ó- ne
é- jus.

Secret.

Accipe, quaesumus Domine, múnere dignanter oblata : et beati Lauréntii suffragántibus méritis, ad nostrae salutis auxílium proveníre concéde. Per Dóminum.

Communion. Qui míhi ministrat. *p.* 1141.

Postcommunion.

Sacro múnere satiáti, súpplícite Mártýre tuo, salvatiónis tuae te Dómine deprecámur : ut sentiamus augméntum. Per Dóminum nostrum. quod débitae servitútis celebrámus officio, intercedénte beáto Laurén-

AT SEXT.

Ant. Adhaésit. *p.* 1597.

Chapter.

2. *Cor.* 9. *b.*

Unusquisque prout destinávit in corde suo, † non ex tristítia, aut ex necessitáte : * hílarem enim datórem díligit Deus.

Short Resp. Posuísti Dómine. *p.* 1124. *℣.* Mágna est.

AT NONE.

Ant. Beátus Lauréntius. *p.* 1597.

Chapter.

2. *Cor.* 9. *c.*

Potens est autem Deus omnem grátiam abundáre fácere in vobis : † ut in ómnibus semper omnem sufficiéntiam habéntes, abundétis in omne opus bonum, sicut scriptum est : Dispérsit, dedit paupéribus : * justítia ejus manet in saéculum saéculi.

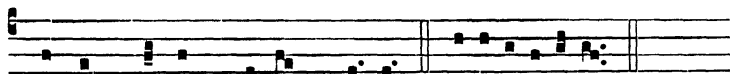
Short Resp. Mágna est. *p.* 1125. *℣.* Jústus.

AT SECOND VESPERS.

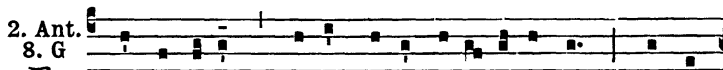
Psalms. 1. Díxit Dóminus. 1. f. *p.* 128. — 2. Confitébor. 8. G. *p.* 140. — 3. Beátus vir. 8. G. *p.* 147. — 4. Laudáte púeri. 7. c 2. *p.* 151. — 5. Crédidi. 8. G. *p.* 165.

1. *Ant.*1. *f*

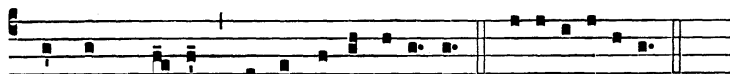
L Aurénti- us * ingréssus est : mártýres conféssi sunt



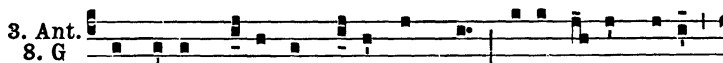
nómen Dómi-ni Jé-su Chrí-sti. E u o u a e.



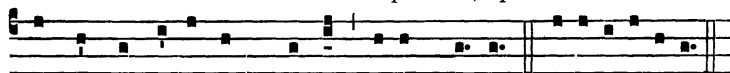
L Aurénti-us * bónum ópus ope-rá-tus est, qui per



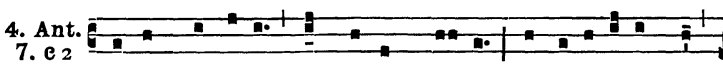
sígnum crú-cis caecos illuminá-vit. E u o u a e.



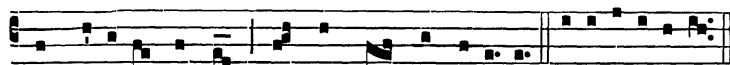
A Dhaésit * ánima mé-a post te, qui-a cá-ro mé-a



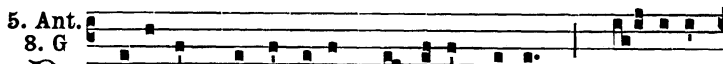
igne cremá-ta est pro te, Dé-us mé- us. E u o u a e.



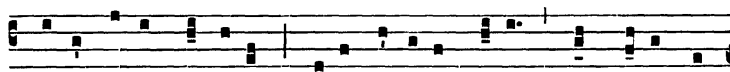
M I-sit Dóminus * Ange-lum sú- um, et liberávit me



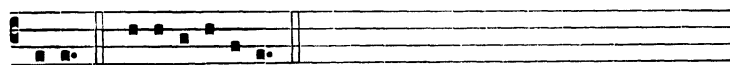
de mé-di- o ígnis, et non sum aestu-á-tus. E u o u a e.



B E-á-tus Laurénti-us * o-rábat dí-cens : Grá- ti-as



tí-bi ágo Dómine, qui-a jánu-as tú-as íngredi mé-



ru-i. E u o u a e.

Chapter.

2. Cor. 9. b.

FRatres : Qui parce séminat, par- | in benedictiónibus, * de benedictió-
ce et metet : † et qui séminat | nibus et metet.

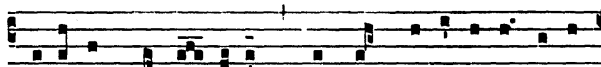
Hymn. Déus tuórum militum. p. 1126.

℣. Levíta Lauréntius bónum ópus operátus est.

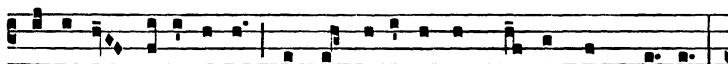
℞. Qui per sígnum crúcis caecos illuminávit.

At Magn.
Ant. 8. G

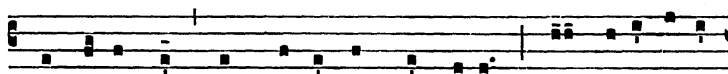
B



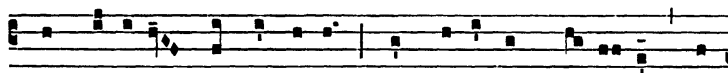
E-á-tus Laurén-ti-us, * dum in cra-tí-cu-la super-



pó-si-tus ure-ré-tur, ad impi-í-ssimum ty-rá-nnum dí-xit :



Assá-tum est, jam vérsa et mandúca : nam facultá-tes



Ecclé-si-ae, quas requí-ris, in caeléstes thesáu-ros má-



nus páuperum deportavé-runt. E u o u a e.

Cant. Magnificat. 8. G. p. 212, or p. 218. — *Prayer.* Da nobis. p. 1594.

11. SS. Tiburtius and Suzanna, Martyrs. *Simple.*

Collect.

SAnctórum Mártyrum tuórum Ti- | quia non désinis propítius intuéri,
búrtii et Susánnæ nos, Dómi- | quos tálibus auxiliis concésseris
ne, fóveant continuáta praesídia : * | adjuvári. Per Dóminum nostrum.

Secret.

ADésto Dómine précibus pópuli | tibi pláceant intercessióne sanctó-
tui, adésto munéribus : ut quae | rum. Per Dóminum.
sacris sunt obláta mystériis, tuórum |

Postcommunion.

Sumpsimus Dómine pignus red- | sanctis Martýribus tuis, vitæ prae-
 emptiónis aetérnae : quod sit | séntis auxiliium páriter et futúrae.
 nobis, quaésumus, interveniéntibus | Per Dóminum nostrum.

12. St. Clare, Virgin. *Double.*

Mass. Dilexísti. p. 1225.

Collect.

EXáudi nos, Deus salutáris no- | mus; * ita piae devotiónis erudiá-
 ster : † ut sicut de beátae Clarae | mur afféctu. Per Dóminum.
 Virgínis tuae festivitáte gaudé-

13. SS. Hippolytus and Cassian, Martyrs. *Simple.*

Collect.

DA, quaésumus omnipotens | veneránda solémnitas et devotió-
 Deus : * ut beatórum Márty- | nem nobis áugeat, et salútem. Per
 rum tuórum Hippólyti et Cassiáni | Dóminum.

Secret.

Respice Dómine múnera pópuli | nobis proficiat ad salútem. Per Dó-
 tui, sanctórum festivitáte votí- | minum.
 va : et tuae testificátió veritátis |

Postcommunion.

Sacramentórum tuórum, Dómi- | vet : et in tuae veritátis luce con-
 ne, commúnió sumpta nos sal- | firmet. Per Dóminum nostrum.

14. St. Eusebius, Confessor. *Simple.*

Collect.

DEus, qui nos beáti Eusébbii Con- | cujus natalítia cólimus, per ejus ad
 fessorís tui ánnua solemnitáte | te exémpa gradiámur. Per Dómi-
 laetíficas : * concéde propítius; ut | num.

Secret. Laudis tibi. and Postcommunion. Refécti cibo. p. 1203.

AUGUST. 15

THE ASSUMPTION OF THE BLESSED VIRGIN MARY.

Double of the first Class with common Octave.

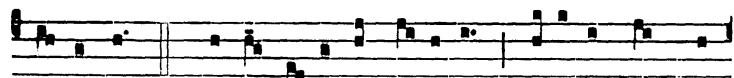
AT FIRST VESPERS.

Antiphons, Psalms and Chapter all as at second Vespers, p. 1605.

Hymn. 2.

O Príma, Vírgo, pró-di-ta E Condi-tó-ris spí-
 ri-tu, Prae-destináta Al-tís-simi Gestáre in álvo Fí-
 li-um. 2. Tu pérpes hóstis fémina Prae-nunti-á-ta daémo-
 nis, Opplé-ris úna grá-ti-a Intami-náta o-rí-gine.

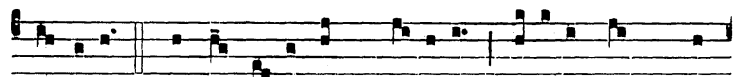
3. Tu vén- tre Ví-tam cónci-pis, Vi-támque ab Adam pér-
 di-tam, Dí-ae li-tánda-e Ví-ctimae Cár-nem mi-nístrans



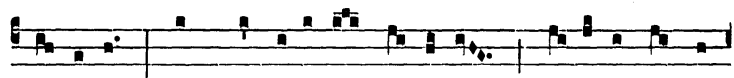
Integras. 4. Mérces pi- áclo dé-bi-ta, Devícta mors Te



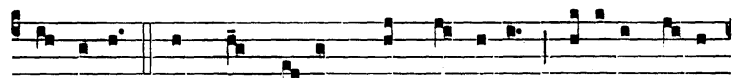
dé-se-rit, Almíque cónsors Fí-li-i Ad ástra fér-ris



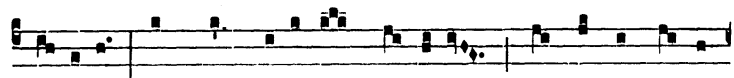
córpore. 5. Tánta co-rúscans gló-ri-a, Natúra cuncta ex-



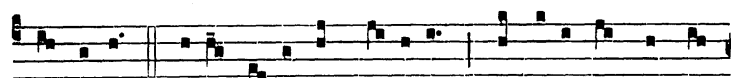
tól-li-tur; In Te vocá-ta vér-ti-cem De-có-ris ómnis



tánge-re. 6. Ad nos, tri- úmphans, éxsu-les, Regína, vérté



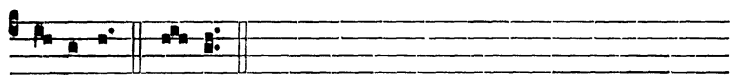
lúmina, Caéli' ut be-á-tam pá-tri-am, Te, consequámur,



áuspi-ce. 7. Jésu, tí-bi sit gló-ri-a, Qui nátus es de Vír-



gi-ne, Cum Pátre et álmo Spí-ri-tu, In sempi-térna



saécu-la. Amen.

∇. Exaltáta est sáncta Déi Génitrix.

℞. Super chóros Angelórum ad caeléstia régna.

(For the solemn tone see II. Vespers, p. 1607).

At Magn.
Ant. 1 f.

V

Irgo prudentíssima, * quo progré- de- ris,

quasi auró- ra valde rú-ti- lans? Fí-li- a Sí- on, tó- ta

formósa et su- ávis es : púlchra ut lú- na, e- lé-

cta ut sol. E u o u a e.

*Cant. Magnificat. 1. f. p. 207, or p. 213.**Prayer. Omnipotens sempitérne Deus. p. 1602.**At Compline and at the Little Hours, on this day and throughout the Octave, the Hymn is sung in the chant for the feasts of the Blessed Virgin, with the doxology Jésu, tibi sit glória. p. 268.*

AT LAUDS.

*Antiphons of second Vespers, p. 1605. Psalms of Feasts, p. 221.**Chapter. Benedíxit te. p. 1606.*

Hymn.

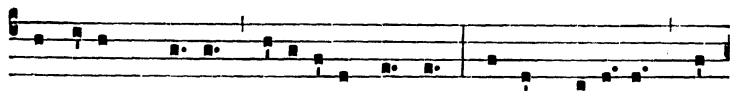
4.

S

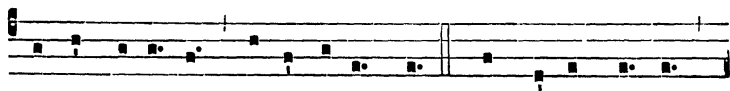
O- lis, o Vírgo, rádi- is amícta, Bis cáput sé- nis

redimí- ta stél- lis, Lúna cúí praé- bet pédibus scabéllum

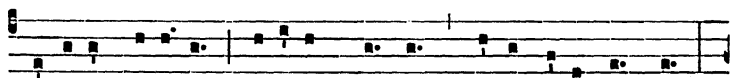
Incli- ta fúlges. 2. Mórtis, inférni domitríxque nóxae,



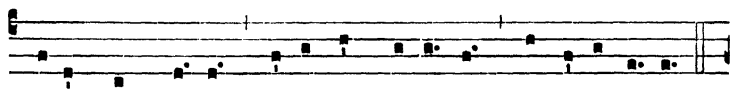
Assides Christo studi-ósa nóstri, Téque Regí-nam cé-



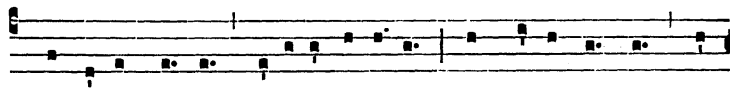
lebrat po-téntem Terra po-lúsque. 3. Damna sed pérstat



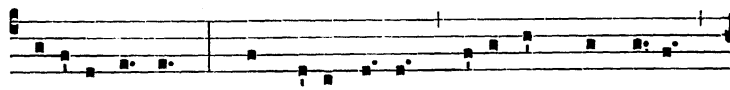
sóbo-li miná-ri Créditae quóndam tí-bi dí-rus ánguis;



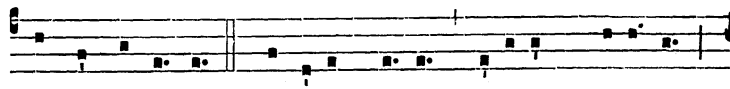
Máter, huc clémens ádes, et ma-lígni Cón-te-re cóllum.



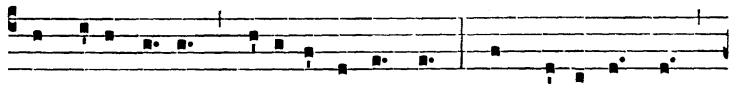
4. Assec拉斯 dí-ae fíde-i tu-é-re, Tránsfugas adduc ad



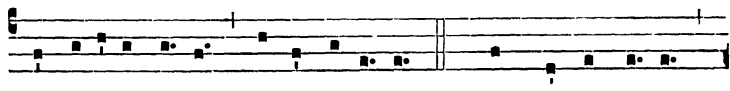
oví-le sácrum, Quas dí-u géntes tégit úmbra mórtis



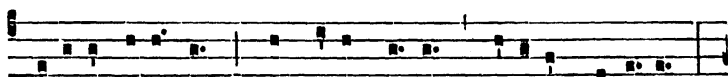
Undique có-ge. 5. Són-tibus mí-tis véni-am precá-re,



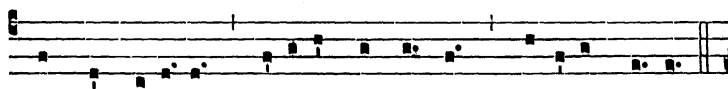
Adjuva fléntes, ínopés et aégros, Spes mí-ca cúntis



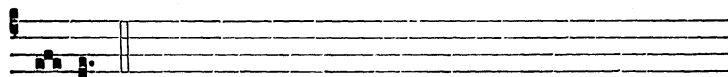
per acúta ví-tae Cé-rtá sa-lú-tis. 6. Laus sit excélsae



Trí-adi perénis, Quae tibi, Vírgo, tríbu-it co-rónam,



Atque Regí-nam statu-ítque nóstram Pró-vida mátrém.



Amen.

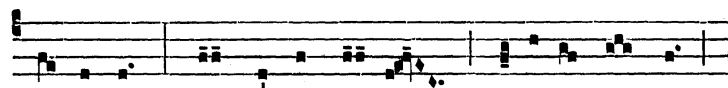
∇. Exaltáta est sáncta Déi Génitrix.

℞. Super chóros Angelórum ad caeléstia régna.

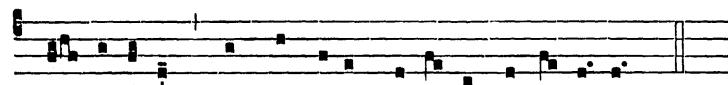
At Bened.
Ant. 1. g

Q

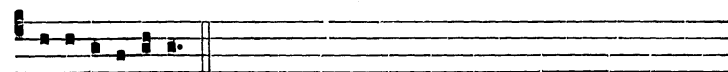
Uae est ísta, * quae ascéndit sic-ut auróra



consúrgens? púlchra ut lú-na, e-lécta ut sol,



ter-rí-bi-lis ut castrórum á-ci-és ordi-ná-ta.



E u o u a e. *Prayer.* Omnípotens sempitérne Deus. p. 1602.

At Prime. Ant. Assúpta est. p. 1605. In the Short Resp. the ∇. is Qui natus es de María Vírgine. p. 229. This ∇. is said throughout the Octave. Short Lesson. Tu glória Jerúsalem. p. 1605.

AT TERCE.

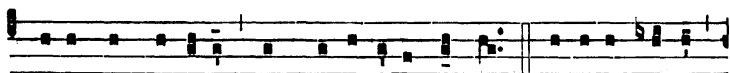
Hymn, p. 1256.

Ant. María Vírgo. p. 1605. Chapter. Benedíxit te Dóminus. p. 1606.

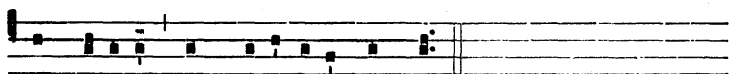
Short
Resp.

É

X-altá-ta est * Sáncta Dé- i Génitrix. ∇. Super



chóros Ange-lórum ad caelésti-a régna. Gló-ri-a Pátri,



et Fí-li-o, et Spi-rí-tu-i Sáncto.

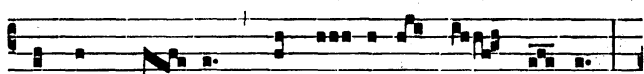
∇. Assúpta est María in caelum, gáudent Angeli.

⚡. Laudántes benedícunt Dóminum.

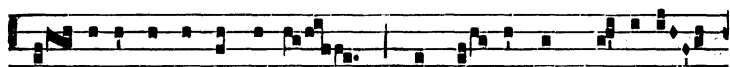
AT MASS.

Intr.
7.

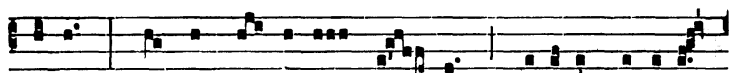
S



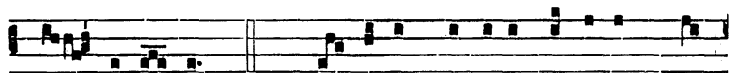
Ignum má-gnum * appá- ru- it in caé-lo :



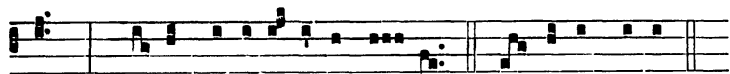
mú- li- er amícta só-le, et lú- na sub pé-dibus



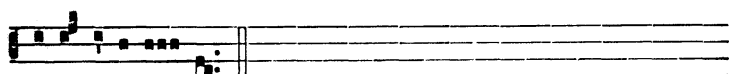
é-jus, et in cá- pi- te é- jus coróna stellárum



du- óde- cim. *Ps.* Can-tá-te Dómino cánti-cum nó-



vum : * qui- a mi- rabí- li- a fé- cit. Gló- ri- a Pátri.



E u o u a e.

Collect.

OMnipotens sempitérne Deus, qui assumpsisti : † concéde, quaésumus; Immaculatam Virginem Mariam, Filii tui Genitricem, corpore ut ad supérna semper inténti, * ipsius glóriæ mereámur esse consórtes. et ánima ad caeléstem glóriam Per eúdem Dóminum.

Lectio libri Judith. *Judith 13, 22-25; 15, 10.*

Benedixit te Dóminus in virtúte sua, quia per te ad níhilum redégit inimícos nostros. Benedícta es tu, filia, a Dómino Deo excélsio, prae ómnibus muliéribus super terram. Benedíctus Dóminus, qui creávit caelum et terram, qui te diréxit in vúlnera cápitis princípis inimicórum nostrórum; quia hódie nomen tuum ita magnificávit, ut non recédat laus tua de ore hóminum, qui mémores fúerint virtútis Dómini in aetérnum, pro quibus non pepercisti ánimae tuae propter angústias et tribulatiónem géneris tui, sed subvenisti ruinae ante conspéctum Dei nostri. Tu glória Jerúsalem, tu laetítia Israél, tu honorificéntia pópuli nostri.

Grad.
7.

A

Udi, ff-li-a, * et ví-de,

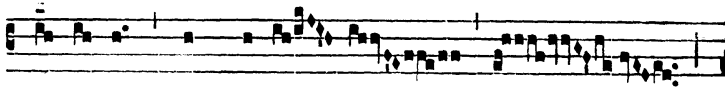
et inclí-na áurem tú-am :

et concupí-scet rex

pulchri-tú-di-nem tú-am.

¶. Tó-ta decó-ra

ingré-di-tur ff-li-a ré-gis, textúrae



áu-re-ae sunt amí-ctus

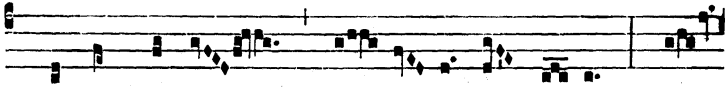


* é- jus.

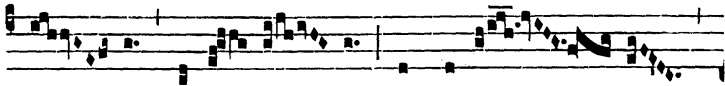
5.

A

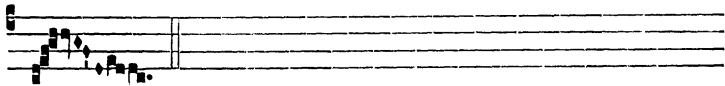
Lle- lú- ia. * ij.



∇. Assúmpta est Ma- rí- a in caé- lum : gáu-



det exér- ci- tus * Ange- ló- rum.



† *Sequentia sancti Evangelii secundum Lucam. Luc. 1, 41-50.*

IN illo tēpore : Replēta est Spí-
ritu Sancto Elisabeth et exclā-
māvit voce magna, et dixit : Bene-
dīcta tu inter mulieres, et benedīctus
fructus ventris tui. Et unde hoc
mihi ut veniat mater Dómini mei
ad me? Ecce enim ut facta est vox
salutatiōnis tuae in áuribus meis,
exsultāvit in gáudio infans in útero
meo. Et beáta, quae credidisti, quón-
iam perficiētur ea, quae dicta

sunt tibi a Dómino. Et ait María :
Magnificat ánima mea Dóminum ;
et exsultāvit spíritus meus in Deo
salutári meo ; quia respēxit humili-
tātem ancillae suae, ecce enim ex
hoc beatam me dicent omnes gene-
ratiōnes. Quia fecit mihi magna
qui potens est, et sanctum nomen
ejus, et misericórdia ejus a progénie
in progénies timēntibus eum.

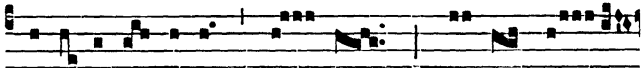
Credo.

Offert.

2.

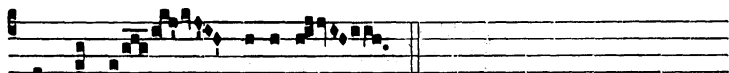
I

- nimi- cí- ti- as * pó- nam in- ter te





et mu- lí- e- rem, et sé- men tú- um

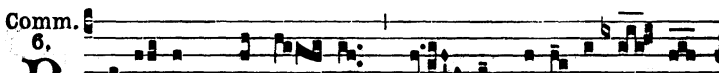


et sémen illí- us.

Secret.

A Scéndat ad Te, Dómine, nostrae | assúpta intercedénte, corda no-
devotiónis oblátio, et, Beatis- | stra, caritátis igne succénsa, ad Te
sima Vírgine María in caelum | júgiter adspírent. Per Dóminum.

Preface of the B. V. M. Et te in Assumptióne. p. 10.

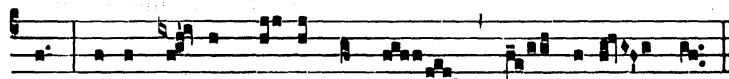


Comm.

6.

B

E-á- tam me dí- cent * ó- mnes gene- ra- ti- ó-



nes, qui- a fé- cit mí- hi mágna qui pótens est.

Postcommunlon.

S Ump- tis, Dómine, salutáribus sa- | ginis Maríae in caelum assúptae,
craméntis, da, quaésumus, ut, | ad resurrectiónis glóriam perducá-
méritis et intercessióne Beátae Vír- | mur. Per Dóminum.

AT SEXT.

Ant. In odórem. p. 11.

Chapter.

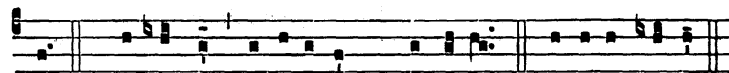
Judith 13, 24-25.

B E- nédic- tus Dóminus, † quia hódie | ut non recédát laus tua de ore
nomen tuum ita magnificávit, * | hóminum.

Short
Resp.

A

Ssú- mpta est Ma- rí- a in caélum, * Gáudent Ange-



li. V. Laudántes benedí- cunt Dóminum. Gló- ri- a Pátri.

V. María Vírgo assúpta est ad aethéreum thálamum.

R. In quo Rex régum stelláto sédet sólio.

AT NONE.

Ant. Púlchra es. p. 1606.

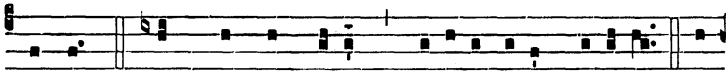
Chapter.

Judith 15, 10.

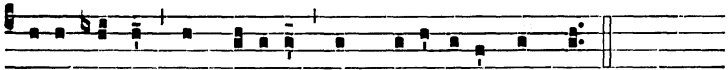
TU glória Jerúsalem, † tu lætítia | puli nostri.
 Israël, * tu honorificèntia pó-

Short
Resp.

A-rí-a Vírgo assúmpta est * Ad aethé-re-um thá-



lamum. √. In quo Rex régum stelláto sédet só-li-o. Gló-



ri-a Pátri, et Fí-li-o, et Spí-ri-tu-i Sáncto.

√. Dignáre me laudáre te Vírgo sacráta.

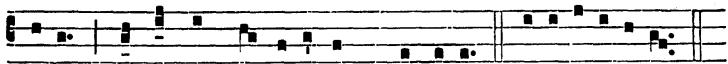
℞. Da míhi virtútem contra hóstes túos.

AT SECOND VESPERS.

Psalms. 1. Dixit Dóminus. 7. a. p. 132. — 2. Laudáte púeri. 8. G. p. 152. — 3. Laetátus sum. 4. A. p. 171. — 4. Nisi Dóminus. 7. c². p. 176. — Jerúsalem. 1. g². p. 202.*

1. Ant.
7. a

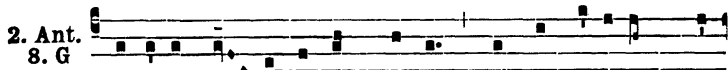
Ssúmpta est Ma-rí-a in caé-lum : * gáudent An-

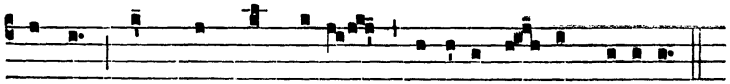


ge-li, laudántes be-nedí-cunt Dóminum, E u o u a e.

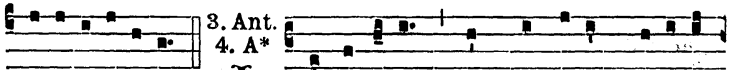
2. Ant.
8. G

A-rí-a Vír-go assúmpta est * ad aethére-um thá-





lamum, in quo Rex régum stelláto sé- det só-li-o.

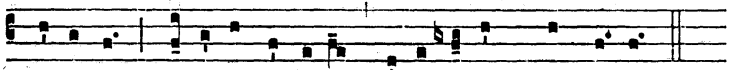


E u o u a e.

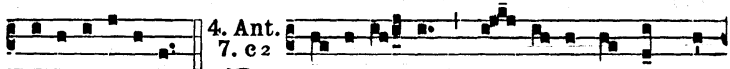
3. Ant.
4. A*

I

N odórem * unguentórum tu-órum



cúrrimus : ado-lescéntulae di-le-xé-runt te nimis.

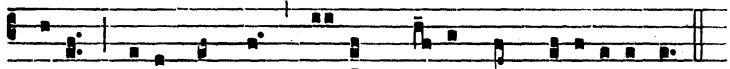


E u o u a e.

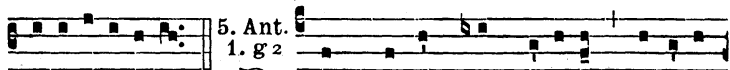
4. Ant.
7. e 2

B

E nedí-cta * ff- li- a tu a Dó-



mino : qui-a per te frúctum ví-tae comunicávimus.

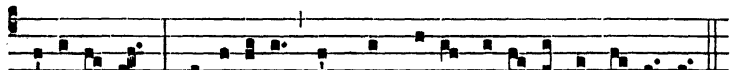


E u o u a e.

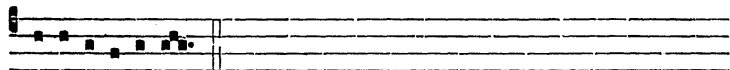
5. Ant.
1. g 2

P

Ulchra es * et decóra, ff-li- a



Jerú-sa-lem : terríbi-lis ut castrórum áci- es ordi-ná-ta.



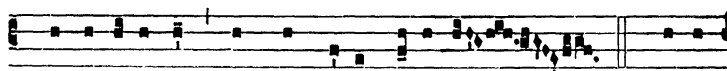
E u o u a e.

Chapter.

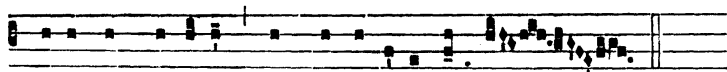
Judith 13, 22.

Benedixit de Dóminus in virtúte | cta es tu, ff- lia, a Dómino Deo ex-
sua, quia per te ad níhilum | célsio, * prae ómnibus muliéribus
redégit inimícos nostros. † Benedí- | super terram.

Hymn. Ave máris stélla. p. 1259.

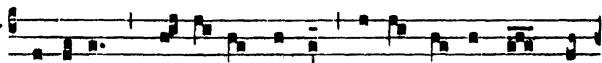


∇. Exaltáta est sáncta Dé-i Génitrix. R̄. Super

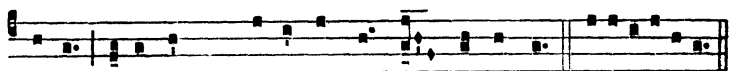


chóros Ange-lórum ad caelésti- a régna.

The ∇. and R̄. are sung as above only at first Vespers and second Vespers of the Feast itself; on the other days, the ordinary tone is used.

At Magnif. Ant. 8. G* 

H Odi- e * Ma-ri- a Vírgo caélos ascéndit : gau-



dé-te, qui-a cum Chrísto régnat in aetérnum. E u o u a e.

Cant. Magnificat. 8 G. p. 212, or p. 218.*

Prayer. Omnipotens sempitérne Deus. p. 1602.

Commemoration of St. Joachim.

Ant. Laudémus. p. 1610. ∇. Pótens.

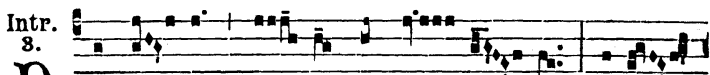
16. ST. JOACHIM, FATHER OF THE B. V. M., Conf.

Double of the second Class.

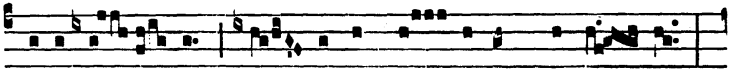
At First Vespers, (if celebrated) all as at second Vespers, p. 1609.

At the Little Hours, all from the Common of a Conf. not a Bishop, p. 1194.

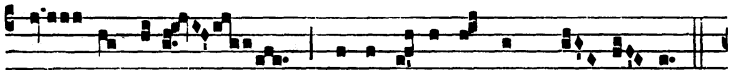
AT MASS.



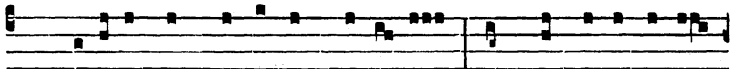
D Ispér- sit, *dé- dit paupé- ri- bus : justí-



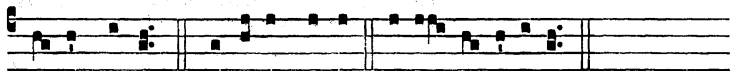
ti-a é- jus má- net in saé- cu-lum saécu- li :



cór- nu éjus exaltá-bi-tur in gló- ri- a.



Ps. Be-átus vir qui tímet Dómi-num : * in mandá-tis é-jus



vó-let nimis. Gló-ri-a Pátri. E u o u a e.

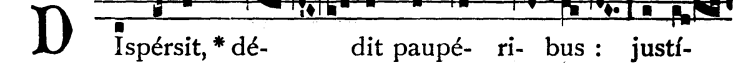
Collect.

Deus, qui prae ómnibus Sanctis | venerámur, * ejus quoque perpétuo
tuis beátum Jóachim Genitrícis | patrocínia sentiámus. Per eúndem
Fílii tui patrem esse voluísti : † | Dóminum.

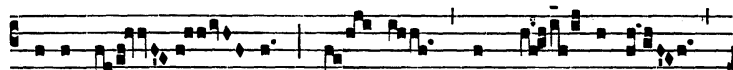
Epistle. Beátus vir. p. 1201.

Grad.

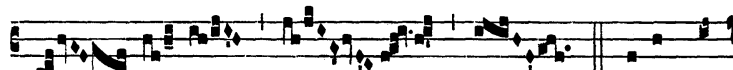
2.



Dispérsit, * dé- dit paupé- ri- bus : justí-

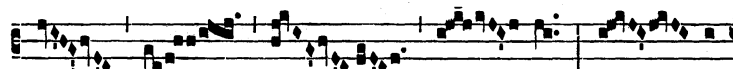


ti-a é- jus má- net in saé- cu-lum



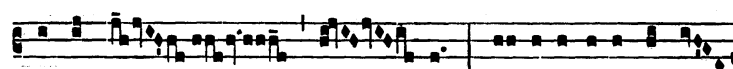
saé- cu- li.

¶. Pó tens in



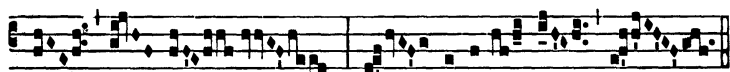
tér-

ra é- rit



sémen é-

jus : ge-nerá-ti- o rectó-

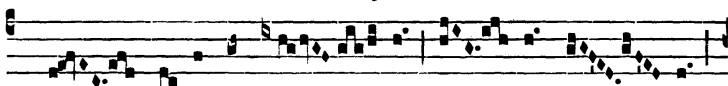


rum * be- nedicé- tur.

1.

A

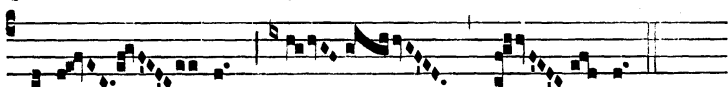
L-le- lú- ia. * *ij.*



Ÿ. O Jó- achim sán- cte, cón- jux An- nae,



pá- ter ál- mae Ví- rginis, hic fá- mu- lis cónfer



salú- tis * ó- pem.

Gospel. Liber generatiónis Jesu Christi. p. 1624. Credo.

Offertory. Glória et honóre. p. 1137.

Secret.

Suscipe, clementissime Deus, sacrificium in honórem sancti Patriárchae Jóachim patris Mariæ Virginitis, majestati tuæ oblátum : ut ipso, cum cónjuge sua et beatis-

sima prole intercedente, perfectam cónsequi mereámur remissionem peccatórum, et glóriam sempitérnam. Per Dóminum.

Preface of the B. V. M. Et te in Assumptiône. 10. (*If this feast falls on a Sunday, Preface of the Blessed Trinity, p. 9.*)

Communion. Fidélis sérvus. p. 1185.

Postcommunion.

Quaesumus omnipotens Deus : nostri Jesu Christi, tuæ grátiae in praesenti, et aetérnae glóriæ in futuro participes esse mereámur. Per eúndem Dóminum.

AT SECOND VESPERS.

All from the Common of a Conf. not a Bishop, p. 1195. except the following :

Ÿ. Pótens in térra érit sémen éjus.

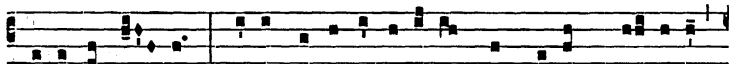
Ŕ. Generatio rectórum benedicétur.

At Magn.
Ant. 8. G

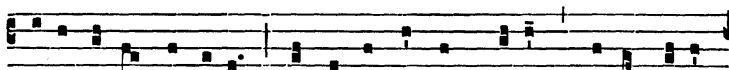
L



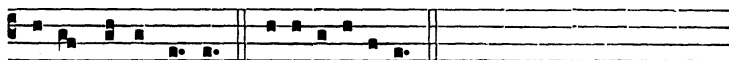
Audemus * vi-rum glo-ri-ó-sum in gene-ra-



ti-óne sú- a : qui-a bene-dicti-ónem ómni-um génti-um



dédit il-li Dóminus, et testaméntum sú-um confirmávit



super cáput é-jus. E u o u a e.

*Cant. Magnificat. 8. G. p. 212, or p. 218.**Prayer. Deus, qui prae omnibus. p. 1608.*

17.

St. Hyacinth, Confessor.

*Double.**Mass. Os jústi. p. 1200.*

Collect.

DEus, qui nos beáti Hyacínthi | ut cujus natalítia cólimus, * étiam
Confessóris tui ánnua solemn- | actiões imitémur. Per Dóminum
táte laetíficas : † concéde propítius; | nostrum.

*Commemoration of Octave of St. Lawrence, Martyr.**Antiphons and Versicles of the Feast, p. 1593.*

Collect.

EXcíta Dómine in Ecclésia tua | amávit, * et ópere exercére quod
Spíritum, cui beátus Laurén- | dócuit. Per Dóminum nostrum...
tius Levíta servívit : † ut eódem | in unitáte ejúsdem Spíritus.
nos repléti, studeámus amáre quod

Secret.

Sacrificium nostrum tibi, Dómine | honóre solémniter exhibétur, ejus
quaesumus, beáti Lauréntii pre- | méritis efficiátur accéptum. Per
cátio sancta concíliet : ut cujus | Dóminum.

Postcommunion.

Supplices te rogámus, omnípo- | Lauréntio Mártyre tuo, perpétua
tens Deus : ut quos donis caelé- | protectiõe custódiás. Per Dómi-
stibus satiásti, intercedénte beáto | num.

18. St. Agapitus, Martyr. *Simple.*

Collect.

L Aetétur Ecclésia tua, Deus, beati Agapiti Mátyris tui confisa suffrágiis : * atque ejus précibus

| | |
|-----------------------------------|--|
| gloriósis et devóta permáneat, et | secúra consistat. Per Dóminum nostrum. |
|-----------------------------------|--|

Secret.

Suscipe, Dómine, múnera, quae in ejus tibi solemnitate deféri-

| | |
|------------------------------------|----------------------------|
| mus, cujus nos confidimus patrocl- | nio liberári. Per Dóminum. |
|------------------------------------|----------------------------|

Postcommunion.

Satiásti, Dómine, familiam tuam munéribus sacris : ejus quaesumus semper interventióne nos ré-

| | |
|----------------------------------|--------------|
| fove, cujus solémnia celebrámus. | Per Dóminum. |
|----------------------------------|--------------|

19. St. John Eudes, Confessor. *Double.*

Mass. Os jústi. p. 1200.

Collect.

Deus, qui beátum Joánnem Confessórem tuum, ad cultum sacrorum Córdium Jesu et Maríae rite promovéndum, mirábiliter inflammásti, et per eum novas in

| | |
|--|---|
| Ecclésia tua familias congregáre voluísti : † praesta quaesumus ; ut | cujus pia mérita venerámur, * virtutum quoque instruámur exémp- |
| | plis. Per eúndem. |

20. St. Bernard, Abbot and Doctor of the Church. *Double.**At 1st and 2nd Vespers, at Magn. Ant. O Dóctor... beáte Bernárde. p. 262^s.*Mass. In médio. p. 1190, *except the following :*

Collect.

Deus, qui pópulo tuo aetérnae salutis beátum Bernárdum ministrum tribuísti : † praesta, quaesumus ; ut quem Doctórem vitae

| | |
|-------------------------------------|---|
| habuimus in terris, * intercessórem | habére mereámur in caelis. Per Dóminum. |
|-------------------------------------|---|

Lectio libri Sapientiae. *Eccli. 39, 6-14.*

Iustus cor suum tradet ad vigilándum dilúculo ad Dóminum qui fecit illum, et in conspéctu Altissimi deprecábitur. Apériet os suum in oratióne, et pro delictis suis deprecábitur. Si enim Dóminus magnus volúerit, spíritu intelligéntiae replébit illum : et ipse tamquam imbres mittet elóquia sapiéntiae suae, et in oratióne confitébimur Dómino : et ipse diriget consílium ejus

| |
|--|
| et disciplinam, et in absconditis suis consiliábitur. Ipse palam faciet disciplinam doctrinae suae, et in lege testaménti Dómini gloriábitur. Col- laudábunt multi sapiéntiam ejus, et usque in saeculum non delébitur. Non recedet memoria ejus, et nomen ejus requirétur a generatióne in generatióne. Sapiéntiam ejus enarrábunt gentes, et laudem ejus enuntiábit ecclésia. |
|--|

The Credo is said.

21. St. Jane Frances Frémiot de Chantal, Widow. *Double.*

Mass. Cognóvi. p. 1239.

Collect.

OMnipotens et miséricors Deus, qui beatam Joánnam Franciscam tuo amore succensam, admirabili spíritus fortitúdine per omnes vitae sémitas in via perfectiónis donásti, quique per illam illustráre Ecclesiám tuam nova prole voluisti : † ejus méritis et précibus concede; ut qui infirmitátis nostrae cónscii de tua virtúte confidimus, * caeléstis grátiae auxíllio cuncta nobis adversántia vincámus. Per Dóminum.

Secret.

Illo nos amoris igne, quaesumus Franciscæ cor vehementer incéndit, et flammis adússit aetérnae inflámmet, quo beátæ Joánnæ caritátis. Per Dóminum nostrum.

Postcommunion.

Spíritum nobis Dómine tuæ caritátis infúnde : ut quos caeléstis panis virtúte satiásti, beáta Joánnæ Francisca intercedénte, facias terréna despícere, et te solum Deum pura mente sectári. Per Dóminum... in unitáte ejúsdem.

22. FEAST OF THE IMMACULATE HEART OF MARY.

Double of the second Class.

AT FIRST AND SECOND VESPERS.

All as on Feast of the Blessed Virgin Mary, p. 1254, except :

V. Dignáre me laudáre te Vírgo sacráta.

R. Da míhi virtútem contra hóstes túos.

At Magnif.
Ant. 1. g

EXsultá-vit * cor mé-um in Dómi-no, et exal-
tá-tum est córnu mé-um in Dé-o mé-o, qui-a laetá-
ta sum in sa-lu-tári tú-o. E u o u a e.

Cant. Magnificat. 1. g. p. 207, or 213. — Prayer. Omnipotens. p. 1612.

AT MASS.

Intr.

5.

A

D-e-á-mus* cum fi-dú-ci-a ad thró-num grá-

ti-ae, ut mi-se-ri-córdi-am consequá-mur, et grá-

ti-am inve-ni-á-mus in au-xí-li-o op-por-

tú-no. *Ps.* Eructávit cor mé-um vérbum bónum: * dí-co

égo ó-pe-ra mé-a ré-gi. Gló-ri-a Pá-tri. E u o u a e.

Collect.

OMnipotens sempitérne Deus, qui festivitátem devóta mente recolén-tes, * secúndum Cor tuum vivere valeámus. Per Dóminum... in unitáte ejúsdem.

Lectio libri Sapientiae. *Eccli. 24, 23-31.*

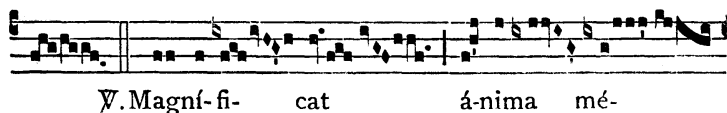
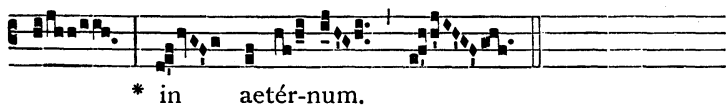
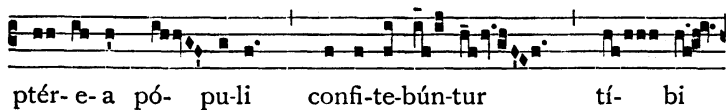
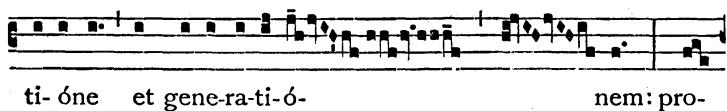
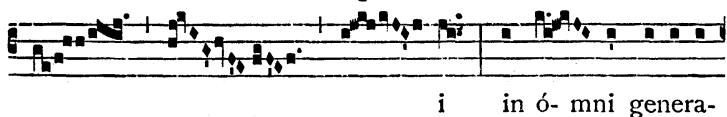
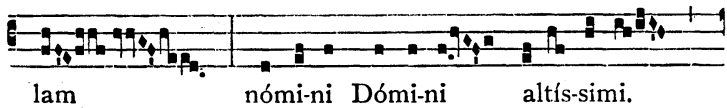
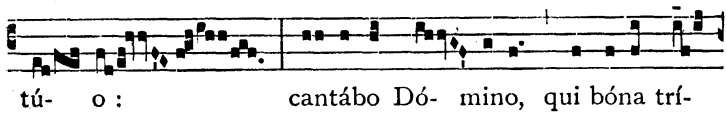
EGO quasi vitis fructificávi suavitátem odóris: et flores mei, fructus honóris et honestátis. Ego mater pulchrae dilectiónis, et timóris, et agnitiónis, et sanctae spei. In me grátia omnis viae et veritátis: in me omnis spes vitae, et virtútis. Transíte ad me omnes qui concupiscitis me, et a generatió-nibus meis implémini. Spíritus enim meus super mel dulcis, et heréditas mea super mel et favum. Memória mea in generatiónes saeculórum. Qui edunt me, adhuc esúriunt: et qui bibunt me, adhuc sítient. Qui audit me, non confundétur: et qui operántur in me, non peccábunt. Qui elúcidant me, vitam aetérnam habébunt.

Grad.

2.

E

Xsultá-bit* cor mé-um in sa-lu-tá-ri



a Dó- mi- num : et exsul-
 tá- vit spí-ri-tus
 mé- us in Dé- o * sa- lu- tá- ri mé-

o.

Gospel. Stabant juxta crucem. p. 1637.

Offert.
 8.

✠ Xsultá- vit * spí- ri-tus mé-us in
 Dé- o sa- lutá-ri mé- o : qui- a fé- cit
 mí- hi má- gna qui pótens est, et sán- ctum nó-
 men é- jus.

Secret.

MAjestáti tuae, Dómine, Agnum | divínus accéndat, qui Cor beátae
 immaculátum offeréntes, quae- | Maríae Virginis ineffábiliter inflam-
 sumus : ut corda nostra ignis ille | mávit. Per eúmdem Dóminum.

Preface of the B. V. M. Et te in Festivitate. p. 10.

Comm.

8.

D

I-xit Jésus mátri sú-ae: * Mú-li-er, ec-ce fí-li-us

tú- us; de-índe díxit discípu- lo: Ecce máter tú- a.

Et ex ílla hó-ra accépit é- am discípu-lus in sú- a.

Postcommunion.

Dívnis refécti munéribus te, Dó- | lémnia venerádo égimus, a prae-
mine, suppliciter exorámus: | séntibus perículis liberáti, aetérnae
ut beátae Maríaé Víriginis interces- | vitae gáudia consequámur. Per
sióné, cujus immaculáti Cordis so- | Dóminum.

23.

St. Philip Benizi, Confessor.

*Double.*Mass. Jústus ut pálma. *p.* 1204.

Collect.

Deus, qui ber beátum Philíppum | di ex ejus imitatióne despícere, *
Confessórem tuum exímium | et caeléstia semper inquirere. Per
nobis humilitátis exéplum tribuí- | Dóminum.
sti: † da fámulis tuis próspéra mun-

24.

ST. BARTHOLOMEW, APOSTLE.

*Double of the second Class.*At Vespers and at the Little Hours, all from the Common of Apostles, *p.* 1111.Prayer. Omnípotens. *as below.*

AT MASS.

Introit. Mihi autem. *p.* 1304.

Collect.

Omnípotens sempitérne Deus, qui | sti: † da Ecclesíae tuae, quaésu-
hujus diéi venerándam san- | mus; et amáre quod crédidit, * et
ctámque laetítiam in beáti Apóstoli | praedicáre quod dócuit. Per Dómi-
tui Bartholomaéi festivitáte tribuí- | num nostrum.

Lectio Epistolae beati Pauli Apostoli ad Corinthios. I. Cor. 12. d.

FRatres : Vos estis corpus Christi, et membra de membro. Et quosdam quidem posuit Deus in Ecclesia primum apostolos, secundo prophetas, tertio doctores, deinde virtutes, exinde gratias curationum, opitulationes, gubernationes, genera linguarum, interpretationes ser-

mónum. Numquid omnes apostoli? numquid omnes prophetae? numquid omnes doctores? numquid omnes virtutes? numquid omnes gratiam habent curationum? numquid omnes linguis loquuntur? numquid omnes interpretantur? *Æmulámini autem charismata melióra.*

Gradual. Constitues eos. p. 1519.

5.

Alle-lú-ia. * *ij.*

Ps. Te glo-ri-ósus Apo-sto-ló-rum chó-rus láu-

dat, * Dó-mi-ne.

✠ *Sequentia sancti Evangelii secundum Lucam. Luc. 6. b.*

IN illo tempore : Exiit Jesus in montem orare, et erat pernoctans in oratione Dei. Et cum dies factus esset, vocavit discipulos suos, et elegit duodecim ex ipsis (quos et Apostolos nominavit) : Simónem, quem cognominavit Petrum, et Andréam fratrem ejus, Jacobum et Joánnem, Philippum et Bartholomaeum, Matthaeum et Thomam, Jacobum Alphaei, et Simónem, qui vocatur Zelotes, et Judam Jacobi, et Judam Iscariotem, qui fuit pró-

ditor. Et descendens cum illis, stetit in loco campèstri, et turba discipulorum ejus, et multitudo copiosa plebis ab omni Judaea, et Jerusalem, et marítima, et Tyri, et Sidónis, qui venerant ut audirent eum, et sanarentur a languoribus suis. Et qui vexabantur a spiritibus immundis, curabantur. Et omnis turba quaerebat eum tangere, quia virtus de illo exibat, et sanabat omnes. Credo.

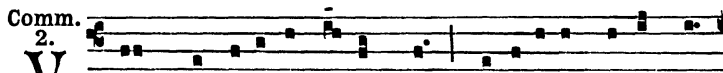
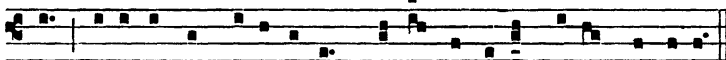
Offertory. Mihi autem. 1306.

Secret.

BEati Apostoli tui Bartholomaei solémnia recensentes, quaesumus Dómine; ut ejus auxilio tua beneficia capiamus, pro quo tibi laudis hóstias immolámus. Per Dóminum.

Preface of the Apostles, p. 10.

Comm.

2.
V

 OS qui secú-ti éstis me, * sedébi-tis super sé-


des, judi-cántes du-óde-cim trí-bus Isra-el, dí-cit Dóminus.

Postcommunion.

Sumptum Dómine pignus red- | Bartholomaéo Apóstolo tuo, vitae
 emptiónis aetérnae : sit nobis, | praeséntis auxilium páriter et futú-
 quaesumus; interveniénte beáto | rae. Per Dóminum nostrum.

25. St. Louis, King of France, Confessor.

Semi-double.

Mass. Os jústi. *from the Common of a Confessor not a Bishop, p. 1200, except the following :*

Collect.

D^Eus, qui beátum Ludovicum | ritis et intercessióne, * Regis regum
 Confessórem tuum de terréno | Jesu Christi Filii tui fácias nos esse
 regno ad caeléstis regni glóriam | consórtes. Qui tecum vivit et regnat
 transtulisti : † ejus quaesumus mé- | in unitate.

Epistle. Justum dedúxit. p. 1136.✠ *Sequentia sancti Evangelii secundum Lucam. Luc. 19. b.*

I^N illo témpore : Dixit Jesus
 discipulis suis parábolam hanc :
 Homo quidam nóbilis ábiit in regi-
 onem longínquam accípere sibi re-
 gnum, et revérti. Vocátis autem
 decem servis suis, dedit eis decem
 mnas, et ait ad illos : Negotiámini
 dum vénio. Cives autem ejus óde-
 rant eum : et misérunt legatióne[m]
 post illum, dicéntes : Nólumus hunc
 regnáre super nos. Et factum est,
 ut redíret accépto regno : et jussit
 vocári servos quibus dedit pecú-
 niam, ut sciret quantum quisque
 negotiátus esset. Venit autem pri-
 mus, dicens : Dómine, mna tua
 decem mnas acquisívit. Et ait illi :
 Euge bone serve, quia in módico
 fuisti fidélis, eris potestátem habens
 super decem civitátes. Et alter
 venit, dicens : Dómine, mna tua
 fecit quinque mnas. Et huic ait :

Et tu esto super quinque civitátes.
 Et alter venit, dicens : Dómine,
 ecce mna tua, quam hábui repósi-
 tam in sudário : tímui enim te,
 quia homo austérus es : tollis quod
 non posuisti, et metis quod non
 seminásti. Dicit ei : De ore tuo te
 júdico, serve nequam. Sciébas quod
 ego homo austérus sum, tollens
 quod non pósui, et metens quod
 non seminávi : et quare non dedi-
 sti pecúniám meam ad mensam, ut
 ego véniens, cum usúris útique
 exegísses illam? Et astántibus
 dixit : Auférte ab illo mnam, et
 date illi qui decem mnas habet.
 Et dixerunt ei : Dómine, habet
 decem mnas. Dico autem vobis,
 quia omni habénti dábitur, et abun-
 dábit : ab eo autem qui non habet,
 et quod habet auferétur ab eo.

Secret.

PRaesta, quaesumus omnipotens Deus : ut, sicut beatus Ludovicus Confessor tuus, spretis mundi oblectamentis, soli Regi Christo placere studeat; ita ejus oratio nos tibi reddat acceptos. Per eundem Dominum.

Postcommunion.

Deus, qui beatum Confessorem tuum Ludovicum mirificasti in terris, et gloriosum in caelis fecisti : eundem, quaesumus, Ecclesiae tuae constitue defensorem. Per Dominum nostrum.

26. St. Zephyrinus, Pope and Martyr. *Simple.*

Collect.

Regem tuum, Pastor aeternae, placatus intende : † et per beatum Zephyrinum Martyrem tuum atque Summum Pontificem, perpetua protectione custodi; * quem totius Ecclesiae praestitisti esse pastorem. Per Dominum.

Secret. Oblatis. p. 1122⁶, and Postcommunion. Refectione. p. 1123.

27. St. Joseph Calasancius, Confessor (m. t. v.) *Double.*

At Mass.

Intr.

1.

V

E- ní- te, * ff- li- i, audí- te me :

timórem Dómi-ni docé- bo vos. *Ps. Benedí-cam Dó-*

minum in ómni témpo-re : * semper laus éjus in óre

mé-o. Gló-ri- a Pátri. E u o u a e.

Collect.

Deus, qui per sanctum Joséphum Confessorem tuum, ad erudiendam spiritu intelligentiae ac pietatis juventutem, novum Ecclesiae tuae subsidium providere dignatus es : † praesta quaesumus; nos ejus exemplo et intercessione ita facere et docere, * ut praemia consequamur aeterna. Per Dominum.

Epistle. Justum deduxit. p. 1136.

Gradual. Os jústi. p. 1191. Allelúia, allelúia. *Ψ.* Beátus vir qui súffert. p. 1202.

✠ *Sequentia sancti Evangelii secundum Matthaeum. Matth. 18.*

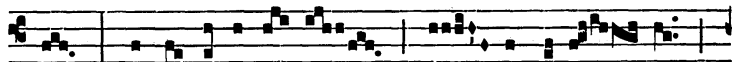
| | |
|--|--|
| <p>IN illo tēpore : Accesserunt discipuli ad Jesum dicentes : Quis putas major est in regno caelórum? Et ádvocans Jesus párvulum, stá-tuit eum in médio eórum, et dixit : Amen dico vobis, nisi convérsi fué-ritis, et efficiámini sicut párvuli,</p> | <p>non intrábitis in regnum caelórum. Quicúmque ergo humiliáverit se sicut párvulus iste, hic est major in regno caelórum. Et qui suscéperit unum párvulum talem in nómine meo, me súscipit.</p> |
|--|--|

Offert.

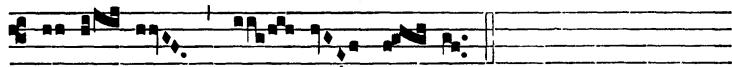
2.

D

Esidé-ri-um páu-perum * exaudí- vit Dó- mi-



nus : praepa-ra-ti ó-nem cór- dis e-ó- rum



audí- vit áu- ris tú- a.

Secret.

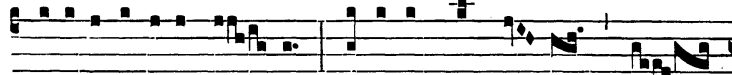
| | |
|---|--|
| <p>ALtáre tuum Dómine munéribus cumuléamus oblátis : ut ejus nobis fiant supplicatióne propítia, cu-</p> | <p>jus nos donásti patrocínio adjuvári. Per Dóminum.</p> |
|---|--|

Comm.

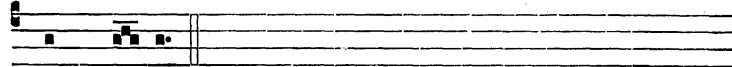
8.

S

I-ni-te * párvu-los ve-ní-re ad me, et ne



prohibu-é-ri-tis é- os : tá-li-um est e- nim ré-



gnum Dé- i.

Postcommunion.

| | |
|--|--|
| <p>Sanctificáti Dómine salutári mystério : quáesumus; ut intercedente sancto Josépho Confessóre</p> | <p>tuo, ad majus semper proficiámus pietátis incrementum. Per Dóminum nostrum.</p> |
|--|--|

28. St. Augustine, Bishop, Conf. and Doctor of the Church.

*Double.**At 1st and 2nd Vespers, at Magn. Ant. O Dóctor... beáte Augustíne. p. 262*.***Mass.** In médio. p. 1190, *except the following :*

Collect.

| | |
|--|--|
| A d esto supplicatió nibus nostris omnípotens Deus : † et quibus fidúciã sperãdãe pietãtis indúl- ges, intercedẽte beãto Augustíno | Confessóre tuo atque Pontífice, * consuẽtãe misericórdiãe tribue be- nígnum efféctum. Per Dóminum. |
|--|--|

Commemoration of S. Hermes Martyr.

Collect.

| | |
|--|---|
| D eus, qui beátum Hermétem Már- tyrem tuum virtúte constãntiãe in passióne roborãsti : * ex ejus nobis imitatióne tribue ; pro amóre | tuo próspere mundi despícere, et nulla ejus advérãa formidãre. Per Dóminum. |
|--|---|

Allelúia, allelúia. *∇. Inveni David. p. 1489. The Credo. is said.*

Secret.

| | |
|--|--|
| S ancti Augustíni Pontíficis tui atque Doctóris nobis, Dómine, pia non desit orãtio : quae et mú- | nera nostra concíliet, et tuam nobis indulgẽtiam semper obtíneat. Per Dóminum nostrum. |
|--|--|

Of St. Hermes. Secret.

| | |
|--|---|
| S acrificium tibi Dómine laudis offérimus in tuórum commemo- ratióne sanctorum : da quaesumus ; | ut quod illis cóntulit glóriã, nobis prosit ad salutem. Per Dóminum. |
|--|---|

Postcommunion.

| | |
|--|--|
| U t nobis Dómine tua sacrificia dent salutem, beátus Augustínus Póntifex tuus et Doctor egrégius, | quaesumus, precãtor accédãt. Per Dóminum. |
|--|--|

Of St. Hermes. Postcommunion.

| | |
|---|---|
| R epléti Dómine benedictióne cae- lésti, quaesumus clemẽtiam tuã : ut intercedẽte beãto Her- | méte Mártire tuo, quae humlíter gérimus, salúbriter sentiãmus. Per Dóminum. |
|---|---|

29. The Beheading of St. John the Baptist.

Double major.

AT FIRST VESPERS.

*All as at second Vespers, p. 1620, except the fifth psalm, which is Laudate Dóminum. 4. A. 167, and the following :**∇. Glória et honóre coronãsti éum Dómine.**R. Et constituísti éum super ópera mánuum tuárum.*

At Magn.
Ant. 1. g

M

Isso Heródes * spi-cu-la-tóre, praecepit ampu-

tá-ri cáput Jo-ánnis in cárce-re : quo audí-to, disci-

pu-li é-jus vené-runt, et tu-lérunt córpus é-jus, et po-

su-érunt íllud in monuménto. E u o u a e.

Cant. Magnificat. 1. g. p. 207. — Prayer. Sancti Joánnis. p. 1619.

Commemoration of St. Sabina, Martyr. Ant. Simile est. 7̄. Spécie. p. 1231.

Prayer. Deus, qui inter cétera. p. 1619.

Ad the Little Hours, Antiphons of second Vespers, p. 1620. Chapters, Short Responsories, and Versicles from the Common of a Martyr, p. 1124.

AT MASS.

Intr.
5.

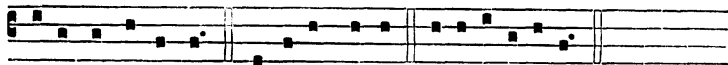
L

Oqué-bar * de testimó-ni- is tú- is in con-

spéctu ré- gum, et non confundé-bar : et medi-tá-bar

in mandá-tis tú- is, quae di-lé- xi ni- mis.

*Ps. Bónum est confi-té-ri Dómino : * et psálle-re nómi-ni*



tú-o Altíssime. Gló-ri-a Pátri. E u o u a e.

Collect.

Sancti Joánnis Baptístae Prae-
cursóris et Mártyris tui, quaé-
sumus Dómine, veneránda festivi-
tas, * salutáris auxilií nobis praestet
efféctum : Qui vivis et regnas.

Commemoration of St. Sabina, Martyr.

Collect.

Deus, qui inter cétera poténtiae
tuae miracula étiam in sexu
frágili victóriam mártýrii contu-
listi : * concéde propítius ; ut qui
beátae Sabínae Mártyris tuae nata-
lítia cólimus, per ejus ad te exémp-
la gradiámur. Per Dóminum.

Lectio Jeremiae Prophetae. Jerem. 1. d.

In diébus illis : Factum est ver-
bum Dómini ad me, dicens :
Accíngelumbos tuos, et surge, et
lóquere ad Juda ómnia quae ego
praecipio tibi. Ne formídes a fácie
eórum : nec enim timére te fáciam
vultum eórum. Ego quippe dedi te
hódie in civitátem munitam, et in
columnam férream, et in murum
aéreum, super omnem terram, ré-
gibus Juda, princípibus ejus, et
sacerdótibus, et pópulo terrae. Et
bellábunt advérsus te, et non prae-
valébunt ; quia ego tecum sum, ait
Dóminus, ut líberem te.

*Gradual. Jústus ut pálma. p. 1201. Allelúia, allelúia. V. Jústus germi-
nábít. p. 1192.*

✠ *Sequentia sancti Evangelii secundum Marcum. Marc. 6. c.*

In illo témpore : Misit Heródes,
lac ténuit Joánnem, et vinxit eum
in cárcere propter Herodiádem
uxórem Philíppi fratris sui, quia
dúxerat eam. Dicébat enim Joán-
nes Heródi : Non licet tibi habére
uxórem fratris tui. Heródiás autem
insidiabátur illi, et volébat occidere
eum, nec póterat. Heródes enim
*metuébat Joánnem, sciens eum vi-
rum justum et sanctum : et custo-
diébat eum, et audito eo multa
faciébat, et libénter eum audiébat.*
Et cum dies opportunus accidisset,
Heródes natalis sui coenam fecit
príncipibus, et tribúnis, et primis
Galilaeae. Cumque introísset filia
ipsius Herodiadis et saltáset, et
placúisset Heródi simúlque recum-
béntibus ; rex ait puéllae : Pete a
me quod vis, et dabo tibi. Et jurá-
vit illi : Quia quidquid petieris,
dabo tibi, licet dimídiu regni mei.
Quae cum exísset, dixit matri suae :
Quid petam ? At illa dixit : Caput
Joánnis Baptístae. Cumque introís-
set statim cum festinatóne ad re-
gem, petívit, dicens : Volo ut pró-
tinus des mihi in disco caput Joán-
nis Baptístae. Et contristátus est
rex : propter jusjurándum, et propter
simul discumbéntes, nóluit eam
constristáre : sed misso spiculatóre,
praecipit afférrí caput ejus in disco.
Et decollávit eum in cárcere. Et
áttulit caput ejus in disco : et dedit
illud puéllae, et puélla dedit matri
suae. Quo audito, discipuli ejus
venérunt, et tulérunt corpus ejus :
et posuérunt illud in monumento.

Offertory. In virtúte tua. p. 1205.

Secret.

MUnera, quae tibi Dómine pro sumus; ut ejus obtentu nobis proficiant ad salutem. Per Dóminum Baptistae passióne deférimus: quae nostrum.

Of St. Sabina. Secret. Hóstias tibi Dómine... beátae Sabinae Mártyris tuae. 1224.

Communion. Posuisti. p. 1135.

Postcommunion.

Conferat nobis Dómine sancti sumpsimus, significáta venerémur, et in nobis potius édita gaudeámus. ut et magnífica sacraménta quae Per Dóminum nostrum.

Of St. Sabina. Postcommunion. Divini múnieris... beáta Sabina Mártyre tua. 1224.

AT SECOND VESPERS.

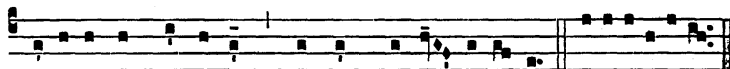
Psalms. 1. Dixit Dóminus. 3. a. p. 129. — 2. Confitébor. 3. b. p. 135. — 3. Beátus vir. 1. f. p. 140. — 4. Laudáte púeri. 1. D. p. 148. — 5. Crédidi. 4. A. 164.

1. Ant.

3. a

H

Eródes enim ténu-it * et ligávit Jo-ánnem, et



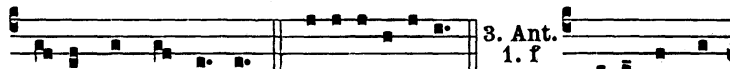
pósu-it in cárcerem propter He-ro-dí-adem. E u o u a e.

2. Ant.

3. b

D

Omine mi rex, * da mí-hi in dí-sco cáput



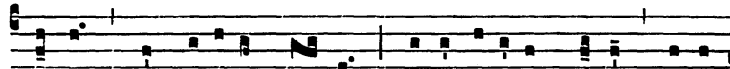
Jo-ánnis Baptistae. E u o u a e.

3. Ant.

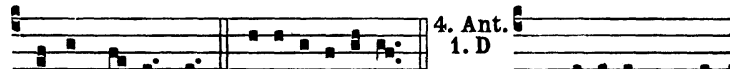
1. f

P

U-éllae sal-



tánti * imperávit má-ter : Ni-hil á-li-ud pé-tas, ni-si



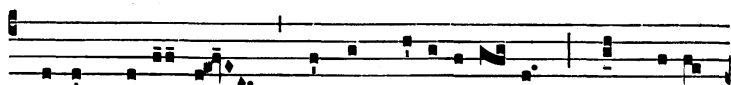
cáput Jo-ánnis. E u o u a e.

4. Ant.

1. D

A

Rgu-ébat * He-



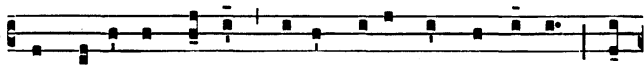
ródem Jo-ánnes propter Herodí- a-dem, quam tú-le-



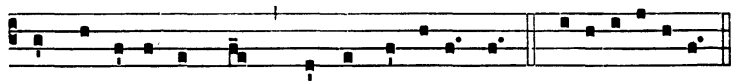
rat frátri sú- o Phil-íppo uxó-rem. E u o u a e.

5. Ant.

4. A



D A mí-hi in díscō * cáput Jo-ánnis Baptístae : et



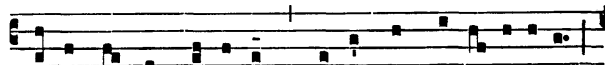
contristá-tus est rex propter jusjurándum. E u o u a e.

Chaptr. Beátus vir. *Hymn.* Déus tuórum mílitum. *p.* 1126.

Ÿ. Jústus ut pálma florébit. R̄. Sicut cédrus Líbani multiplicábitur.

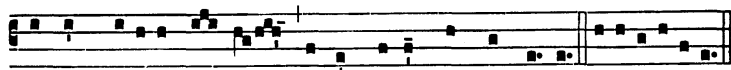
At Magn.

Ant. 8. G



M

I-sit rex incrédu-lus * mi-nístros de-testábi-les :



et amputári jú-sit cáput Jo-ánnis Baptístae. E u o u a e.

Cant. Magnificat. 8. G. *p.* 212. — *Prayer.* Sancti Joánnis. *p.* 1619.

30.

St. Rose of Lima, Virgin.

Double.

Mass. Dilexísti. *p.* 1225.

Collect.

BOnórum ómnium largítor, omní-
potens Deus, qui beátam Rosam
caeléstis grátiae rore praeuéntam,
virginitátis et patiéntiae decóre

Indis floréscere voluísti : † da nobis
fámulis tuis ; ut in odórem suavi-
tátis ejus currétes, * Christi bonus
odor éffici mereámur : Qui tecum.

Commemoration of St. Felix and Adauctus Martyrs.

Collect.

MAjestátem tuam, Dómine, súp- | memoratióne laetíficas; ita semper
plices exorámus : * ut, sicut | supplicatióne deféndas. Per Dómi-
nos júgiter Sanctórum tuórum com- | num.

Secret.

HOstias, Dómine, tuae plebis in- | brat, proficere sibi séntiat ad salú-
ténde : et, quas in honóre San- | tem. Per Dóminum.
ctórum tuórum devóta mente céle-

Postcommunion.

REpléti, Dómine, munéribus sa- | semper actiόne maneámus. Per
cris, quaésumus : ut, interce- | Dóminum.
déntibus Sanctis tuis, in gratiárum

31. St. Raymund Nonnatus Confessor. *Double.**Mass. Os jústi. p. 1200, with the following Collect :*

Collect.

DEus, qui in liberándis fidélibus | nobis intercessiόne concéde; ut, a
tuis ab impiórum captivitáte, | peccatórum vínculis absolúti,* quae
beátum Raymúndum Confessórem | tibi sunt plácita, líberis méntibus
tuum mirábilem effecísti : † ejus | exsequámur. Per Dóminum.

FEASTS OF SEPTEMBER.

1. St. Giles, Abbot.

Mass. Os jústi. of the Common of Abbots, p. 1206.

Collect.

INtercésio nos, quaésumus, Dó- | non valémus, * ejus patrocínio asse-
mine, beáti Ægídii Abbátis com- | quámur. Per Dóminum.
méndet : † ut quod nostris méritis

Secret.

SAcris altáribus, Dómine, hóstias | nobis proveníre depóscat. Per Dó-
superpósitas sanctus Ægídus | minum.
Abbas, quaésumus, in salútem

Postcommunion.

PRótegat nos, Dómine, cum tui | experiámur insígnia, et interces-
perceptiόne sacraménti beátus | siónis percipiámus suffrágia. Per
Ægídus Abbas, pro nobis inter- | Dóminum.
cedéndo : ut et conversatiόnis ejus

Commemoration of the Twelve Brothers, Martyrs.

Collect.

FRatérna nos, Dómine, Mártý-
rum tuórum coróna laetíficet : *
quae et fidei nostrae praébeat in-
creménta virtútum, et múltiplici
nos suffrágio consolétur. Per Dó-
minum.

Secret.

MYstéria tua, Dómine, pro san-
ctórum Mártýrum tuórum
commemoratíone devóta mente
tractémus : quibus nobis et praesi-
dium crescat, et gáudium. Per Dó-
minum.

Postcommunion.

PRaesta, quaésumus, omnípotens
Deus ; ut, quorum memóriam
sacraménti participatíone recóli-
mus, fidem quoque proficiéndo se-
ctémur. Per Dóminum nostrum.

2. St. Stephen, King of Hungary, Conf. *Simple.*

Mass. Os jústi. p. 1200, except the following :

Collect.

CONcéde, quaésumus, Ecclésiæ
tuæ, omnípotens Deus : † ut
beátum Stéphanum Confessórem
tuum, quem regnántem in terris
propagatórem hábuit, * propugna-
tórem habére mereátur gloriósum
in caelis. Per Dóminum.

Gospel. Homo quidam nóbilis. p. 1614.

Secret.

REspice, quas offérimus, hóstias,
omnípotens Deus : et praesta ;
ut, qui passiónis Dominicæ mysté-
ria celebrámus, imitémur quod ági-
mus. Per eúmdem Dóminum.

Postcommunion.

PRaesta, quaésumus, omnípotens
Deus : ut beáti Stéphaní Con-
fessóris tui fidem cógrua devo-
tíone sectémur ; qui pro ejúsdem
fídei dilatatíone, de terréno regno
ad caeléstis regni glóriam méruit
pervenire. Per Dóminum.

3.

St. Pius X, Pope and Confessor.

Double.

Intr. 3.



E X-tu- li e-léctum * de pó- pu-lo, ó-le-o



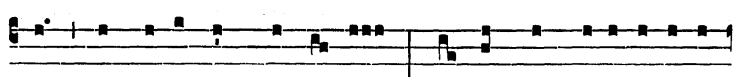
sáncto mé- o únxi é- um : ut má- nus



mé- a sit sem- per cum é- o, et brá- chi- um



mé- um confírmet é- um. *Ps.* Grá-ti- as Dómi-



ni in aetérnum cantá-bo : * per ómnes gene-ra-ti- ó-



nes annunti-ábo fide-li-tá-tem tú-am ó-re mé-o. Gló-



ri-a Pátri. E u o u a e.

Collect.

DEus, qui ad tuéndam cathóli- | replevísti : † concéde propítius; ut,
cam fidem et univérſa in Chri- | ejus institúta et exémpſa ſectántes, *
ſto inſtauránda, ſanctum Pium, | praemia conſequámur aetérna. Per
Summum Pontíficem, caeléſti ſa- | eúmdem Dóminum noſtrum Jeſum
piéntia et apoſtólica fortitú- | Chriſtum Fílium tuum.

Lectio Epistolae beati Pauli Apostoli ad Thessalonicenses.

1 Thess. 2, 2-8.

FRatres : Fidúciam habúimus in Deo nostro loqui ad vos evangélium Dei in multa sollicitúdine. Exhortátio enim nostra non de errore neque de immundítia neque in dolo; sed, sicut probáti sumus a Deo ut crederétur nobis evangélium, ita lóquimur; non quasi homínibus placétes, sed Deo qui probat corda nostra. Neque enim ali-quándo fúimus in sermóne adula-tiónis; sicut scitis, neque in occa-

sióné avarítiae, Deus testis est, nec quaerétes ab homínibus glóriam, neque a vobis neque ab áliis. Cum possemus vobis óneri esse ut Christi apóstoli, sed facti sumus párvuli in médio vestrum, tamquam si nutrix fóveat filios suos. Ita desiderátes vos, cúpide volebámus tradere vobis non solum evangélium Dei, sed étiam ánimas nostras, quóniam caríssimi nobis facti estis.

Grad.

5.

A

Ñnun-ti- á- vi * justí- ti- am in

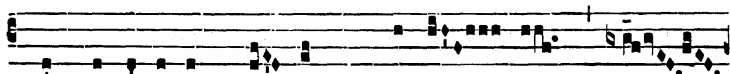
cé- tu má- gno; ecce lábi- a mé-

a non cohí- bu- i : Dómi- ne, tu nó-

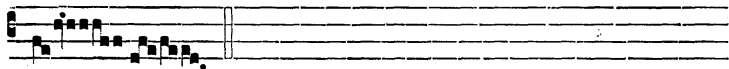
sti. Ψ . Justí- ti- am tú- am non abs- cón-

di in cór- de mé- o;

fi- de- li- tá- tem tú- am



et auxí-li-um tú-um * narrá- vi.

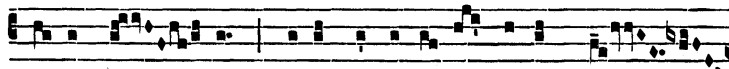


8.

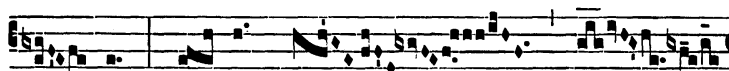
A



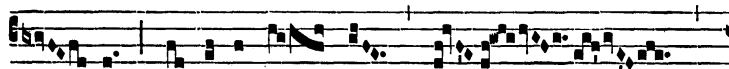
L-le- lú- ia. * *ij.* ¶. Pá- ras



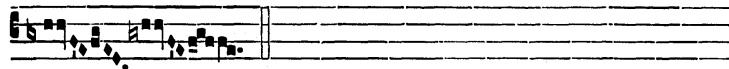
mí-hi mén- sam, ínúngis ó-le- o cáput mé-



um, cá- lix mé-



us * u-bérrimus est.

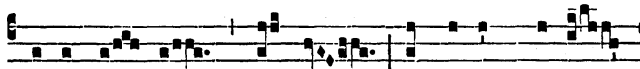


¶ *In Votive Masses after Septuagesima, the Allelúia and its Verse are omitted, and the following Tract is said instead.*

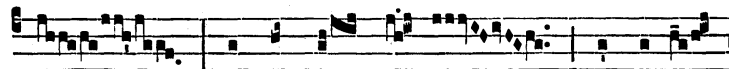
Tract

8.

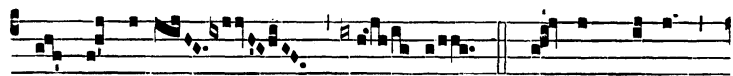
S



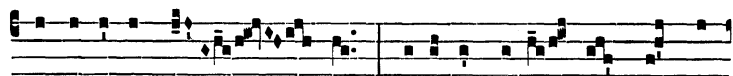
Acerdó- tes * é- jus ín- du- am sa-lú-



te, et sáncti é- jus exsultán-



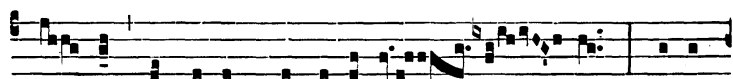
tes exsultá- bunt. \forall . Il-lic Dá-vid



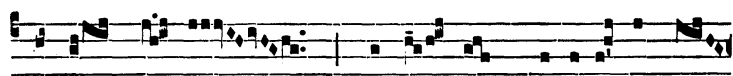
susci-tábo cór- nu, parábo lucér- nam úncto



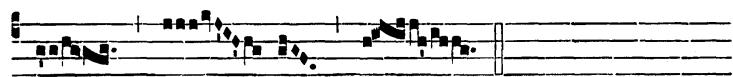
mé- o. \forall . Inimí- cos



é- jus índu- am confu- si- ó- ne, super



ípsum au- tem fulgé- bit * di- adéma mé-

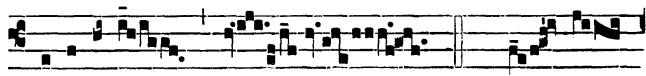


um.

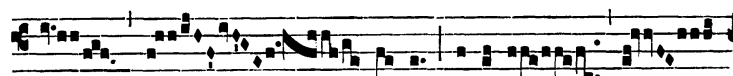
In Paschal Time the Gradual is omitted; the Allelúia, allelúia. \forall . Páras míhi. p. 1623c. is said instead, and then the following:

2.

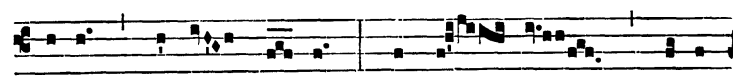
A



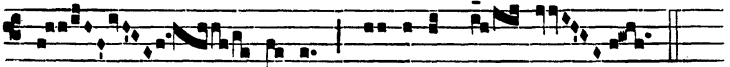
Llelú- ia * \forall . Dó- mi-



ne, dí- li-go habi-tá-



cu-lum dómus tú- ae et ló- cum taber-



ná- cu-li * gló-ri-ae tú- ae.

✠ **Sequentia sancti Evangelii secundum Joannem.**

Joann. 21, 15-17.

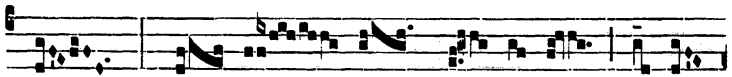
IN illo tempore : Dixit Jesus Simóni Petro : Simon Joánnis, diligis me plus his? Dicit ei : Etiam, Dómine, tu scis quia amo te. Dicit ei : Pasce agnos meos. Dicit ei iterum : Simon Joánnis, diligis me? Ait illi : Etiam, Dómine, tu scis quia amo te. Dicit ei : Pasce agnos meos. Dicit ei tertio : Simon Joánnis, amas me? Contristátus est Petrus, quia dixit ei tertio : Amas me? et dixit ei : Dómine, tu ómnia nosti ; tu scis quia amo te. Dicit ei : Pasce oves meas.

Offert.

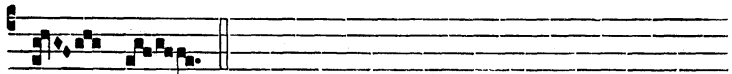
4.

V

Ení-te, * fí- li- i, audí- te



me : ti- mó- rem Dó- mi- ni do- cé-



bo vos.

Secret.

Oblatióibus nostris, quaésumus, dénte, sincéris tractémus obséquiis Dómine, bénigne susceptis, da et fidéli mente sumámus. Per Dó- nobis, ut haec divína mystéria, minum nostrum Jesum Christum sancto Pio Summo Pontífice interce- Fílium tuum.

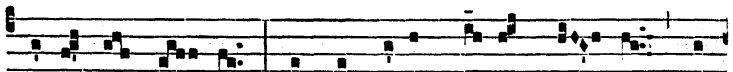
Common preface, p. 3.

Comm.

4.

C

Aro mé- a * vé-re est cí- bus, et sán- guis mé- us



vé-re est pó- tus. Qui mandúcat mé- am cár- nem et



bí-bit mé-um sán-gui- nem, in me má-net et
é-go in fl- lo.

Postcommunion.

Mensae caeléstis virtúte refécti, | Pio Summo Pontífice; fortes efficiá-
quaesumus, Dómine Deus | mur in fide, et in tua simus caritáte
noster : ut, interveniénte sancto | concórdes. Per Dóminum.

5. St. Lawrence Justinian, Bishop and Conf. *Simple.*

Mass. Státuit. p. 1182.

Collect.

DA, quaesumus, omnipotens | neránda solémnitas, * et devotió-
Deus : † ut beáti Lauréntii | nem nobis áugeat, et salútem. Per
Confessorís tui atque Pontíficis ve- | Dóminum.

Secret.

SAncti tui, quaesumus, Dómine, | eórum mérita recólimus, patrocínia
nos ubique laetíficent : ut, dum | sentiámus. Per Dóminum.

Postcommunion.

PRaesta, quaesumus, omnipotens | beáto Lauréntio Confessóre tuo
Deus, ut, de percéptis munéri- | atque Pontífice, beneficia potióra
bus grátias exhibéntes, intercedénte | sumámus. Per Dóminum.

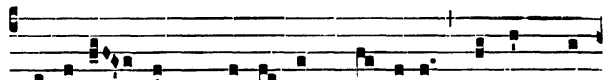
8. THE NATIVITY OF THE BLESSED VIRGIN MARY.

Double of the second Class.

AT FIRST VESPERS.

All as at second Vespers, p. 1625, except the following.

At Magn.
Ant. 1. D 2



G Lo-ri-ó- sae * Vírgi-nis Ma-rí-ae órtum di-



E u o a e.

Cant. Magnificat. 1. D². p. 207, or p. 213. — *Prayer.* Fámulis tuis. *as below.*

At Compline and at the Little Hours, the chant and doxology of the Hymns are as on Feasts of the B. V. M., p. 268.

At Prime. *Ant.* Nativitas gloriósae. p. 1625. *In the Short Resp., the V. is* Qui nátus es. p. 229. *Short Lesson.* In platéis. p. 1257.

At Terec. *Hymn,* p. 1256.

Ant. Nativitas est hódie. p. 1625. *Chapter.* Ab initio. p. 1259. *Short Resp.* Spécie túa. p. 1256. *V.* Adjuvábít éam.

AT MASS.

Introit. Sálve sáncta párens. p. 1263.

Collect.

| | |
|---|---|
| <p>FAmulis tuis, quaesumus Dómine, caeléstis grátiae munus imper- títire : † ut quibus beátae Vírginis partus éxstitit salútis exórdium, *</p> | <p>Nativitátis ejus votíva solémnitas pacis tríbuat increméntum. Per Dó- minum.</p> |
|---|---|

Epistle. Dóminus possédit me. p. 1317.

Gradual. Benedicta et venerábilis. p. 1264. Allelúia, allelúia. *V.* Félix es. p. 1339.

† *Initium sancti Evangelii secundum Matthaeum. Matth. 1.*

| | |
|--|--|
| <p>Liber generatiónis Jesu Christi filii David, filii Abraham. Abraham genuit Isaac. Isaac autem genuit Jacob. Jacob autem genuit Judam et fratres ejus. Judas autem genuit Phares et Zaram de Thamar. Phares autem genuit Eson. Eson autem genuit Aram. Aram autem genuit Aminadab. Aminadab autem genuit Naásson. Naásson au-</p> | <p>tem genuit Salmon. Salmon autem genuit Booz de Rahab. Booz autem genuit Obed ex Ruth. Obed autem genuit Jesse. Jesse autem genuit David regem. David autem rex genuit Salomónem ex ea quae fuit Uríae. Sálomon autem genuit Ró-boam. Róboam autem genuit Abiam. Abias autem genuit Asa. Asa autem genuit Jósaphat. Jósaphat au-</p> |
|--|--|

tem genuit Joram. Joram autem genuit Oziam. Ozias autem genuit Jóatham. Jóatham autem genuit Achaz. Achaz autem genuit Ezechíam. Ezechías autem genuit Manássen. Manáesses autem genuit Amon. Amon autem genuit Josíam. Josías autem genuit Jechoníam, et fratres ejus in transmigratióne Babylónis. Et post transmigratióne minuit, sed sacrávit; in Nativitátis

Zoróbabel. Zoróbabel autem genuit Abiud. Abiud autem genuit Ella-cim. Eliacim autem genuit Azor. Azor autem genuit Sadoc. Sadoc autem genuit Achim. Achim autem genuit Eliud. Eliud autem genuit Eleázar. Eleázar autem genuit Mathan. Mathan autem genuit Jacob. Jacob autem genuit Joseph virum Maríae, de qua natus est Jesus, qui vocátur Christus. Credo.

Offertory. Beáta es Virgo María. p. 1272, omitting Allelúia. at the end.

Secret.

UNigénti tui Dómine nobis succurrat humanitas : ut qui natus de Virgine, Matris integritátem non mínuit, sed sacrávit; in Nativitátis

ejus solémniis, nostris nos piáculis éxuens, oblatiόνem nostram tibi fáciat accéptam Jesus Christus Dóminus noster : Qui tecum vivit.

Preface of the B. V. M. Et te in Nativitáte. p. 10.

Communion. Beáta víscera. p. 1268.

Postcommunion.

Sumpsimus Dómine celebritátis ánnuae votíva sacraménta : praesta, quaesumus; ut et tempo-

rális vitae nobis remédia praébeant, et aetérnae. Per Dóminum.

At Sext. *Ant.* Regáli ex progénie. p. 1626. *Chapter.* Et sic in Sion. *Short Resp.* Adjuvábít éam. p. 1257. *℣.* Elégit éam.

At None. *Ant.* Cum jucunditáte. p. 1626. *Chapter.* In platéis. p. 1257. *Short Resp.* Elégit éam. p. 1258. *℣.* Diffúsa est.

AT SECOND VESPERS.

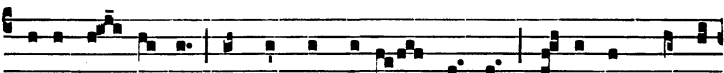
Psalms. 1. Dixit Dóminus. 8. G. p. 133. — 2. Laudáte púeri. 7. c. p. 151. — 3. Laetátus sum. 6. F. p. 172. — 4. Nisi Dóminus. 8. G. p. 177. — 5. Láuda Jerúsalem. 7. c. p. 206.

1. Ant.

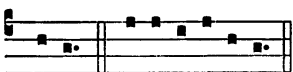
8. G

R

Atí-vi-tas glo-ri-ósae * Vírgi-nis Ma-rí-ae, ex sé-



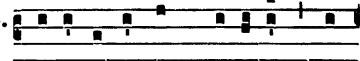
mine A-brahae, órtae de tríbu Jú-da, clá-ra ex stírpe



2. Ant.

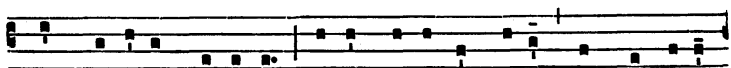
7. e

R



Dávid. E u o u a e.

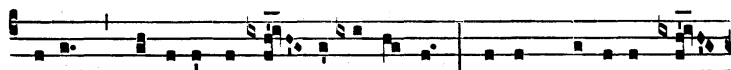
Atí-vi-tas est hódí-e * sán-



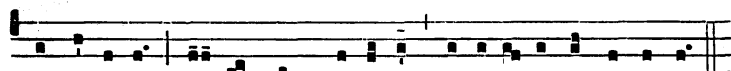
ctae Ma-rí-ae Vírgi-nis, cú-jus ví-ta ín-clyta cú-nctas illú-



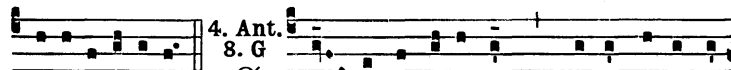
strat ecclé-si-as. E u o u a e. **R** Egá-li ex progé-



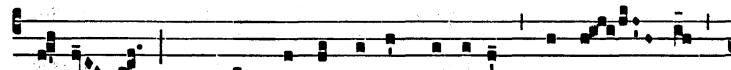
ni-e * Ma-rí-a ex-ór-ta re-fúlget : cú-jus pré-cibus nos



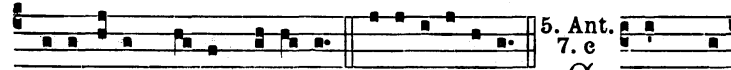
adjuvá-ri, mén-te et spí-ri-tu devo-tíssime póscimus.



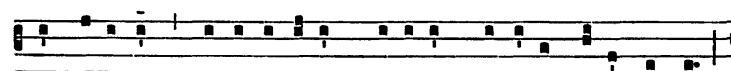
E u o u a e. **C** Or-de et ánimo * Chrísto caná-mus



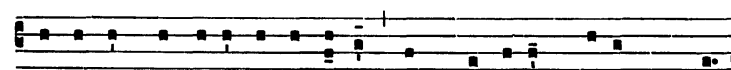
gló-ri-am ín hac sá-cra sol-em-ni-tá-te praecél-sae



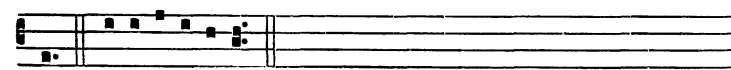
Genitrí-cis Dé-i Ma-rí-ae. E u o u a e. **C** UM ju-



cundi-tá-te * Na-ti-vi-tá-tem be-á-tae Ma-rí-ae ce-le-brémus,



ut ípsa pro nó-bis intercéd-at ad Dó-mi-num Jé-sum Chrí-



stum. E u o u a e.

Chapter. Ab initio. Hymn. Ave m̄aris st̄ella. p. 1259.

∇. Nativitas est h̄odie s̄anctae Marīae Vir̄ginis.

℞. C̄ujus v̄ita in̄clyta c̄unctas ill̄ustrat eccl̄esias.

At Magn.
Ant. 1. f

N

Atí-vi-tas tú-a, * Dé-i Génitrix Vírgo, gáu-

di-um annunti-ávit univérso m̄undo : ex te enim

órtus est Sol justí-ti-ae, Chrístus Dé-us nóster : qui

sólvens ma-le-dicti-ónem, dedit benedicti-ónem : et con-

fúndens mórtem, do-návit nó-bis ví-tam sempi-tér-

nam. E u o u a e.

Cant. Magnificat. 1. f. p. 207. or p. 213. — Prayer. Fámulis tuis. p. 1624.

9. S. Gorgonius, Martyr.

Simple.

Mass. Laetábitur. p. 1138.

Collect.

Sanctus tuus, Dómine, Gorgónius | et pia fáciat solemnitate gaudere.
sua nos intercessióne laetíficet : * | Per Dóminum nostrum.

Secret.

Grata tibi sit, Dómine, nostrae | ctus Gorgónius Martyr intervéntor
servitútis oblátio : pro qua san- | exsístat. Per Dóminum.

Postcommunion.

Famíliam tuam, Deus, suávitás | sti Filii tui bono júgiter odóre pa-
aetérna contingat et végetet : | scátur : Qui tecum.
quae in Mártyre tuo Gorgónio Chri-

10. St. Nicholas of Tolentino, Confessor. *Double.*

Mass. *Justus ut palma. p. 1204.*

Collect.

| | |
|--|--|
| A désto Dómine supplicatióibus nostris, quas in beáti Nicolái Confessoris tui solemnitate deféri- mus : † ut qui nostrae justitiae | fidúciam non habémus, * ejus qui tibi plácuít precibus adjuvémur. Per Dóminum. |
|--|--|

11. SS. Protus and Hyacinth, Martyrs. *Simple.*

Collect.

| | |
|---|---|
| B eatórum Mártyrum tuórum Pro- ti et Hyacínthi nos, Dómine, fóveat pretiósá conféssio : * et pia | júgiter intercésio tueátur. Per Dó- minum nostrum. |
|---|---|

Secret.

| | |
|---|--|
| P RO sanctorum Mártyrum tuó- rum Proti et Hyacínthi commemo- ratione, múnera tibi, Dómine, quae debémus, exsólvimus : praesta | quaesumus; ut remédium nobis perpétuae salutis operéntur. Per Dóminum. |
|---|--|

Postcommunion.

| | |
|---|---|
| U T percépta nos Dómine tua san- cta purificent : beatórum Már- tyrum tuórum Proti et Hyacínthi, | quaesumus, implóret oratio. Per Dóminum. |
|---|---|

12. Feast of the Most Holy Name of Mary. *Double major.*

All from the Common of Feasts of the Blessed Virgin, p. 1254.

At 1st Vespers, at Magnificat. Ant. Sáncta María... tui sáncti Nóminis commemoratióem. p. 1255. V. Dignáre me.

Prayer. Concéde. as below.

At Mass.

Introit. Vúltum túum. p. 1229.

Collect.

| | |
|---|---|
| C oncéde, quaesumus omnipotens Deus : † ut fidéles tui, qui sub sanctissimae Vírginis Maríaé Nó- mine et protectiõe laetántur; ejus | pia intercessiõe, a cunctis malis liberéntur in terris, * et ad gáudia aetérna pervenire mereántur in caelis. Per Dóminum nostrum. |
|---|---|

Epistle. Ego quasi vitis. p. 1684.

Gradual. Benedicta et venerábilis. p. 1264. Allelúia, allelúia. V. Post pártum. p. 1265.

Gospel. Missus est. p. 1270.

Credo.

Offertory. Ave María. p. 1268.

Secret.

TUA Dómine propitiatióne, et | praeséntem haec oblátio nobis pro-
beátae Maríae semper Vírginis | ficiat prosperitatém et pacem. Per
intercessióne, ad perpétuam atque | Dóminum.

Preface of the B. V. M. Et te in Festivitate. p. 10.

Communión. Beáta viscera. p. 1268.

Postcommunión.

Sumptis Dómine salútis nostrae | nos ubique prótegi, in cuius vene-
subsídiis : da quaesumus, beátae | ratióne haec tuae obtúlimus maje-
Maríae semper Vírginis patrocíniis | státi. Per Dóminum.

14. The Exaltation of the Holy Cross. *Double major.*

At First Vespers and at the Little Hours, the Office is said as on the Feast of the Finding of the Holy Cross, May 3, p. 1453, with the following exception. Allelúia is omitted at the end of the Antiphons, Versicles, and Short Responsories, except at the third Antiphon of Vespers. Ecce Crúcem Dómini.

The Hymn Vexilla Régis is sung with its customary chant and doxology. In the sixth Stanza, O Crux áve spes única, In hac triúmphí glória... is said.

Prayer. Deus, qui nos hodiérna die. as below.

At Mass.

Introit. Nos autem. p. 1454.

Collect.

Deus, qui nos hodiérna die Exal- | terra cognóvimus, * ejus redem-
tatiónis sanctae Crucis ánnua | ptiónis praemia in caelo mereámur.
solemnitate laetíficas : † praesta | Per eúmdem Dóminum.
quaesumus ; ut cujus mystérium in |

Epistle. Hoc enim sentite in vobis. p. 592.

Gradual. Christus factus est. p. 669. Allelúia, allelúia. V. Dúlce lígnum. p. 1456.

† Sequentia sancti Evangelii secundum Joannem. *Joann. 12. e.*

In illo témpore : Dixit Jesus tur- | modo tu dicis : Opórtet exaltári
bis Judaeórum : Nunc judícium | Filium hóminis? quis est iste Filius
est mundi : nunc princeps hujus | hóminis? Dixit ergo eis Jesus :
mundi ejiciétur foras. Et ego si | Adhuc módicum lumen in vobis est.
exaltátus fúero a terra, ómnia | Ambuláte dum lucem habétis, ut
traham ad meípsum. (Hoc autem | non vos ténebrae comprehéndant ;
dicébat, significans qua morte esset | et qui ámbulat in ténebris, nescit
moritúrus). Respóndit ei turba : | quo vadat. Dum lucem habétis,
Nos audívimus ex lege, quia Chri- | créдите in lucem, ut filii lucis sitis.
stus manet in aetérnum : et quó- | Credo.

Offert.

2.
P

Ró- tege, * Dó- mi-ne, plé-bem tú-
am, per sí- gnum sán- ctae Crú- cis, ab
ó- mnibus in-sí-di- is in-imi- có-rum ómni- um :
ut tí- bi grá- tam exhibe-á- mus
ser- vi-tú- tem, et acceptá- bi-le tí-bi fí- at
sa- cri-fí- ci- um nó-strum, alle- lú- ia.

Secret.

Jesu Christi Dómini nostri cór- noster; ut, sicut illud adorare me-
pore et sángine saginándi, rúimus, ita perénniter ejus glóriæ
per quem Crucis est sanctificátum salutáris potiámur efféctu. Per eúm-
vexíllum : quaésumus Dómine Deus dem Dóminum.

*Preface of the Cross, p. 8.**Communion. Per sígnum Crúcis. p. 1457.*

Postcommunion.

Adésto nobis, Dómine Deus no- perpétuis defénde subsidíis. Per
ster : et quos sanctæ Crucis Dóminum nostrum.
laetári facis honóre, ejus quoque

Vespers of the following Feast, with commemoration of the Exaltation of the Holy Cross.

¶ *If the second Vespers of the Exaltation of the Holy Cross are celebrated, all is said as at first Vespers except the Antiphon of the Magnificat, which is O Crux, p. 1631. (Cant. Magnificat 1. D². p. 207.)*

SEPTEMBER 15.

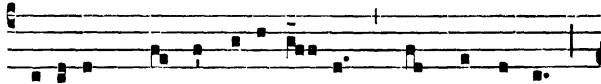
FEAST OF THE SEVEN DOLOURS OF THE B. V. M.

Double of the second Class.

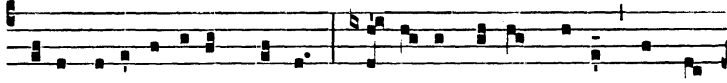
AT FIRST VESPERS.

All as at Second Vespers, p. 1639, except the following :

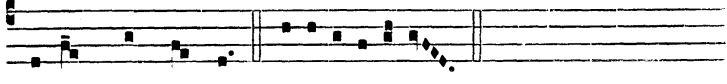
At Magn.
Ant. 1. D



O Olí-te * me conside-rá-re, quod fúsca sim,



qui-a deco-lo-rávit me sol : fí-li-i mátris mé-ae pugna-



vé-runt contra me. E u o u a e.

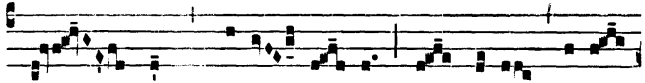
Cant. Magnificat. 1. D. p. 207 or p. 213.

Prayer.

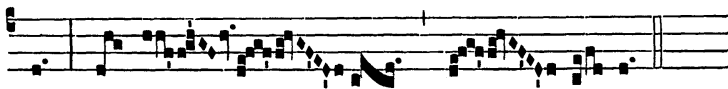
DEus, in cujus passióne, secúndum Simeónis prophetiam, dulcíssimam ánimam gloriósae Virgí-
nis et Matris Mariæ dolóris gládus | pertransívit : † concéde propítius ;
ut qui dolóres ejus venerádo recó-
limus, * passiónis tuæ efféctum
felicem consequámur : Qui vivis.

Commemoration is made of the Exaltation of the Holy Cross.

Ant.
1. D₂



O CruX * bene- dí- cta! quae só-la fu-í-
sti dígna portá- re Régem caeló- rum et Dómi-



num, al-le-

lú-ia.

℣. Hoc signum Crúcis érit in caélo.

℞. Cum Dóminus ad judicándum vénerit.

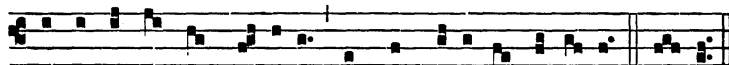
Prayer.

DEus, qui nos hodiérna die Exaltationis sanctae Crucis ánnua solemnitate laetíficas : † praesta quaesumus ; ut cujus mystérium in terra cognóvimus, * ejus redemptionis praemia in caelo mereámur. Per eúdem Dóminum.

At Compline and at the Little Hours, the Hymns are sung as in Passiōtide, p. 577, with the doxology :

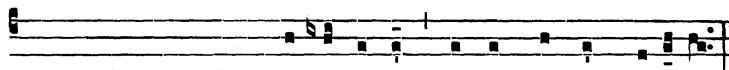


3. Jé-su tí-bi sit gló-ri-a, Qui pássus es pro sérvu-lis, Cum



Pátre et álmo Spí-ri-tu, In sempitérna saécu-la. Amen.

At Prime. Ant. Quo ábiit. p. 1639.

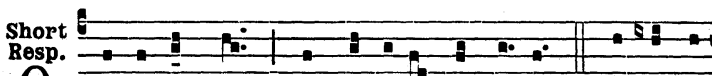


In the Short Resp. ℣. Qui pássus es propter nóstram salú-tem.

Short Lesson. Deduc quasi torréntem. p. 1638.

AT TERCE.

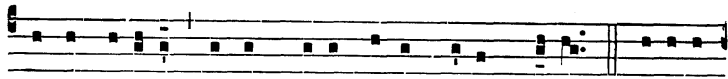
Ant. Recédite a me. p. 1639. Chapter. Cui comparabo te. p. 1640.



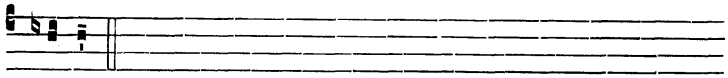
Short
Resp.

O

vos ómnes, * Qui transítis per ví- am. ℣. Atténdi-



te et vidé-te, si est dó-lor sic-ut dó-lor mé- us. Gló-ri- a

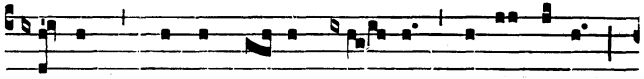


Pátri.

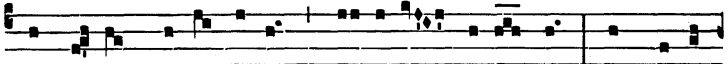
∇. Defecérunt prae lácrimis óculi méi.
 R̄. Conturbáta sunt ómnia víscera méa.

AT MASS.

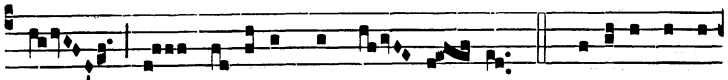
Intr.
 1.



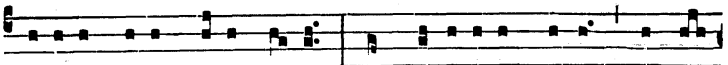
S Tá-bant * juxta crú- cem Jé- su má-ter é-jus,



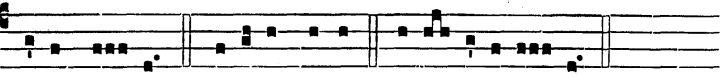
et só-ror mátris é-jus Ma- rí- a Clé- ophae, et Sa- ló-



me, et Ma- rí- a Magda- lé- ne. ∇. Mú- li- er, ecce



fí- li- us tú- us, díxít Jé- sus; * ad discípulum autem : Ecce



má-ter tú- a. Gló-ri- a Pátri. E u o u a e.

Collect.

Deus, in cujus passióne, secún- dum Simeónis prophetiam, dul- císsimam ánimam gloriósae Vírgi- nis et Matris Maríae dolóris gládus | pertransivit : † concéde propítius; ut qui dolóres ejus veneránda recó- limus, * passiónis tuae efféctum felícem consequámur : Qui vivis.

Lectio libri Judith. *Judith. 13. c.*

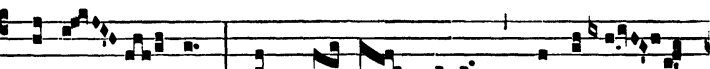
Benedixit te Dóminus in virtúte sua, quia per te ad níhilum redégit inimícos nostros. Benedícta es tu filia a Dómino Deo excélsó, prae ómnibus muliéribus super terram. Benedíctus Dóminus, qui creávit caelum et terram : quia hódie nomen tuum ita magnificávit, ut non recédat laus tua de ore hómínium qui mémoires fúerint virtútis Dómini in aetérnum, pro quibus non pepercísti ánimae tuae propter angústias et tribulatióem géneris tui, sed subvenísti ruínae ante conspéctum Dei nostri.

Grad.

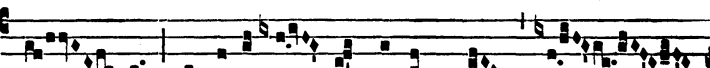
4.

D

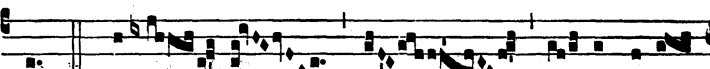
O-loró-sa * et la-crimá-bi-lis es, Vírgo



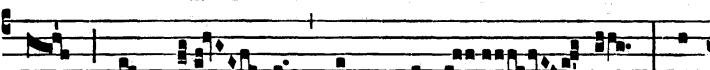
Ma-rí-a, stans jux-ta crúcem Dómi-ni



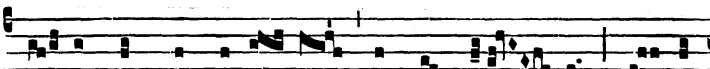
Jé-su Fí-li-i tú-i Redemptó-

ris. *∇*. Vírgo

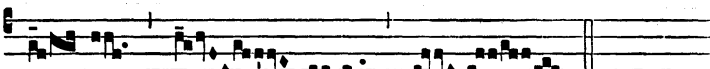
Dé-i Gén-



trix, quem tó-tus non cápít ór-bis, hoc

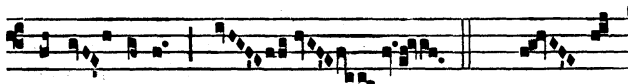


crú-cis fert supplí-ci-um, áuctor ví-tae * fá-ctus



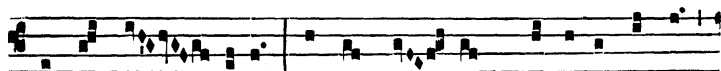
hó-mo.

2

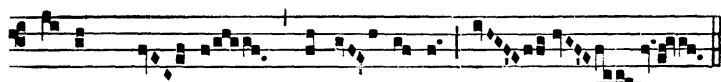
ALle-lú-ia. * *ij.**∇*. Stá-bat



sán- cta Ma-rí- a, caé-li Re- gí- na, et



múndi Dó- mina, juxta crú- cem Dómi-ni nóstri



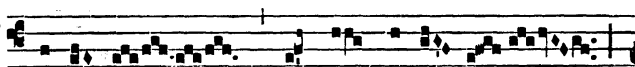
Jé-su Chrí- sti * do-lo- ró-sa.

In votive Masses after Septuagesima, the Allelúia. and its Verse are omitted, and the following Tract is said instead :

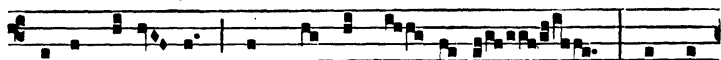
Tract.

2.

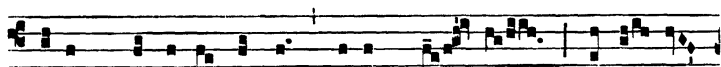
S



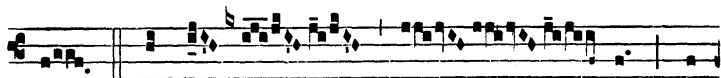
Tábat * sáncta Ma-rí- a,



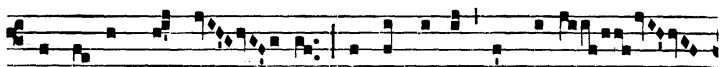
caé-li Regí- na, et múndi Dó- mi-na, juxta



crúcem Dómi-ni nóstri Jé-su Chrí- sti do-lo- ró-



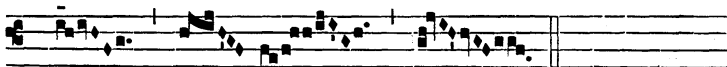
sa. *V.* O vos ó- mnes, qui



transí-tis per ví- am, atté-ndi-te, et vidé-



te, si est dó- lor sic- ut dó- lor



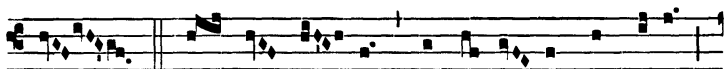
* mé- us.

In Paschal Time, the Gradual is omitted. The Allelúia, allelúia. V. Stábat sancta Maria. p. 1634, is sung instead, and then the following.

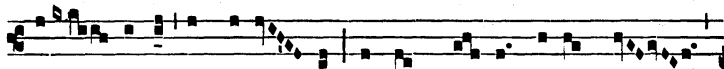
2.

A

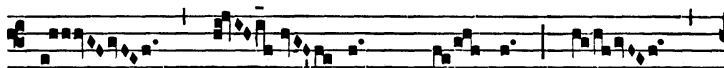
L- le- lú- ia. *



V. O vos ó-mnes, qui transí- tis per ví- am,



at-én-di-te, et vidé- te, si est dó- lor sic-ut dó-



lor * mé- us.

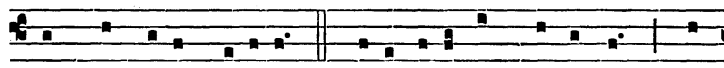


Seq.

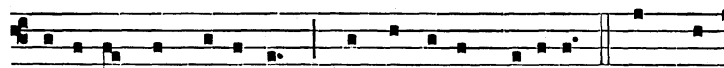
2.

S

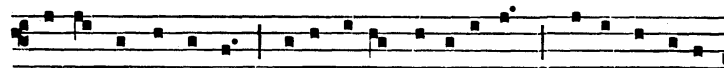
Tábat Má-ter do-loró-sa Juxta crúcem lacrimósa,



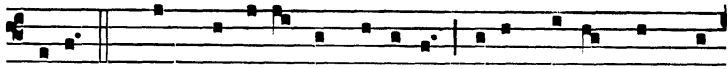
Dum pendébat Fí-li- us. 2. Cújus ánimam geméntem, Con-



tristá-tam et do-léntem, Pertransí-vit gládi- us. 3. O quam



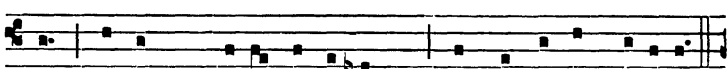
trístis et afflícta Fú-it illa benedícta Má-ter Unigé-



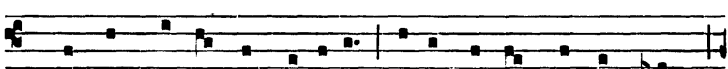
ni-ti! 4. Quae maerébat et do-lébat, Pí-a Má-ter, dum vi-



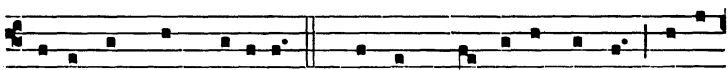
débat Ná-ti poénas ínclý-ti. 5. Quis est hómo qui non flé-



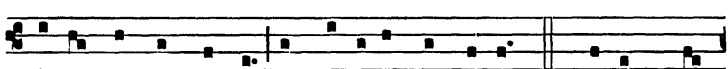
ret, Mátrem Christi si vi-dé-ret In tánto supplí-ci-o?



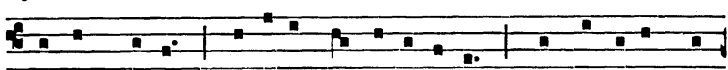
6. Quis non pösset contristári, Christi Mátrem contemplá-ri



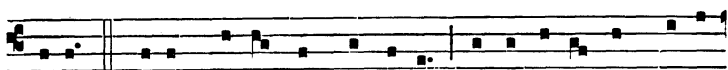
Do-léntem cum Fí-li-o? 7. Pro peccá-tis sú-ae géntis Ví-dit



Jé-sum in torméntis, Et flagéllis súbdi-tum. 8. Ví-dit sú-um



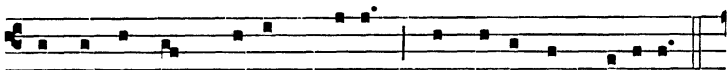
dúlcem ná-tum Mo-ri-éndo de-so-lá-tum, Dum emí-sit spí-



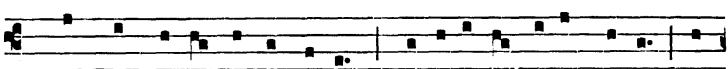
ri-tum. 9. E-ia Má-ter, fons amó-ris, Me sentí-re vim do-ló-



ris Fac, ut técum lúge-am. 10. Fac ut árde-at cor mé-um

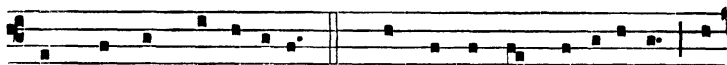


In amándo Chrístum Dé-um, Ut sí-bi compláce-am.

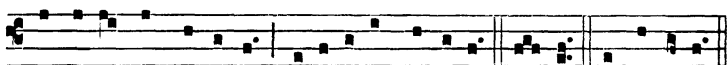


11. Sáncta Má-ter, ístud ágas, Cru-ci-fí-xi fíge plágas Cór-

di mé-o vá-lide. 12. Tú-i ná-ti vulne-rá-ti, Tam digná-ti
 pro me pá-ti, Poénas mécum dí-vidé. 13. Fac me técum pi-e
 flé-re, Cru-ci-fíxo con-do-lé-re, Donec égo víxero. 14. Juxta
 crúcem técum stá-re, Et me tí-bi so-ci-á-re In plán-
 ctu de-sídero. 15. Vírgo vírgi-num praeclára, Mí-hi jam non
 sis amá-ra : Fac me técum plánge-re. 16. Fac ut pórtém
 Chrísti mórtem, Passi-ónis fac consórtem, Et plágas re-
 có-le-re. 17. Fac me plágis vulnerá-ri, Fac me crúce ine-
 bri-á-ri, Et cru-óre Fí-li-i. 18. Flámmis ne úrar succén-
 sus, Per te Vírgo, sim defénsus In dí-e judí-ci-i.
 19. Chríste, cum sit hinc exí-re, Da per Mátrem me vení-re



Ad pálmam victó-ri-ae. 20. Quando córpus mo-ri-é-tur, Fac



ut ánimae doné-tur Paradí-si gló-ri-a. Amen. Alle-lú-ia.

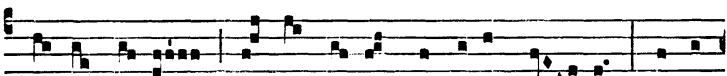
✠ *Sequentia sancti Evangelii secundum Joannem. Joann. 19.*

IN illo témpore : Stabant juxta **s**tantem, quem diligébat, dicit Matri
Crucem Jesu Mater ejus, et so- **s**uae : Múlier, ecce filius tuus.
ror matris ejus María Cléophae, et **D**eínde dicit discipulo : Ecce Mater
María Magdaléne. Cum vidisset **t**ua. Et ex illa accépit eam
ergo Jesus Matrem, et discipulum **d**iscipulus in sua. **C**redo.

Offert.

1.

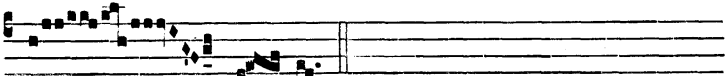
RE- cordá- re, * Vír- go Má-ter, in con-



spéctu Dé- i, ut loquá-ris pro nóbis bó- na, et ut



avértat indigna-ti-ónem sú-am a



nó- bis.

Secret.

Offérimus tibi preces et hóstias, **s**uo, suorúmque sub cruce sanctó-
Dómine Jesu Christe, humíliter **r**um consórtium multiplicáto piíssi-
supplicántes : ut qui transfixiónem **m**o intervéntu, méritis mortis tuae,
dulcíssimi spíritus beátae Maríae **m**éritum cum beátis habeámus :
Matris tuae précibus recensémus ; **Q**ui vivis et regnas.

Preface of the B. V. M. Et te in transfixiónem. p. 10.

Comm.

1.

FE-lí-ces sén- sus * be-á- tae Ma-rí-ae Vír-





gi-nis, qui sine móрте me-ru- é- runt marty-ri- i
pálmam sub crú-ce Dómi- ni.

Postcommunion.

Sacrificia, quae súmpsimus, Dó- | brántes : nobis ímpetrent apud cle-
mine Jesu Chríste, transfixiónem | méntiam tuam omnis boni salutáris
Matris tuae et Vírginis devóte cele- | efféctum : Qui vivis et regnas.

AT SEXT.

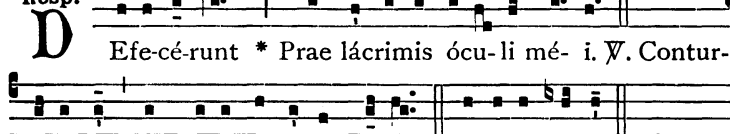
Ant. Non est éi. *p.* 1639.

Chapter.

Thren. 1.

Plorans plorávit in nocte, † et | non est qui consolétur eam ex ómni-
lácrimae ejus in maxillis ejus : * | bus caris ejus.

Short
Resp.



DEfe-cé-runt * Prae lácrimis ócu-li mé- i. *∇*. Contur-

báta sunt ómni- a vísce-ra mé- a. Gló-ri- a Pátri.

∇. Fascículus mýrrhae diléctus méus mihi.

R̄. Inter úbera méa commorábitur.

AT NONE.

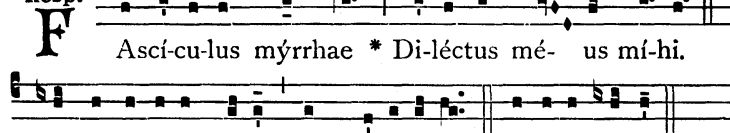
Ant. Fulcíte me flóribus. *p.* 1639.

Chapter.

Thren. 2. *f.*

Deduc quasi torréntem lácrimas | réquiem tibi, * neque táceat pupílla
per diem et noctem : † non des | óculi tui.

Short
Resp.



FAscí-cu-lus mýrrhae * Di-léctus mé- us mí-hi.

∇. Inter úbera mé- a commorábi-tur. Gló-ri- a Pátri.

∇. Anima méa liquefácta est.

R̄. Ut diléctus locútus est.

AT SECOND VESPERS.

Psalms. 1. Dixit Dóminus. 6. F. p. 132. — 2. Laudáte púeri. 1. g. p. 148. — 3. Laetátus sum. 4. A*. p. 171. — 4. Nisi Dóminus. 2. D. p. 176. — 5. Láuda Jerúsalem. 1. f. p. 202.

1. Ant. 6. F
Q UO áb-i-it * di-léctus tú-us, o pulchérissima mu-

lí-erum? quo declinávit di-léctus tú-us? et quaerémus

é-um té-cum. E u o u a e. 2. Ant. 1. g
R E-cé-di-te a me, *

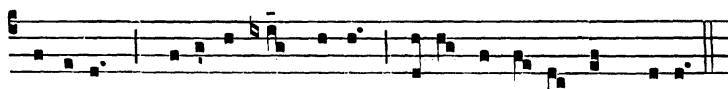
amáre flé-bo : no-lí-te incúmbe-re ut conso-lémi-ni

me. E u o u a e. 3. Ant. 4. A*
R ON est é-i * spé-ci-es neque

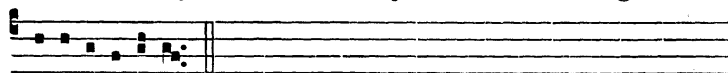
décor : et vídimus é-um, et non é-rat aspéctus. E u o u a e.

4. Ant. 2. D
A plánta pédis * usque ad vérti-cem cápi-tis, non

est in é-o sáni-tas. E u o u a e. 5. Ant. 1. f
F Ulcí-te me



fló-ribus, * stipá-te me má-lis, qui-a amó-re lán-gue-o.



E u o u a e.

Chapter.

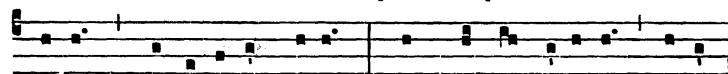
Thren. 2. d.

CUI comparábo te? vel cui assi- | filia Sion? magna est velut mare
milábo te filia Jerúsalem? cui | contritio tua.
exaequábo te, et consolábor te, virgo |

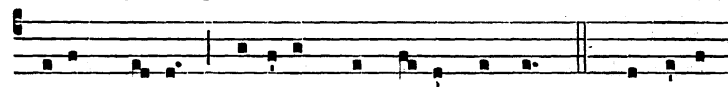
Hymn.

4.

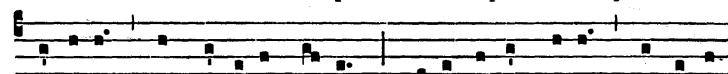
AM tóto súbi-tus vésper é-at pó-lo, Et sol attó-



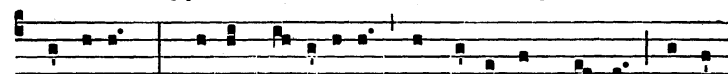
ni-tum praeci-pi-tet dí-em, Dum saévae réco-lo lu-dí-



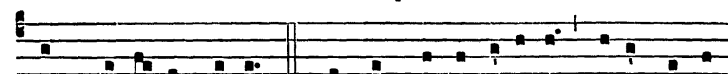
bri-um né-cis Di-vinámque ca-tástrophen. 2. Spectátrix



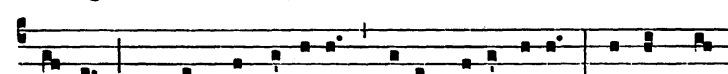
áderas supplí-ci-o Pá-rens, Má-lis úda, gérens cor ada-



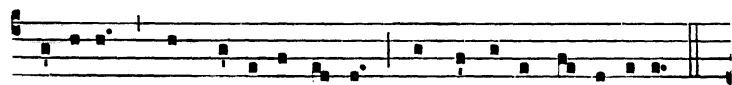
mántinum : Ná-tus fu-nére-a péndu-lus in crú-ce Altos



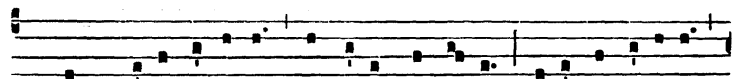
dum gémi-tus dábat. 3. Péndens ante ócu-los Ná-tus, atró-



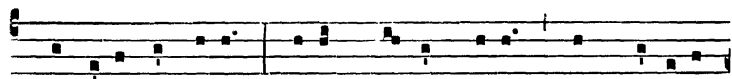
ci-bus Séctus verbé-ribus, Ná-tus hi-ántibus Fóssus vul-



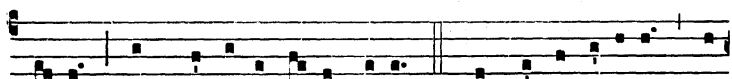
né-ribus, quot penetránti-bus Te confí-xit a-cú-le-is!



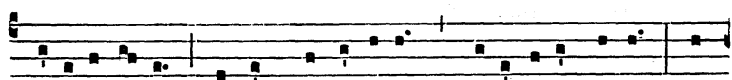
4. Heu! spúta, á-lapae, vérbera, vúlne-ra, Clávi, fel, álo-e,



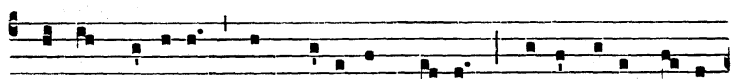
Spóngi-a, lánce-a, Sí-tis, spí-na, crú-or, quam vá-ri-a



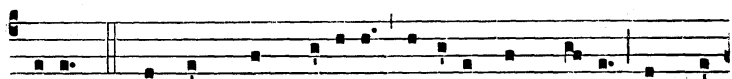
pí-um Cor pressé-re ty-ránnide! 5. Cúnc-tis inté-re-a stas



generó-si-or Vírgo Martí-ribus : prodí-gi-o nóvo, In



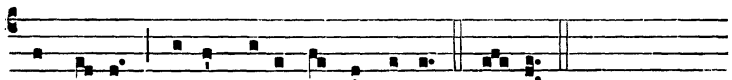
tántis mó-ri-ens non mó-re-ris, Pá-rens, Dí-ris fíxa do-ló-



ribus. 6. Sit súm-mae Trí-adi gló-ri-a, laus, hónor : A qua



supplí-ci-ter sollí-ci-ta préce, Pó-sco virgí-ne-i ró-bo-ris



aé-mu-las Ví-res rébus in áspe-ris. Amen.

∇. Regína Mártyrum óra pro nóbis.

℞. Quae juxta crúcem Jé-su constitísti.

At Magn.
Ant. 2. D

O

Préssit me dó-lor, * et fá-ci-es mé-a
intúmu-it a flé-tu, et pálpebrae mé-ae ca-ligavé-runt.

E u o u a e.

Cant. Magnificat. 2. D. p. 208, or p. 214.

Prayer. Deus, in cujus passióne. p. 1633.

16. St. Cornelius, Pope, and St. Cyprian, Bishop, Martyrs.
Semi-double.

Mass. Intret. p. 1162.

Collect.

BEatórum Mártyrum paritérque | tueántur : * et eórum comméndet
Pontíficum Cornélii et Cypriáni | orátio veneránda. Per Dóminum.
nos, quaésumus Dómine, festa

Commemoration of SS. Euphemia, Lucy, and Geminianus, Martyrs.

Collect.

PRaesta Dómine précibus nostris | diem passiónis ánnua devotióne re-
cum exsultatióne provéntum : * | colimus, étiam fidei constántiam
ut sanctórum Mártyrum Euphé- | subsequámur. Per Dóminum.
miae, Lúciae et Geminiani, quorum

Secret.

VOta pópuli tui quaésumus Dómi- | nos tríbuis solémnia celebráre, fac
ne, propítius inténde : et quorum | gaudére suffrágiis. Per Dóminum.

Postcommunio.

EXáudi Dómine preces nostras : | quorum festa solémniter celebrá-
et sanctórum Mártyrum tuórum | mus, continuis foveámur auxiliis.
Euphémiae, Lúciae et Geminiani, | Per Dóminum.

17. The Imprinting of the Holy Stigmata
on St. Francis, Conf.

Double.

At First and Second Vespers, all from the Common of a Confessor
not a Bishop, p. 1193, except the following.

In the Hymn Iste Confessor, the words Hac die... Scándere sédes are
replaced by :

Hac dí-e laétus méru-it be-áta Vúlne-ra Chrí-sti.

℣. Signásti Dómine sérvum túum Francíscum.

℞. Signis redemptiónis nóstrae.

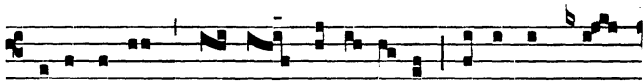
Prayer. Dómine Jesu Christe. *as below.*

At Mass.

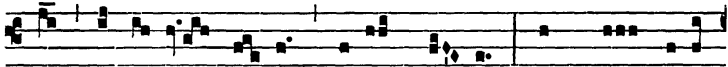
Intr.

2.

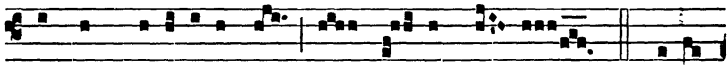
M



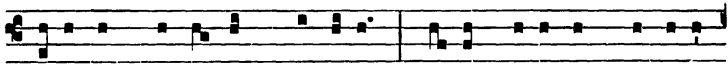
Ihi autem * áb-sit glo-ri- á-ri, ni-si in crú-



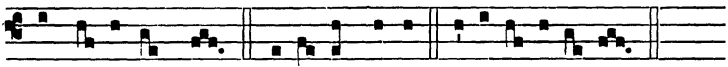
ce Dómi-ni nóstri Jésu Chrí- sti, per quem míhi



múndus cruci-fíxus est, et é- go múndo. *Ps. Vóce*



mé-a ad Dómi-num clamávi : * vó-ce mé-a ad Dóminum



depre-cá-tus sum. Gló-ri- a Pátri. E u o u a e.

Collect.

Domine Jesu Christe, qui frigescente mundo, ad inflammandum corda nostra tui amoris igne, in carne beatissimi Francisci passionis tuae sacra stigmata renovasti : †

concede propitius; ut ejus méritis et précibus crucem júgiter ferámus, * et dignos fructus paenitentiae faciámus. Qui vivis et regnas.

Lectio Epistolae beati Pauli Apostoli ad Galatas. *Gal. 6. d.*

Fratres : Mihi autem absit gloriári, nisi in cruce Dómini nostri Jesu Christi : per quem mihi mundus crucifixus est, et ego mundo. In Christo enim Jesu neque circumcisio aliquid valet, neque praepútium, sed nova creatúra. Et quicumque hanc régulam secúti

fúerint, pax super illos, et misericórdia, et super Israel Dei. De cétero nemo mihi moléstus sit : ego enim stigmata Dómini Jesu in córpore meo porto. Grátia Dómini nostri Jesu Christi cum spíritu vestro, fratres. Amen.

Gradual. Os jústi. *p. 1191.*



1.

A

L-le- lú-ia. * *ij.*

¶. Fran- ciscus pauper et
 hú-mi- lis, caelum díves ingréd- di- tur,
 hý- mnis caelé- stibus * ho-no-
 rátur.

Gospel. Si quis vult post me venire. p. 1135.

Offertory. Veritas méa. p. 1203.

Secret.

MUnera tibi Dómine dicata sanctifica : et, intercedente beato Francisco, ab omni nos culpárum labe purifica. Per Dóminum.

Communion. Fidélis sérvus. p. 1185.

Postcommunion.

Deus, qui mira crucis mystéria in beato Francisco Confessore tuo multifórmiter demonstrásti : da nobis, quaesumus : devoti6nis suae semper exémpia sectári, et assídua ejúsdem crucis meditati6ne muniri. Per Dóminum.

18. St. Joseph of Cupertino, Confessor. *Double.*

At First Vespers.

¶. Amávit éum. p. 2627.

At Magn.
Ant. 1. D

M

Ortu-us sum, * et ví-ta mé-a est abscón-

di-ta cum Christo in Dé-o. E u o u a e.

Cant. Magnificat. 1. D. p. 207. — *Prayer.* Deus qui ad. p. 1645.

At Mass.

Intr.

8.

D

I-lé-cti-o Dé-i * hono-rá-bi-lis sapi-én-ti-

a : quibus autem appa-rú-e-rit in ví-su, dí-li-

gunt é-am in vi-si-ó-ne, et in agni-ti-ó-ne ma-

gná-li-um su-ó-rum. *Ps.* Quam dí-lé-cta taberná-cu-la

tú-a, Dó-mi-ne virtú-tum! * concupíscit, et dé-fi-cit ánima

mé-a in á-tri-a Dó-mi-ni. Gló-ri-a Pá-tri. E u o u a e.

Collect.

DEus, qui ad unigénitum Fílium tuum exaltátum a terra ómnia tráhere disposuisti : † p'érfice propi-tius ; ut méritis et exémplo seráphici

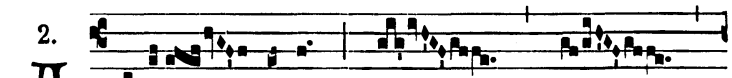
Confessoris tui Joséphi supra terré-nas omnes cupiditates eleváti, * ad eum pervenire mereámur : Qui tecum.

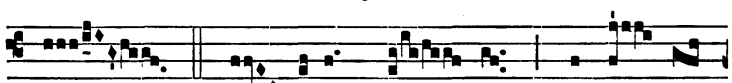
Lectio Epistolae beati Pauli Apostoli ad Corinthios. I. Cor. 13.


FRatres : Si linguis hóminum loquar, et Angelórum, caritátem autem non hábeam, factus sum velut aes sonans, aut cýmbalum tinniens. Et si habúero prophetiam, et nóverim mystéria ómnia, et omnem sciéntiam : et si habúero omnem fidem, ita ut montes transférám, caritátem autem non habúero, nihil sum. Et si distribúero in cibos páuperum omnes facultátes meas, et si tradidero corpus meum ita ut árdeam, caritátem autem non ha-


búero, nihil mihi prodest. Cáritas pátiens est, benigna est : cáritas non aemulá-tur, non agit pép-eram, non inflá-tur, non est ambi-tiós-a, non quaerit quae sua sunt, non irritá-tur, non cógitat malum, non gaudet super iniquitá-te, con-gáudet autem veritá-ti : ómnia suffert, ómnia credit, ómnia sperat, ómnia sústinet. Cáritas nunquam éxcidit : sive prophetiae evacua-búntur, sive linguae cessábunt, sive sciéntia destruétur.

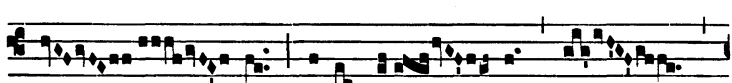
Gradual. Dómine praevenísti éum. p. 1207.

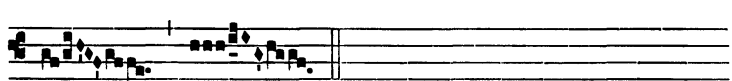
2. **A**  Lle- lú-ia. * *ij.*

 Ψ . O- culus Dé- i respé- xit

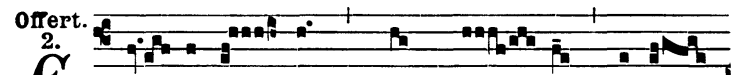
 fl- lum in bóno, et e-ré- xit é- um ab

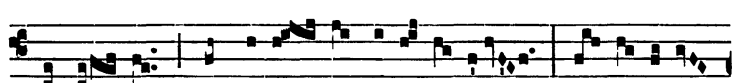
 hu- mi- li- tá- te i- psí- us, et ex- altá-

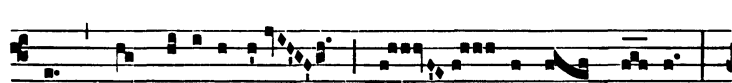
 vit * cáput é- jus.

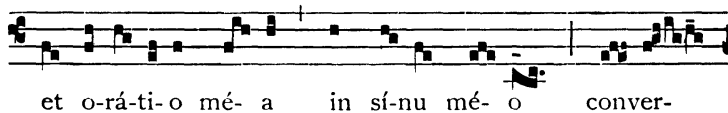


Gospel. Loquebátur Jesus. p. 1061.

Offert. 2. **E**  - go au- tem, * cum mí- hi mo- lé-

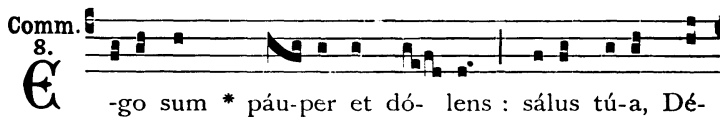
 sti és- sent, indu- é- bar ci- lí- ci- o. Hu- mi- li- á-

 bam in jejúni- o á- nimam mé- am :

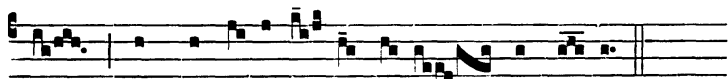


té-tur.

Secret. Laudis tibi. p. 1203.



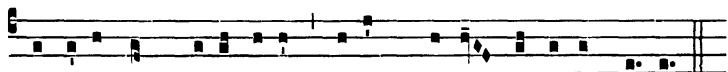
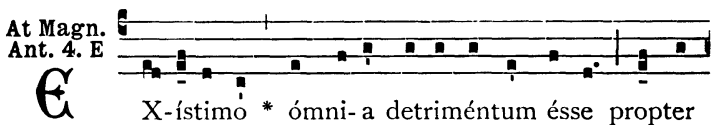
us, suscepit me. Laudábo nómen Dé-i cum cánti-



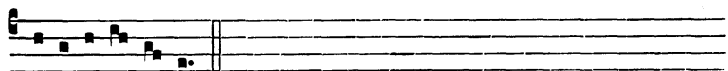
co : et magni-fi-cá-bo é-um in láude.

Postcommunion. Refecti cibo. p. 1203.

At Second Vespers.



eminéntem sci-énti-am Jé-su Chrísti Dó-mi-ni mé-i.



E u o u a e.

∇. Jústum dedúxit Dóminus per vías réctas.

℞. Et osténdit illi régnum Déi.

19. St. Januarius, Bishop, and his Companions, Martyrs.

*Double.*Mass. Sálus autem. p. 1169, *except the Gospel.*

Collect.

DEus, qui nos ánnua sanctórum | cas : † concéde propítius; ut quo-
 Mártyrum tuórum Januárii et | rum gaudémus méritis, * accendá-
 Sociórum ejus solemnitáte laetifi- | mur exémplis. Per Dóminum.

† Sequentia sancti Evangelii secundum Matthæum.

Matth. 24.

IN illo témpore : Sedénte Jesu | regnum, et erunt pestilentiae, et
 super montem Olivéti, acces- | fames, et terraemótus per loca.
 sérunt ad eum discipuli secréto, | Hæc autem ómnia inítia sunt doló-
 dicétes : Dic nobis, quando hæc | rum. Tunc tradent vos in tribulatió-
 erunt? et quod signum advéntus | nem, et occident vos : et éritis ódio
 tui, et consummationis saéculi? Et | ómnibus géntibus propter nomen
 respóndens Jesus, dixit eis : Vidéte | meum. Et tunc scandalizabúntur
 ne quis vos sedúcat. Multi enim | multi, et invicem tradent, et ódio
 vénient in nómine meo, dicétes : | habébunt invicem. Et multi pseu-
 Ego sum Christus : et multos sedú- | doprophétæ surgent, et sedúcent
 cent. Auditúri enim estis praelia, et | multos. Et quóniam abundávit iní-
 opiniónes praeliórum. Vidéte ne | quitas, refrigescet caritas multó-
 turbémini. Opórtet enim hæc fieri, | rum. Qui autem perseveráverit
 sed nondum est finis. Consúrget | usque in finem, hic salvus erit.

20. St. Eustace and his Companions, Martyrs. *Double.*

Mass. Sapiéntiam. p. 1166.

Collect.

DEus, qui nos concédis sanctó- | lere : † da nobis in aetérna beatitú-
 rum Mártyrum tuórum Eustá- | dine * de eórum societáte gaudére.
 chíi et Sociórum ejus natalítia có- | Per Dóminum.

21. ST. MATTHEW, APOSTLE AND EVANGELIST.

Double of the second Class.

At Vespers and at the Little Hours, all from the Common of Evangelists, p. 1111. — Prayer. Beáti Apóstoli. as below.

AT MASS.

Introit. Os jústi. p. 1200.

Collect.

BEáti Apóstoli et Evangelistæ | nostra non óbtinet, * ejus nobis
 Matthaéi, Dómine, précibus | intercessióne donétur. Per Dómi-
 adjuvémur : † ut quod possibilitas | num.

Epistle. Similitúdo. p. 1432.*Gradual.* Beátus vir. p. 1136. Allelúia, allelúia. ∇. Te gloriósus. p. 1613.

† *Sequentia sancti Evangelii secundum Matthaeum. Matth. 9.*

In illo tēpore : Vidit Jesus hóminem sedéntem in telónio, Matthaeúm nómine. Et ait illi : Séquere me. Et surgens, secútus est eum. Et factum est, discumbénte eo in domo, ecce multi publicáni et peccatóres veniéntes discumbébant cum Jesu, et discíplis ejus. Et vidéntes pharisaí, dicébant discíplis ejus :

Quare cum publicánis et peccatóribus mandúcat Magíster vester? At Jesus áudiens ait : Non est opus valéntibus médicus, sed male habéntibus. Eúntes autem discite quid est : Misericórdiam volo, et non sacrificium. Non enim veni vocáre justos, sed peccatóres. Credo.

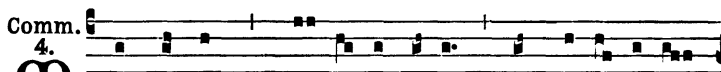
Offertory. Posuisti. p. 1140.

Secret.

Supplicatióibus beáti Matthaéi Apóstoli et Evangelístae, quaesumus Dómine, Ecclésiæ tuæ com-

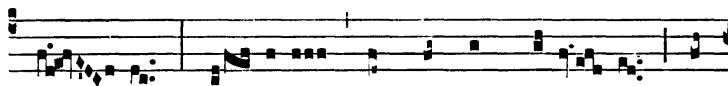
mendétur oblátio : cujus magnificis praedicatióibus eruditur. Per Dóminum.

Preface of the Apostles, p. 10.

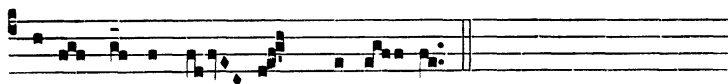


M

Agna est * gló- ri- a é- jus in sa- lu- tá- ri



tú- o : gló- ri- am et mágnum decó- rem im-



pónes su- per é- um, Dómi- ne.

Postcommunion.

Percéptis Dómine sacraméntis, beáto Matthaéo Apóstolo tuo et Evangelísta interveniénte, depre-

cámur : ut quae pro ejus celebráta sunt glória, nobis proficiant ad medélam. Per Dóminum nostrum.

22. St. Thomas of Villanova, Bishop and Confessor.

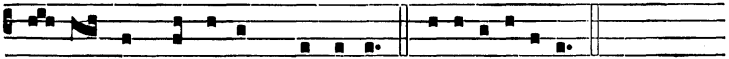
Double.

At First and Second Vespers.

At Magn. Ant. 8. G

D

Ispérsit, * dédit paupé- ribus : justí- ti- a é- jus



má-net in saécum saécu-li. E u o u a e.

Cant. Magnificat. 8. G. p. 212. — *Prayer.* Deus, qui beátum. *as below.*

At 1st Vespers. √. Amávit eum. *At 2nd Vespers.* √. Jústum dedúxit.

Mass. Státuit. p. 1182, *except the following :*

Collect.

DEUS, qui beátum Thomam Pontíficem insignis in páuperes misericórdiae virtúte decorásti : † omnes qui te deprecántur, * divítias misericórdiae tuae benígnus effúndas. Per Dóminum.

Secret. Sancti Thomae. *Postcommunion.* Deus, fidélium. p. 1188.

Commemoration of St. Maurice and his Companions, Martyrs.

Mass. Intret. p. 1162.

Collect.

ANNUE, quaésumus omnipotens Deus : ut sanctorum Mártýrum tuorum Maurítii et Sociórum ejus nos laetíficet festíva solémnitas ; * ut quorum suffrágiis nítimur, eórum natalítiis gloriémur. Per Dóminum.

Secret.

RESPICE, quaésumus Dómine, múnera, quae in sanctorum Mártýrum tuorum Maurítii et Sociórum ejus commemoratióne deférimus : et praesta ; ut quorum honóre sunt grata, eórum nobis fiant intercessióne perpétua. Per Dóminum.

Postcommunion.

CAELÉSTIBUS refécti sacraméntis et gáudiis, súpplices te rogámus Dómine ; ut quorum gloriámur tríumphis, protegámur auxiliis. Per Dóminum.

23.

St. Linus, Pope and Martyr.

Semi-double.

Collect.

GREGEM tuum, Pastor aetérne, placátus inténde : † et per beátum Linum Mártýrem tuum atque Summum Pontíficem, perpé- tua protectióne custódi ; * quem totíus Ecclésiae praestítisti esse pastórem. Per Dóminum.

Secret. Oblátio. p. 1122⁶, and *Postcommunion.* Refectióne. p. 1123.

Commemoration of Saint Thecla, Virgin and Martyr.

Collect.

DA, quaésumus omnipotens Deus : * ut qui beatae Theclae Vírginis et Mártýris tuae natalítia cólimus, et ánnua solémnitate laetémur, et tantae fidei proficiámus exémplo. Per Dóminum.

Secret. Súscipe Dómine, and *Postcommunion.* Auxiliéntur nobis. p. 1220.

24. Feast of Our Lady of Ransom. *Double Major.***Mass.** Sálve sáncta párens. *p.* 1263.

Collect.

| | |
|---|--|
| D Eus, qui per gloriosíssimam Fi- lli tui Matrem, ad liberándos Christifidéles a potestáte paganó- rum, nova Ecclesiám tuam prole amplificáre dignátus es : † praesta quaésumus ; ut quam pie venerámur | tanti óperis institutricem, ejus pári- ter méritis et intercessióne, * a pec- cátis ómnibus et captivitáte daémo- nis liberémur. Per eúmdem Dómi- num. |
|---|--|

*The Credo is said. Preface of the B. V. M. Et te in Festivitate. p. 10.*26. SS. Cyprian and Justina, Martyrs. *Simple.*

Collect.

| | |
|---|---|
| B Eatórum Mártyrum Cypriáni et Justinae nos Dómine fóveant continuáta praesídiá : † quia non | désinis propítius intuéri, * quos tá- libus auxiliis concésseris adjuvári. Per Dóminum. |
|---|---|

*Secret. Múnera tibi. Postcommunion. Praesta nobis. p. 1169.*27. SS. Cosmas and Damian, Martyrs. *Semi-double.**Introit. Sapiéntiam. p. 1166.*

Collect.

| | |
|---|--|
| P Raesta, quaésumus omnipotens Deus : † ut qui sanctorúm Már- tyrum tuórum Cosmae et Damiáni | natalítia cólimus, * a cunctis malis imminéntibus eórum intercessióni- bus liberémur. Per Dóminum. |
|---|--|

*Epistle. Justi autem. p. 1167.**Gradual. Clamavérunt. p. 1170. Allelúia, allelúia. V. Haec est vera. p. 1508.**Gospel. Descéndens Jesus. p. 1168. — Offertory. Gloriabúntur. p. 1508.**Secret. Sanctorúm tuórum. p. 430. — Communion. Posuérunt. p. 1492^B.*

Postcommunion.

| | |
|---|--|
| P Rótegat, quaésumus Dómine, pópulum tuum, et participatio caeléstis indúlta convívii, et depre- | catio colláta sanctorúm. Per Dómi- num. |
|---|--|

28. St. Wenceslaus, Duke of Bohemia, Martyr. *Semi-double.*

Collect.

| | |
|--|---|
| D Eus, qui beátum Wencesláum per mártýrii palmam a terréno principátu ad caeléstem glóriam transtulísti : † ejus précibus nos ab | omni adversitáte custódi, * et ejús- dem tribue gaudere consórtio. Per Dóminum. |
|--|---|

Secret. Munéribus nostris. Postcommunion. Da, quaésumus. p. 1138.

SEPTEMBER 29.

DEDICATION OF THE CHURCH OF ST. MICHAEL, THE ARCHANGEL.

Double of the First Class.

AT FIRST VESPERS.

All as at second Vespers, p. 1659, except the fifth psalm, which is Laudate Dóminum. 7. c. p. 168, and the following :

∇. Stétit Angelus juxta áram témpli.

℞. Hábens thuríbulum áureum in mánu súa.

At Magn.

Ant. 8. G

DUM sácrum mysté-ri-um * cérne-ret Jo-ánnes,
Archánge-lus Mícha-el túba cé-ci-nit : Ignósce Dómi-
ne Dé-us nóster, qui ápe-ris líbrum, et sólvís signácu-la

é-jus, alle-lú-ia. E u o u a e.

Cant. Magnificat. 8. G. p. 212, or p. 218.

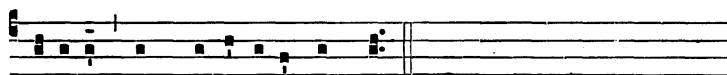
Prayer. Deus, qui miro ordine. p. 1654.

AT TERCE.

Ant. Dum praeliarétur. p. 1659. — Chapter of Vespers. Significávit. p. 1660.

Short
Resp.

STé-tit Ange-lus * Juxta á-ram témpli. ∇. Hábens
thu-ríbu-lum áure-um in mánu sú-a. Gló-ri-a Pátri, et



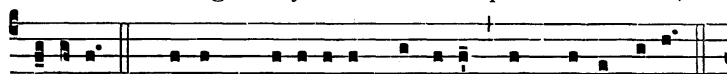
Fí-li-o, et Spi-rí-tu-i Sáncto.

In Paschal Time.

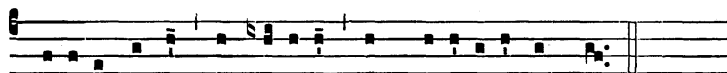
Short
Resp.

S

Té-tit Ange-lus juxta áram témpli : * Alle-lú-ia, al-



lelú-ia. *V.* Hábens thuríbu-lum áure-um in mánu sú-a.



Gló-ri-a Pátri, et Fí-li-o, et Spi-rí-tu-i Sáncto.

V. Ascéndit fúmus arómatum in conspéctu Dómini. (*P. T. Allelúia.*)
R. De mánu Angeli. (*P. T. Allelúia.*)

AT MASS.

Intr.
3.

B

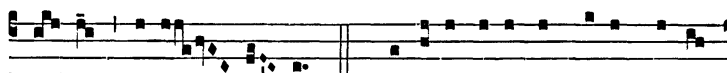
Enedí-ci-te Dóminum * ómnes Ange- li é-jus :



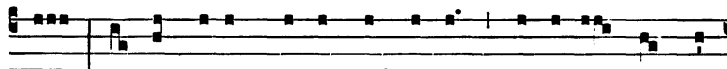
pot-éntes virtú-te, qui fá- ci-tis vérbum é-jus, ad au-



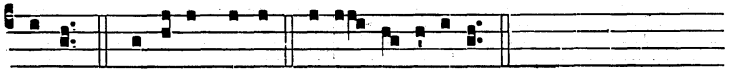
di-éndam vó-cem sermó- num é- jus. *P. T. Alle-*



lú- ia, alle- lú- ia. *Ps.* Bénedic ánima mé-a Dómi-



no : * et ómni- a quae intra me sunt, nómi- ni sáncto



é-jus. Gló-ri-a Pátri. E u o u a e.

Collect.

Deus, qui miro ordine Angelórum ministéria hominúmque dispensas : † concéde propítius ; ut a quibus tibi ministrántibus in caelo semper assistitur, * ab his in terra vita nostra muniátur. Per Dóminum.

Lectio libri Apocalypsis beati Joannis Apostoli. *Apoc. 1.*

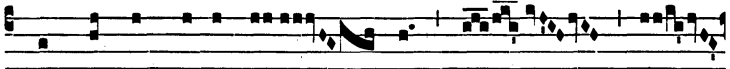
IN diébus illis : Significávit Deus quae opórtet fieri cito, mittens per Angelum suum servo suo Joánni, qui testimónium perhibuit verbo Dei, et testimónium Jesu Christi, quaecúmque vidit. Beátus qui legit et audit verba prophetiae hujus : et servat ea quae in ea scripta sunt : tempus enim prope est. Joánnes septem ecclesiis quae sunt in Asia. Grátia vobis, et pax ab eo qui est, et qui erat, et qui ventúrus est : et a septem spiritibus, qui in conspéctu throni ejus sunt : et a Jesu Christo, qui est testis fidélis, primogénitus mortuórum, et princeps regum terrae, qui diléxit nos et lavit nos a peccátis nostris in ságuine suo.

Grad.

3.

B

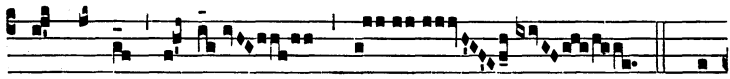
Ene- dí- ci-te * Dó- mi-num



ómnes Ange-li é- jus :

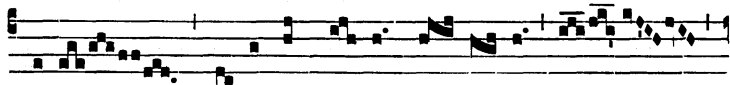


potén-tes vir-tú- te, qui fá- ci-

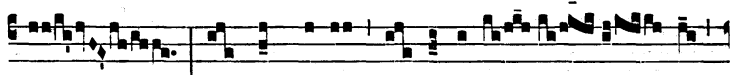


tis vérbum é- jus.

∇. Bé-



nedic á-níma mé- a Dó- mi- num,



et ómni-a in-ter-i-ó-ra



mé-a nó-men



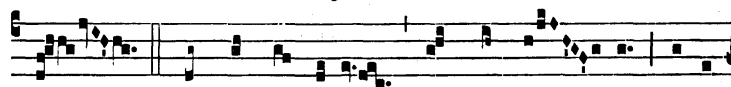
sán-ctum * é-jus.



8.

A

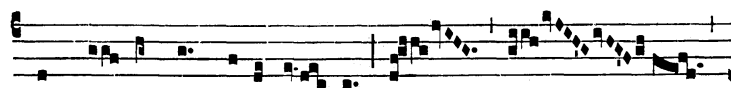
Lle-lú-ia. * *ij.*



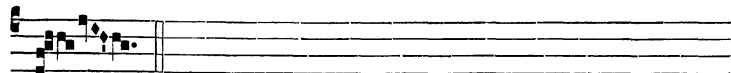
∇. Sáncte Micha-el Archánge-le, de-fén-



de nos in praéli-o : ut non per-e-á-mus



in tre-méndo * judí-ci-o.



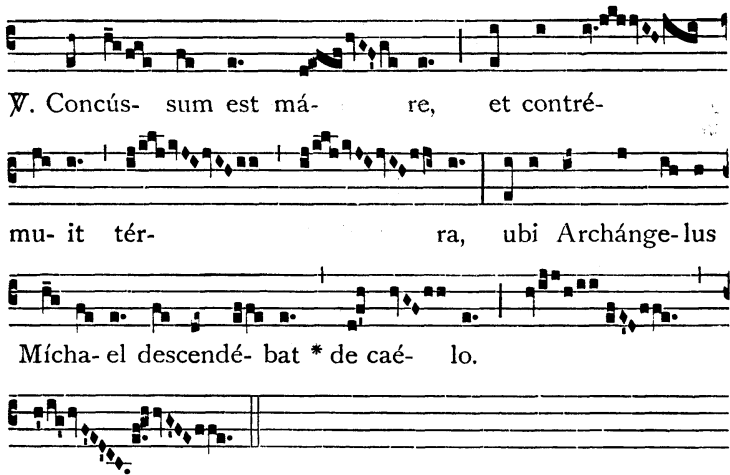
In Paschal Time, the Gradual is omitted. The above Alleluia, alleluia. ∇. Sancte Michael is sung instead, and then the following :

7.

A

Lle-lú-ia.*





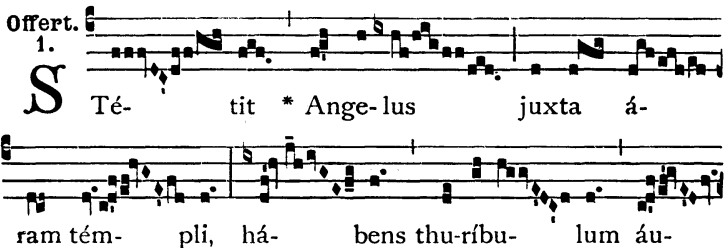
V. Concú- sum est má- re, et contré-
 mu- it tér- ra, ubi Archánge- lus
 Mícha- el descendé- bat * de caé- lo.


✠ *Sequentia sancti Evangelii secundum Matthaeum. Matth. 18.*

IN illo tēpore : Accesserunt di-
 scipuli ad Jesum, dicentes : Quis
 putas major est in regno caelōrum ?
 Et advocans Jesus p̄rvulum, státuit
 eum in médio eōrum, et dixit : Amen
 dico vobis, nisi conversi fueritis, et
 efficiāmini sicut p̄rvuli, non intrā-
 bitis in regnum caelōrum. Quicūm-
 que ergo humiliāverit se sicut p̄rvu-
 lus iste, hic est major in regno
 caelōrum. Et qui suscéperit unum
 p̄rvulum talem in nōmine meo, me
 súscipit. Qui autem scandalizāverit
 unum de pusillis istis, qui in me
 credunt, expedit ei ut suspendātur
 mola asinaria in collo ejus, et de-
 mergātur in profūndum maris. Vae
 mundo a scāndalis. Necesse est enim

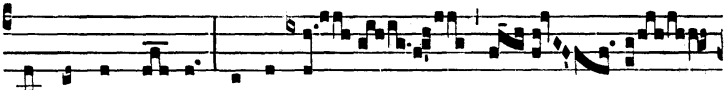
ut véniant scāndala : verūtmamen
 vae hōmini illi, per quem scānda-
 lum venit. Si autem manus tua vel
 pes tuus scandalizat te, abscide eum,
 et prójice abs te : bonum tibi est ad
 vitam ingredi débilem vel claudum,
 quam duas manus, vel duos pedes
 habentem mitti in ignem aeternum.
 Et si óculus tuus scandalizat te, érue
 eum, et prójice abs te : bonum tibi
 est cum uno óculo in vitam intrāre,
 quam duos óculos habentem, mitti
 in gehēnnam ignis. Videte ne con-
 temnātis unum ex his pusillis : dico
 enim vobis, quia Angeli eōrum in
 caelis semper vident faciē Patris
 mei qui in caelis est. Credo.

Offert. 1.
S Té- tit * Ange- lus juxta á-
 ram tém- pli, há- bens thu- ríbu- lum áu-

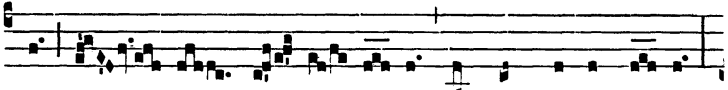




re-um in mánu sú- a : et dá-ta sunt é- i



incénsa múl-ta : et ascén-



dit fú- mus a- ró- ma- tum in conspéctu Dé- i,

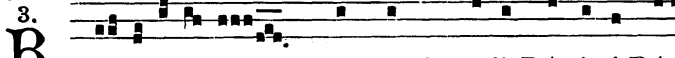


alle- lú-ia.

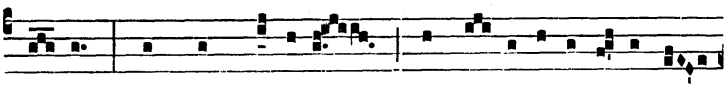
Secret.

Hostias tibi Dómine laudis offé- | veniénte suffrágio, et placátus acci-
rimus, suppliciter deprecántes : | pias, et ad salútem nostram prove-
ut eásdem, angélico pro nobis inter- | nire concédas. Per Dóminum.


Comm.



BE-nedí-ci-te * ómnes Ange-li Dómi-ni Dó-



mi- num : hýmnum dí-ci-te, et su- per-exaltá-te é-



um in saé- cu- la. P. T. Al-le- lú- ia.

Postcommunion.

BEáti Archángeli tui Michaélis | ore proséquimur, contingámus et
intercessióne suffúlti : súpplices | mente. Per Dóminum.
te Dómine deprecámur : ut quod

AT SEXT.

Ant. Archágele Michael. *p.* 1660.

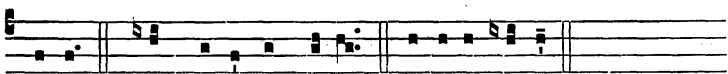
Chapter.

Apoc. 5. *c.*

AUdivi vocem Angelórum multó- | número eórum millia millium, *
rum in circúitu throni, et ani- | voce magna dicéntium : Salus Deo
málium, et seniórum : † et erat | nostro.

Short
Resp.**A**

-scéndit fúmus aróma-tum * In conspé- ctu Dó-

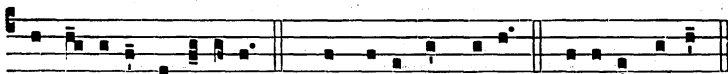


mi-ni. V. De mánu Ange-li. Gló-ri-a Pátri.

In Paschal Time.

Short
Resp.**A**

-scéndit fúmus aróma-tum in conspéctu Dómini.



* Alle-lú-ia, alle-lú-ia. V. De mánu Ange-li. Gló-ri-a Pátri.

V. In conspéctu Angelórum psállam tibi Déus méus. (*P. T.* Allelúia).R. Adorábo ad téplum sánctum túm, et confitébor nómini túo. (*P. T.* Allelúia).

AT NONE.

Ant. Angeli, Archángeli. *p.* 1660.

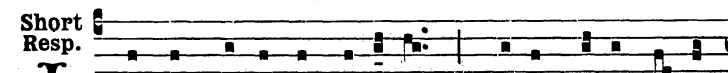
Chapter.

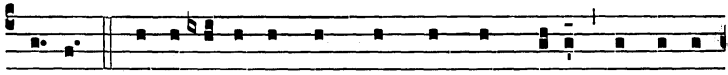
Apoc. 12. *b.*

FActum est prælium magnum in | draco pugnábat, et ángeli ejus : * et
caelo : † Michael et Angeli | non praevaluérunt, neque locus in-
ejus praeliabántur cum dracóne, et | véntus est eórum ámplius in caelo.

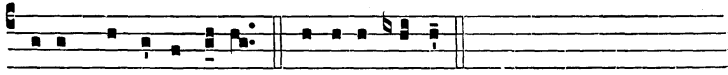
Short
Resp.**I**

N conspéctu Ange-ló-rum * Psállam tí-bi Dé- us





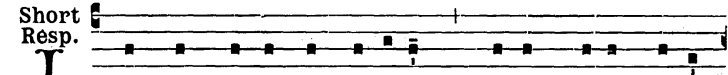
mé-us. Ψ . Ado-rábo ad téplum sánctum tú-um, et confi-



tébor nómi-ni tú-o. Gló-ri-a Pátri.

In Paschal Time.

Short
Resp.

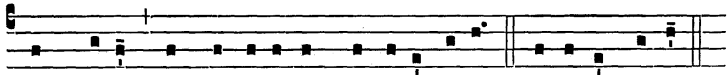


I

N conspéctu Ange-lórum psállam tíbi Dé-us



mé-us: * Alle-lú-ia, allelú-ia. Ψ . Adorábo ad téplum sán-



ctum tú-um, et confité-bor nómini tú-o. Gló-ri-a Pátri.

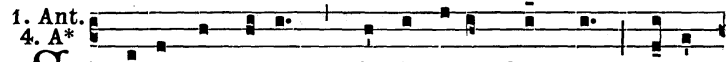
Ψ . Adoráte Déum. (P. T. Allelúia.)

\Re . Omnes Angeli éjus. (P. T. Allelúia.)

AT SECOND VESPERS.

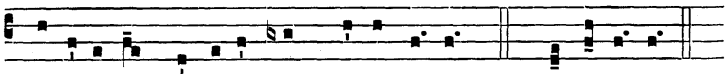
Psalms. 1. Dixit Dóminus. 4. A*. p. 130. — 2. Confitébor. 7. a. p. 139.
— 3. Beátus vir. 8. G. p. 147. — 4. Laudáte púeri. T. peregr. p. 152.
— 5. Confitébor tíbi... quóniam. 7. c. p. 183.

1. Ant.

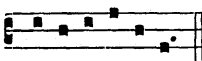


4. A*
S

Té-tit Ange-lus * juxta áram témpli, hábens

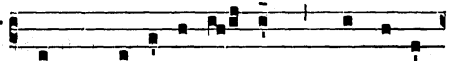


thu-ríbu-lum áure-um in mánu sú-a. P. T. Alle-lú-ia.



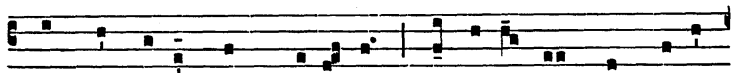
2. Ant.
7. a

D

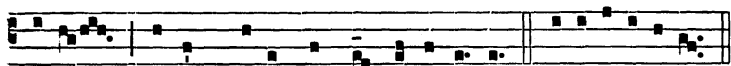


E u o u a e.

UM praeli-a-ré-tur * Mícha-el



Archánge-lus cum dracó-ne, audí-ta est vox di-cén-



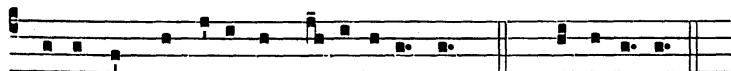
ti-um : Sá-lus Dé-o nóstro, alle-lú-ia. E u o u a e.

3. Ant.

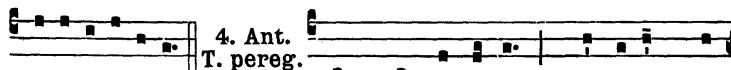
8. G

A

Rchánge-le Mícha-el, * constí-tu-i te princípem



super ómnes ánimas susci-pi-énda. *P. T.* Alle-lú-ia.



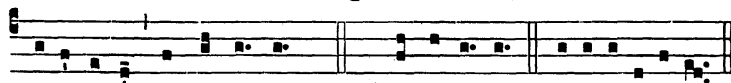
4. Ant.

T. pereg.

E u o u a e.

A

Nge-li Dómi-ni, * Dóminum be-



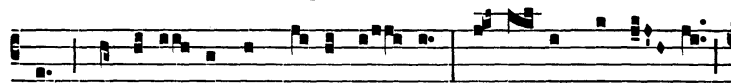
nedí-ci-te in aetérnum. *P. T.* Alle-lú-ia. E u o u a e.

5. Ant.

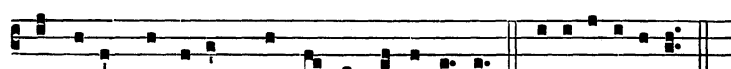
7. c

A

Nge-li, Archánge-li, * Thróni et Domina-ti-ó-



nes, Principá-tus et Pot-está-tes, Virtú-tes caeló-rum,



laudáte Dóminum de caé-lis, alle-lú-ia. E u o u a e.

Chapter.

Apoc. 1.

Significávit Deus quae opórtet | testimónium perhibuit verbo Dei, *
 fieri cito, † loquens per Ange- | et testimónium Jesu Christi, quae-
 lum suum servo suo Joánni, qui | cúmque vidit.

Hymn.
2.

T

E splendor et vir-tus Pátris, Te ví-ta Jé-su cór-

di-um, Ab óre qui péndent tú- o, Laudámus inter An-

ge-los. 2. Tí- bi mílle dénsa mílli-um Dúcum coróna

mí-li-tat : Sed éxpli-cat ví-ctor crú-cem Mícha-el sa-lú-tis

sígni-fer. 3. Dra- cónis hic dí- rum cáput In íma pél-lit

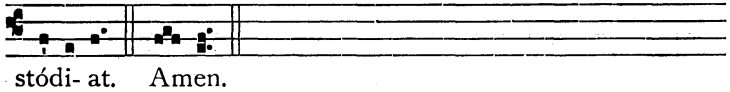
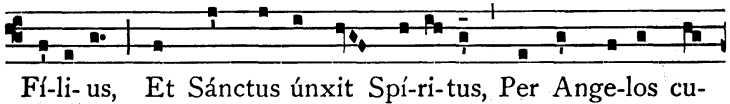
tártara, Ducémque cum re- bél-li-bus Caeléstí ab árce

fúlminat. 4. Contra dúcem su- pérbi-ae Sequámur hunc

nos príncipem, Ut détur ex Agni thró-no Nóbis coróna

The doxology is never changed.

gló-ri-ae. 5. Dé- o Pátri sit gló-ri- a, Qui quos redémit

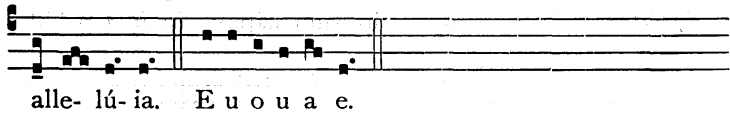
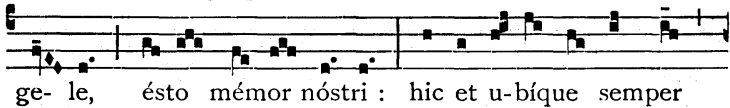
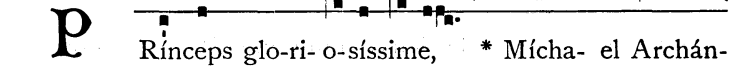


¶ In conspéctu Angelórum psállam tibi Déus méus.

℞ Adorábo ad téplum sánctum túum, et confitébor nómini túo.

At Magn.

Ant. 1. D²



Cant. Magnificat. 1. D². p. 207, or p. 213. — Prayer. Deus, qui. p. 1654.

30. St. Jerome, Priest, Conf., and Doctor of the Church.

Double.

At 1st and 2nd Vespers, at Magn. Ant. O Dóctor... beáte Hierónyme. p. 1188.

Mass. In médio. p. 1190.

Credo.

Collect.

DEus, qui Ecclésiæ tuæ in exponendis sacris Scriptúris beátum Hierónimum Confessórem tuum, Doctórem máximum providére dignátus es : † præsta quaésumus : ut

ejus suffragántibus méritis, * quod ore simul et ópere dócuit, te adjuvante exercére valeámus. Per Dóminum.

Secret.

DOnis caeléstibus da nobis, quaésumus Dómine, líbera tibi mente servíre : ut múnera quæ deférimus, interveniénte beáto Hieróni-

mo Confessóre tuo, et medélam nobis operéntur, et glóriam. Per Dóminum.

Postcommunion.

R Epléti alimónia caelésti, quae- | misericórdiae tuae grátiam cónse-
sumus Dómine : ut interveniént- | qui mereámur. Per Dóminum.
te beáto Hierónymo Confessóre tuo, |

FEASTS OF OCTOBER.

St. Remigius, Bishop and Confessor. *Semi-double.*

Mass. Státuit. p. 1182.

Collect.

D EA, quae sumus omnipotens | da solémnitas, * et devotiónem no-
Deus : † ut beáti Remígií Con- | bis áugeat et salútem. Per Dómi-
fessóris tui atque Pontíficis venerán- | num.

2. The Holy Guardian Angels. *Double Major.*

At First Vespers.

All as at second Vespers, p. 1665, except the fifth Psalm, which is Laudate Dóminum. 3. a². p. 167, and the following :

At Magn.
Ant. 8. G

O

-mnes sunt * admi-nistra-tó-ri- i spí-ri-tus, in

ministé-ri- um míssi propter é- os qui haeredi-tá-tem cá-

pi-unt sa-lú-tis. E u o u a e.

Cant. Magnificat. 8. G. p. 212.

Prayer. Deus qui ineffábilis. *as below.*

At Mass.

Introit. Benedicite. p. 1653.

Collect.

D EUS, qui ineffábilis providéntia | semper protectiÓne deféndi, * et
sanctos Angelos tuos ad no- | aetérna societáte gaudére. Per Dó-
stram custódiám mittere dignáris : † | minum.
largíre supplicibus tuis et eórum |

Lectio libri Exodi. *Exod. 23. d.*

Haec dicit Dóminus Deus : Ecce ego mittam Angelum meum qui praecedat te, et custódiat in via, et introducat in locum quem parávi. Obsérva eum, et audi vocem ejus, nec contemnéndum putes : quia non dimittet cum peccaveris, et est nomen meum in illo. Quod si audieris vocem ejus, et féceris ómnia quae loquor, inimicus ero inimicis tuis, et affligam affligentes te : praecedetque te Angelus meus.

Gradual. Angelis súis. *p.* 533.

4.
A Lle- lú- ia. * *ij.* ¶ Bene- dí- ci-
te Dó- mino ómnes virtú- tes é- jus : mi-
nístri é- jus, qui fá- ci- tis vo-
luntá- tem * é- jus.

Gospel. Accessérunt discipuli. *p.* 1656.

Credo.

Offert.
1.
B Ene- dí- ci- te * Dó- minum ómnes Ange- li
é- jus : mi- nístri é- jus, qui fá- ci- tis vér- bum
é- jus, ad audi- én- dam vó- cem ser- mó-
num é- jus.

Secret.

Suscipe Dómine múnera, quae pro sanctorum Angelórum tuórum veneratióne deférimus : et concede propítius; ut perpétuis eórum

praesidiis, a praeséntibus periculis liberémur, et ad vitam perveniámus aetérnam. Per Dóminum.

Communion. Benedícite. p. 1657.

Postcommunion.

Sumpsimus Dómine divína mystéria, sanctorum Angelórum tuórum festivitáte laetántes : quáesumus; ut eórum protectiÓne ab

hóstium júgiter liberémur insídiis, et contra ómnia advérsa muniámur. Per Dóminum.

At Second Vespers.

Psalms. 1. Dixit Dóminus. 8. G. p. 133. — 2. Confitébor. 2. D. p. 134. — 3. Beátus vir. 1. g. p. 140. — 4. Laudáte púeri. 5. a. p. 150. — 5. Confitébor... quóniam. 3. a². p. 182.

1. Ant.

8. G

A

Nge-lis sú-is * Dé-us mandávit de te, ut custó-

di-ant te in ómnibus ví-is tú-is. E u o u a e.

2. Ant.

2. D

L

Audémus Dómi-num, * quem laudant Ange-

li, quem Chérubim et Séraphim Sánctus, Sánctus, Sán-

ctus proclámant. E u o u a e. 3. Ant.

1. g

A

Nge-li e-órum *

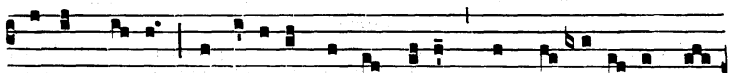
semper vídent fáci-em Pátris mé-i, qui est in caé-lis.

E u o u a e. 4. Ant.

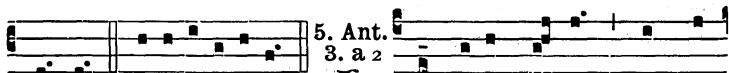
5. a

B

enedíctus Dé-us, * qui mí-sit An-

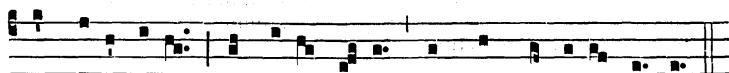


ge-lum sú- um, et éru- it sérvos sú-os, qui cre- didé- runt in

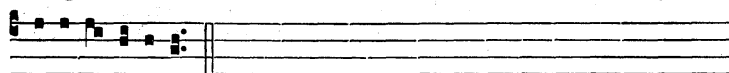


é- um. E u o u a e.

L Audáte Dé- um * ómnes



Ange-li é-jus, laudá-te é- um ómnes Virtú-tes é- jus.



E u o u a e.

Chapter.

Exod. 23. d.

Ccce ego mittam Angelum locum quem paravi. * Obsérva
meum, † qui praecedat te, et eum, et audi vocem ejus.
custódiat in via, et introducat in

Hymn.

3.

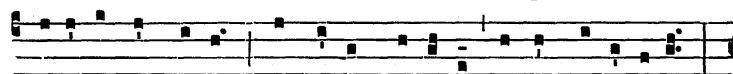
Custódes hóminum psállimus Ange-los, Natúrae



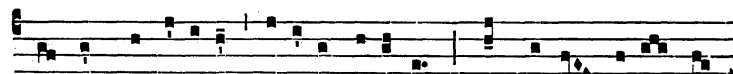
frá-gi-li quos Páter áddidit Caeléstis cómi-tes, insi-di-án-




tibus Ne succúberet hóstibus. 2. Nam quod corrú-e-rit



pró-di-tor Ange-lus, Concéssis mé-ri-to púlsus honó-ribus,



Ardens invídi- a, péllere ní-ti-tur Quos caélo Dé- us ád-



vocat. 3. Huc cústos ígi-tur pérvi-gil ádvo-la, Avértens
 pátri-a de tí-bi crédi-ta Tam mórbos ánimi, quam re-
 qui-ésce-re Quidquid non sí-nit ínco-las. 4. Sánctae sit
 Trí-adi laus pí-a júgi-ter, Cújus perpé-tu-o númine má-
 china Tríplex haec régi-tur, cújus in ómni-a Régnat gló-
 ri-a saécu-la. Amen.

∇. In conspéctu Angelórum psállam tíbi Déus méus.

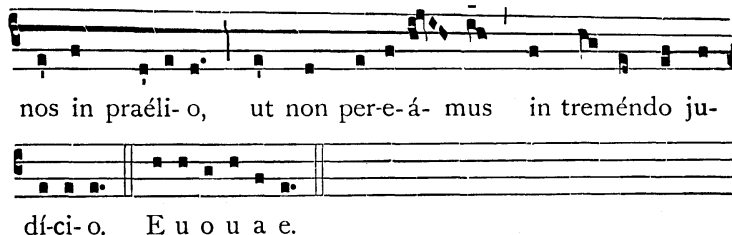
℞. Adorábo ad téplum sánctum túum, et confitébor nómini túo.

At Magn.

Ant. 8. G

S

Ancti Ange-li * Custódes nóstri, de-féndi-te



nos in praéli-o, ut non per-e-á-mus in treméndo ju-
 dí-ci-o. E u o u a e.

Cant. Magnificat. 8. G. p. 212.

Prayer. Deus qui ineffábili. p. 1663.

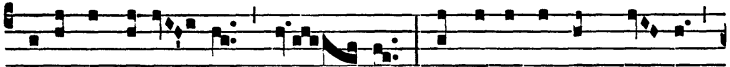
3. St. Teresa of the Child Jesus, Virgin. *Double.*

At Mass.

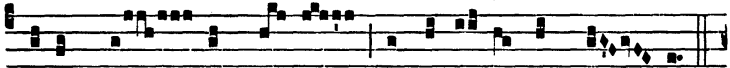


Intr.
3.
V

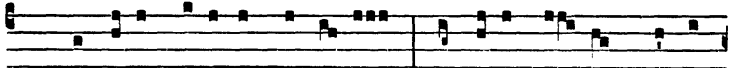
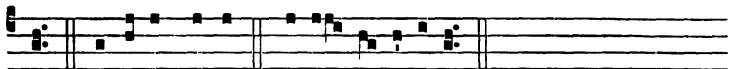
Eni * de Líba- no, spón- sa mé- a,



véni de Líba- no, vé- ni : vulne-rásti cor mé- um,



sórora mé- a spónsa, vulne-rá-sti cor mé- um.

*Ps.* Laudáte, pú-e-ri, Dómi-num, * laudáte nó-men Dómi-

ni. Gló-ri-a Pátri. E u o u a e.

Collect.

Domine, qui dixisti : Nisi efficiá-
mini sicut párvuli, non intrá-
bitis in regnum caelórum : † da
nobis, quaesumus ; ita sanctae Teré-
siae Vírginis in humilitate et sim-
plicitate cordis vestigia sectári, *
ut praemia consequámur aeterna :
Qui vivis.

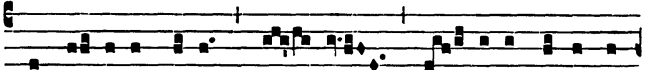
Lectio Isaiae Prophetiae. *Isai. 66.*

Haec dicit Dóminus : Ecce ego
declinábo super eam quasi flú-
vium pacis, et quasi torrémentem
inundántem glóriam géntium, quam
sugétis : ad úbera portabímmini, et
super gēna blandiéntur vobis. Quó-
modo si cui mater blandiátur, ita
ego consolábor vos, et in Jerúsalem
consolabímmini. Vidébitis, et gaudé-
bit cor vestrum, et ossa vestra quasi
herba germinábunt, et cognoscétur
manus Dómini servis ejus.

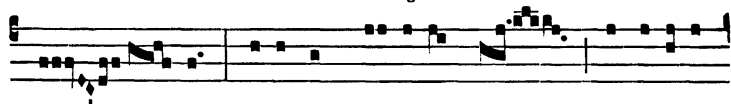
Grad.

5.

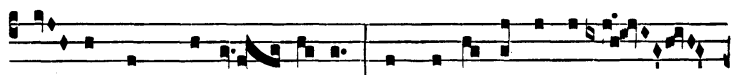
C



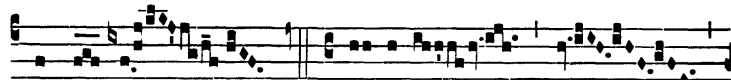
Onfí- te-or tíbi, * Pá- ter, Dó- mine caéli et



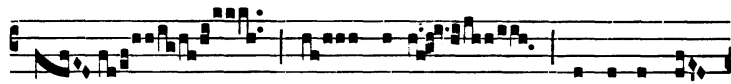
tér- rae, qui-a abscondísti haec a sapi-én-



ti-bus et prudén- ti-bus, et reve- lásti é- a



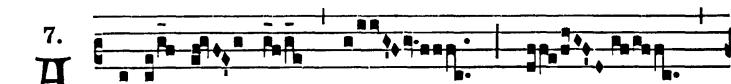
párvu- lis. *V. Dómine*



spes mé- a a juventú-



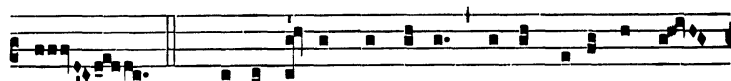
te * mé- a.



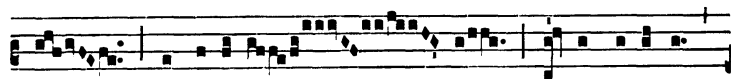
7.

A

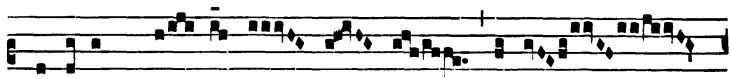
Lle- lú- ia. * *ij.*



V. Qua-si ró-sa plantá-ta super rívos aquá-



rum fructi-fi-cá- te : qua-si Líbanus



odórem su- a-vi- tá- tis habé-



te : flo-ré-te, fló-

res, qua-si lí- li- um, et dá-te
 odó- rem, et frondé- te in grá- ti-
 am, et collaudá-te cán- ti- cum, et benedí-ci-te Dó-
 mi-num * in opé- ri-bus
 sú- is.

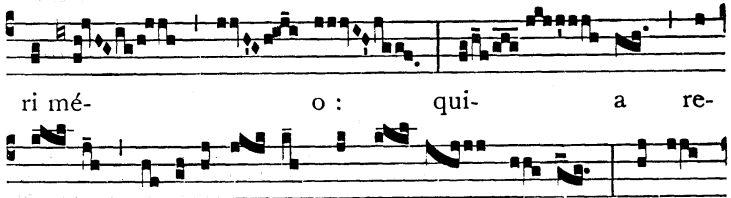
✠ *Sequentia sancti Evangelii secundum Matthaeum.*

Matth. 18.

IN illo témpore : Accessérunt di- vési fuéritis, et efficiámini sicut
 scípuli ad Jesum, dicéntes : Quis, párvuli, non intrábitis in regnum
 putas, major est in regno caeló- caelórum. Quicúmque ergo humi-
 rum? Et ádvocans Jesus párvulum, liáverit se sicut párvulus iste, hic
 státuit eum in médio eórum, et est major in regno caelórum.
 dixit : Amen dico vobis, nisi con-

Offert. 1.

M Agní- ficat * á- nima mé- a Dó- mi-num :
 et exsul- tá- vit spí- ri- tus mé- us in Dé- o sa- lu- tá-



ri mé- o : qui- a re-
 spé- xit humi-li-tá- tem ancíl- lae sú- ae, fé- cit
 mí- hi má- gna qui pót- ens est.

Secret.

Sacrificium nostrum tibi, Dómine, quaesumus, sanctae Terésiae Vírginis tuae precatio sancta concíliet : ut in cujus honóre so-
 ne, quaesumus, sanctae Terésiae Vírginis tuae precatio sancta lémniter exhibétur, ejus méritis efficiátur acceptum. Per Dóminum.

Comm.



Circumdú- xit é- am, * et dó- cu- it et custo-
 dí- vít qua- si pupíl- lam ócu- li sú- i. Sic- ut áqui- la
 expándit á- las sú- as, et assúmp- sit é- am, atque
 portá- vit in húme- ris sú- is. Dó- mi- nus só- lus dux
 é- jus fú- it.

Postcommunion.

Illo nos, Dómine, amoris igne tibi pro hominibus caritátis victi-
 caelésté mystérium inflámet : mam devóvit. Per Dóminum.
 quo sancta Terésia Virgo tua se

4. St. Francis, Confessor. *Double Major.*

Mass as on September 17, p. 1643, except the following :

Collect.

DEus, qui Ecclésiám tuam beáti Francisci méritis foetu novae prolis amplíficas, tríbue nobis : † ejus imitatióne terréna despícere, * et caeléstium donórum semper participatióne gaudére. Per Dóminum.
Gospel. Respóndens Jesus. p. 1391.

Postcommunion.

ECclésiám tuam, quaesumus Dómine, grátia caeléstis amplificet : quam beáti Francisci Confessoris tui illumináre voluisti gloriósis méritis et exémpis. Per Dóminum.

5. St. Placid and his Companions, Martyrs. *Simple.*

Collect.

DEus, qui nos concédís sanctórum Mártýrum tuórum Plácidí et Sociórum ejus natalítia cólere : † da nobis in aetérna beatitúdine, * de eórum societáte gaudére. Per Dóminum.

Secret. Múnera tibi. *Postcommunion.* Praesta nobis. p. 1169.

6. St. Bruno, Confessor. *Double.*

Mass. Os jústi. p. 1200, except the following :

Collect.

Sancti Brunónis Confessoris tui, quaesumus Dómine, intercessiónibus adjuvémur : † ut qui majestátem tuam gráviter delinquéndo offéndimus, * ejus méritis et préci-bus nostrórum delictórum véniam consequámur. Per Dóminum.

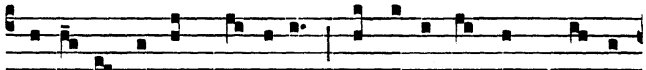
Postcommunion. Quaesumus. p. 1206.

7. THE SOLEMNITY OF THE MOST HOLY ROSARY.

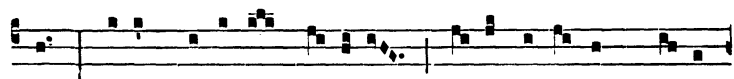
Double of the Second Class.

AT FIRST VESPERS.

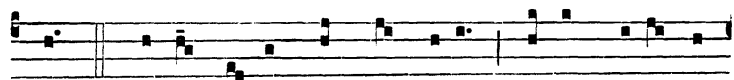
All as at second Vespers, p. 1679, except the following :

Hymn. 

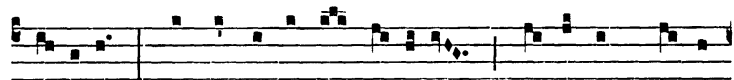
2. **C**aeléstis áulae Núnti-us, Arcána pándens Númi-



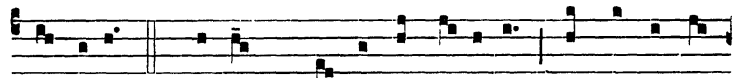
nis, Plénam sa-lú-tat grá-ti-a Dé- i Pa-réntem Vírgi-



nem. 2. Vírgo pro-pínquam sáanguine Mátrem Jo-ánnis



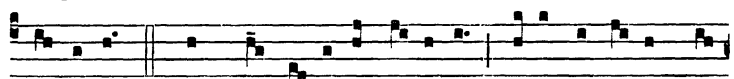
ví-si-tat, Qui cláusus álvo gési-ens Adesse Chrí-stum



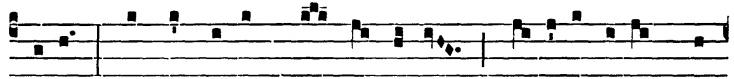
núnti-at. 3. Vérbum, quod ante saécu-la E ménte Pá-



tris pró-di-it, E Mátris álvo Vírginis Mortá-lis ínfans



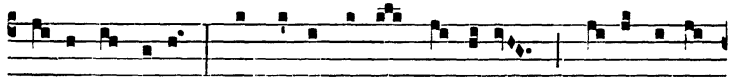
násci-tur. 4. Témplo pu-éllus sísti-tur, Legíque pá-ret Lé-



gi-fer : Hic se Redémptor páupe-re Pré-tí-o redémptus



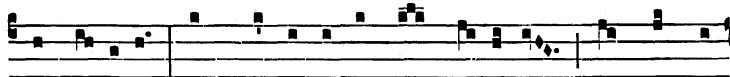
ím-mo-lat. 5. Quem jam do-lébat pérdi-tum, Mox laéta



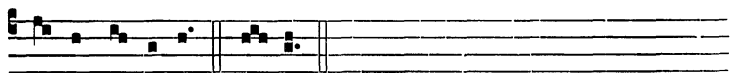
Má-ter ínvenit Ignó-ta dóctis méntibus Edisse-rén-



tem Fí-li-um. 6. Jé-su tí-bi sit gló-ri-a, Qui ná-tus es



de Vírgine, Cum Pátre et álmo Spí-ri-tu, In sempi-



térna saécu-la. Amen.

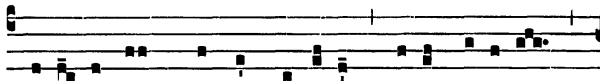
V. Regina sacratíssimi Rosárii, óra pro nóbis.

R. Ut dígni efficiámur promissionibus Christi.

At Magn.

Ant. 1. D

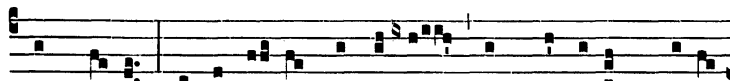
B



E-á-ta es * Vírgo Ma-rí-a, Dé-i Génitrix,



quae credi-dísti Dómino : perfécta sunt in te quae dícta



sunt tí-bi : intercé-de pro nó-bis ad Dóminum Dé-um



nóstrum. E u o u a e.

Cant. Magnificat. 1. D. p. 207, or p. 213.

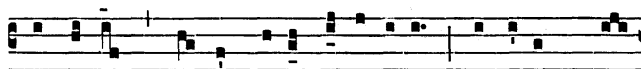
Prayer. Deus, cujus Unigénitus. p. 1675.

At Compline and at the Little Hours, the chant and doxology of the Hymns are as on Feasts of the B. V. M., p. 268.

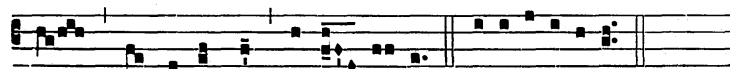
AT PRIME.

Ant.
7. e

L



Aetá-re * Vírgo Máter, alle-lú-ia : surréxit Chrí-



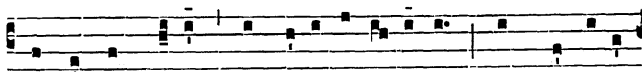
stus de sepúlcro, alle- lú- ia. E u o u a e.

In the Short Resp., the V̄. Qui natus es de María Virgine. p. 229.
Short Lesson. Quasi cedrus. p. 1678.

AT TERCE.

Hymn, p. 1256.

Ant.
4. A



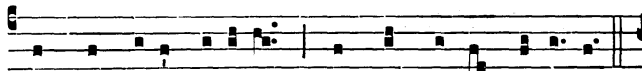
A -scéndit Dé-us * in jubi-la-ti- óne, et Dóminus



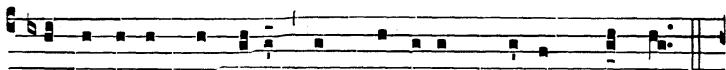
in vóce túbae, alle-lú-ia. E u o u a e.

Chapter of Vespers. In me grátia. p. 1680.

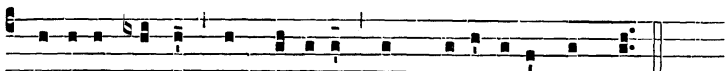
Short
Resp.



S Ancta Dé-i Génitrix, * Semper Vírgo Ma-rí-a.



V̄. Intercéde pro nóbis ad Dóminum Dé-um nóstrum.



Gló-ri-a Pátri, et Fí-li-o, et Spi-rí-tu-i Sáncto.

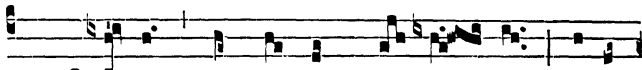
V̄. Post pártum Vírgo invioláta permansísti.

R̄. Déi Génitrix intercéde pro nóbis.

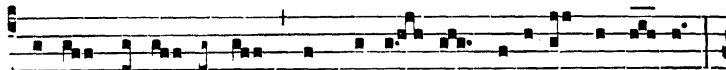
AT MASS.

Intr.

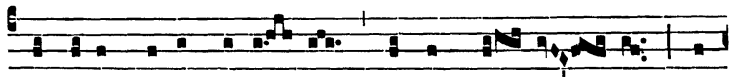
1.



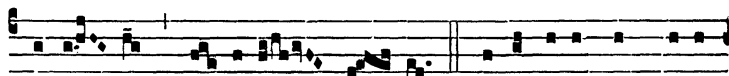
G Aude- ámus * ómnes in Dó- mi- no, dí- em



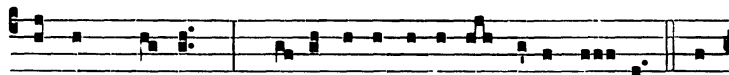
féstum ce-le-brántes sub honó- re Ma-rí-ae Vírgi- nis :



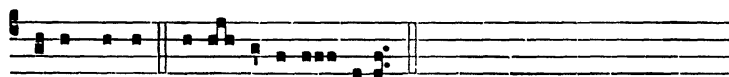
de cújus sol-emni-tá- te gáudent An-ge- li, et



colláu- dant Fí- li- um Dé- i. *Ps.* Eructávit cor mé-um



vérbum bó-num : * dí-co égo ópe-ra mé-a ré- gi. Gló-



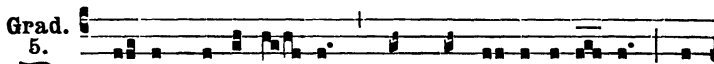
ri- a Pátri. E u o u a e.

Collect.

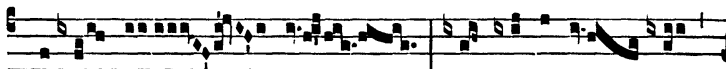
DEus, cujus Unigénitus per vi- tam, mortem et resurrectiónem suam nobis salutis aetérnae praemia comparávit : † concéde quaésu- mus; ut haec mystéria sacratissimo beátae Maríae Virgínis Rosário recoléntes, * et imitémur quod cón- tinent, et quod promittunt asse- quámur. Per eúmdem Dóminum.

Lectio libri Sapientiae. *Prov. 8.*

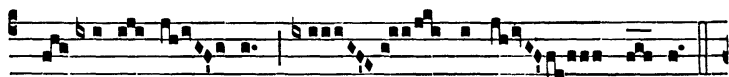
Dominus possédit me in initio viárum suárum, ántequam quid- quam fáceret a princípío. Ab aetér- no ordináta sum, et ex antiquis, ántequam terra fieret. Nondum erant abyssi, et ego jam concepta eram. Nunc ergo fílii, audíte me : Beáti qui custódiunt vias meas. Audíte disciplínam, et estóte sa- piéntes, et nolíte abjícere eam. Beá- tus homo qui audit me, et qui vigi- lat ad fores meas quotidie, et obsér- vat ad postes óstii mei. Qui me invénerit, invéniet vitam, et háuriet salutem a Dómino.



Grad.
5.
P Ropter ve-ri-tá- tem, * et mansu- e-túdi- nem, et



justí- ti- am : et dedú- cet te



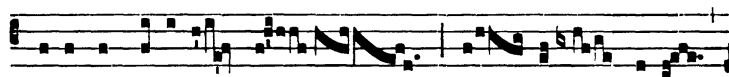
mi- rabí- li- ter déx- te- ra tú- a.



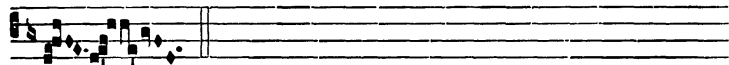
∮. Audi fí- li- a, et



ví-de, et inclína áu- rem tú-am :



qui- a concupí- vit rex *spé- ci- em tú-am.



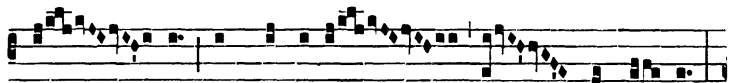
7.

A

Lle- lú- ia. * *ij.*



∮. Sol-é- mni- tas glo- ri- ó- sae Vírgi- nis Ma-



rí- ae, ex sémine Abra- hae,



órtae de trí- bu Jú- da, clá- ra ex



stír- pe * Dá-

vid.

✦ *Sequentia sancti Evangelii secundum Lucam. Luc. 1. c.*

IN illo témpore : Missus est Angelus Gábríel a Deo in civitátem Galiláeae, cui nomen Názareth, ad Vírginem desponsátam viro, cui nomen erat Joseph, de domo David, et nomen Vírginis María. Et ingressus Angelus ad eam, dixit : Ave grátia plena : Dóminus tecum : benedicta tu in muliéribus. Quaecum audísset, turbáta est in sermóne ejus : et cogitábat qualis esset ista salutatio. Et ait Angelus ei : Ne tímeas, María, invenisti enim grátiam apud Deum : ecce concípies in útero, et páries filium, et vocábis nomen ejus Jesum. Hic erit magnus, et Fílius Altíssimi vocábitur, et dabit illi Dóminus Deus se-

dem David patris ejus : et regnabit in domo Jacob in aetérnum, et regni ejus non erit finis. Dixit autem María ad Angelum : Quómodo fiet istud, quóniam virum non cognóscó? Et respóndens Angelus, dixit ei : Spíritus Sanctus supervéniet in te, et virtus Altíssimi obumbrábit tibi. Ideóque et quod nascétur ex te Sanctum, vocábitur Fílius Dei. Et ecce Elisabeth cognáta tua, et ipsa concépit filium in senectúte sua : et hic mensis sextus est illi, quae vocátur stérilis : quia non erit impossibile apud Deum omne verbum. Dixit autem María : Ecce ancílla Dómini, fiat mihi secúndum verbum tuum. Credo.

Offert.

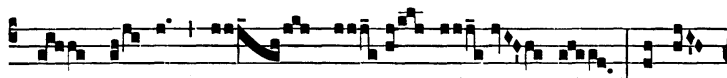
8.

I

N me * grá- ti- a ómnis ví-



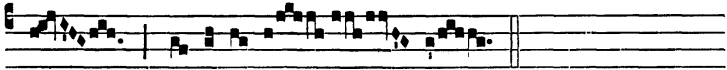
ae et ve-ri-tá-tis, in me ó-mnis



spes ví-tae et vir-tú-tis : égo



qua-si ró-sa plantá-ta super rí-vos aquá-



rum fructi-fi-cá- vi.

Secret.

FAC nos, quaesumus Dómine, his munéribus offeréndis conveniénter aptári : et per sacratíssimi Rosá-rii mystéria, sic vitam, passiónem et glóriam Unigéniti tui recólere; ut ejus digni promissionibus efficiámur : Qui tecum vivit.

Preface of the B. V. M. Et te in Festivitate. 10.

Comm. 1.

F Lo-ré-te fló- res * quasi lí-li- um, et dá-

te odó- rem, et frondé-te in grá-ti- am : collau-

dá-te cán-ti-cum, et bene-dí-ci-te Dó- minum

in opé-ri-bus sú- is.

Postcommunion.

Sanctíssimæ Genitricis tuæ, cuius Rosárium celebrámus, quaesumus Dómine, precibus adjuvé-mur : ut et mysteriórum quæ cóni- mus; virtus percipiátur, et sacra- mentórum quæ súmpsimus obti- neátur effectus : Qui vivis.

AT SEXT.

Ant. 8. G

S Pí-ri- tus Dómi-ni * replé-vit ór-bem terrárum,

al- le-lú-ia. E u o u a e.

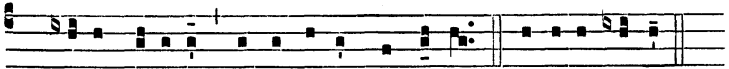
Chapter.

Eccli. 39. b.

FLoréte flores quasi lílium, † et tiam : * collaudáte cánticum et be-
date odórem, et frondéte in grá- | nedícite Dóminum in opéribus suis.

Short
Resp.**P**

Ost pártum Vírgo * Invi-o-lá-ta permansí-sti.



∇. Dé- i Génitrix intercéde pro nó-bis. Gló-ri- a Pátri.

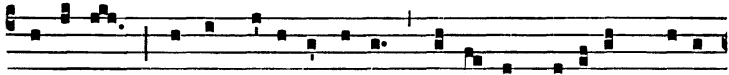
∇. Speciósá fácta es et suávis.

℞. In deliciis tuis, sáncta Déi Génitrix.

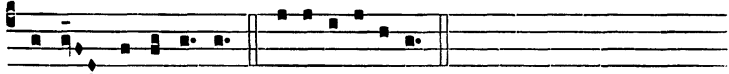
AT NONE.

Ant.
8. G**E**

X-altá-ta est * Vírgo Ma-rí- a super chó-ros An-



ge-ló-rum : et in cápi-te é-jus co-ró-na stellárum du-ó-



de-cim, alle-lú- ia. E u o u a e.

Chapter.

Eccli. 24. b.

QUasi cedrus exaltáta sum in Lí- | táta sum in Cades, * et quasi plan-
bano, et quasi cyprésus in | tátio rosae in Jéricho.
monte Sion : † quasi palma exal-

Short
Resp.**S**

Pe-ci-ósa fácta es * Et su-á-vis. ∇. In de-lí-ci-is



tú-is, sáncta Dé- i Génitrix. Gló-ri- a Pátri.

∇. Elégit éam Déus et praeelégit éam.

℞. Et habitáre éam fécit in tabernáculo súo.

AT SECOND VESPERS.

Psalms. 1. Dixit Dóminus. 8. G. p. 133. — 2. Laudáte púeri. 6. F. p. 151. — 3. Laetátus sum. 1. g. p. 169. — 4. Nisi Dóminus. 7. a. p. 176. — 5. Láuda Jerúsalem. 3. a. p. 203.

1. Ant.
8. G

Q Uae est ísta, * spe-ci-ó- sa sic-ut co-lúmba, qua-si

ró-sa plantá- ta super rí-vos aquá-rum? E u o u a e.

2. Ant.
6. F

V Irgo pót-ens * sic-ut túrris Dávid : mílle clýpe-i

péndent ex é- a, ómnis armatúra fórti-um. E u o u a e.

3. Ant.
1. g

A -ve Ma-rí- a, * grá-ti- a pléna : Dóminus técum :

benedícta tu in mu-li- é-ribus. E u o u a e.

4. Ant.
7. a

B Ene-dí-xit te Dóminus * in virtú-te sú-a : qui-a per

te ad ní-hi-lum redé-git in-imí-cos nóstros. E u o u a e.

5. Ant.
3. a

V

Idé-runt é-am * fí-li-ae Sí-on vernántem in fló-ribus



rosá-rum, et be-a-tíssimam prae-di-ca-vé-runt. E u o u a e.

Chapter.

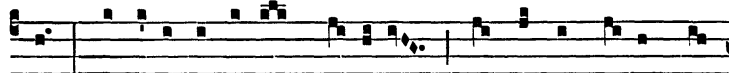
Eccli. 24 et 39.

IN me grátia omnis viae et veritá- | virtútis : * ego quasi rosa plantáta
tis, † in me omnis spes vitae et | super rivos aquárum fructificávi.

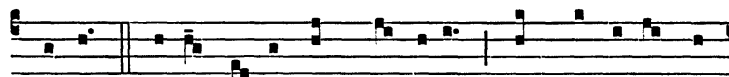
Hymn.
2.

T

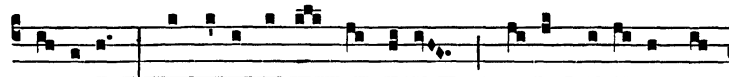
E gesti- éntem gáudi- is, Te sáuci- am do-ló-ri-



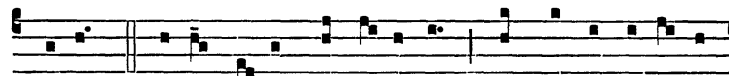
bus, Te júgi amíctam gló-ri- a, O Vírgo Má-ter, pán-



gimus. 2. Ave re-dúndans gáudi- o, Dum cónci- pis, dum



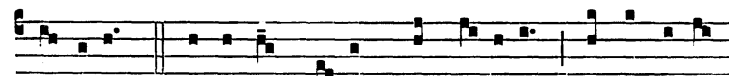
ví- si- tas, Et édis, óffers, ínvenis, Má-ter be- á- ta, Fí-



li- um. 3. Ave dó- lens, et íntimo In córde agó- nem,



vérbera, Spínas, crucémque Fí- li- i Perpéssa, prínceps



Mártyrum. 4. Ave in tri- úmphis Fí- li- i, In ígni- bus



Pa-rácli-ti, In régni honó-re et lúmine, Re-gína fúl-
gens gló-ri-a. 5. Ve-ní-te géntes, cárpi-te Ex his rósas
mysté-ri-is, Et púlchri amó-ris ínclytæ Matri co-
ró-nas nécti-te. 6. Jé-su tí-bi sit gló-ri-a, Qui ná-tus es
de Vírgine, Cum Pátre et álmo Spí-ri-tu, In sempí-
térna saécu-la. Amen.

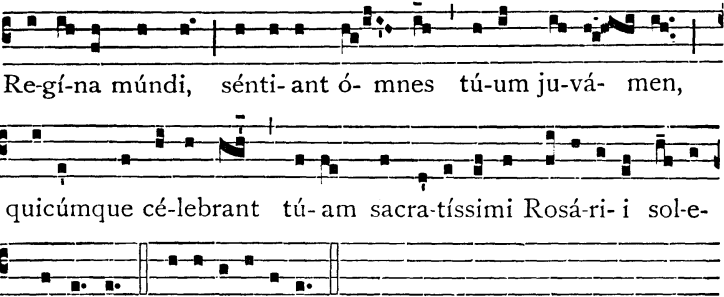
Ÿ. Regína sacratíssimi Rosárii, óra pro nóbis.

Ŕ. Ut dígni efficiámur promissiónibus Christi.

At Magn.
Ant. 8. G

B

E-á-ta Má-ter * et intácta Vír-go, glo-ri-ó-sa



Re-gí-na mún-di, sénti-ant ó-mnes tú-um ju-vá-men,
quicúm-que cé-lebrant tú-am sacra-tíssimi Rosá-ri-i sol-e-
mni-tá-tem. E u o u a e.

Cant. Magnificat. 8. G. p. 212, or p. 218.

Prayer. Deus, cujus Unigénitus. p. 1675.

8. St. Bridget, Widow.

Double.

Mass. Cognóvi. p. 1239, except the following :

Collect.

Domine Deus noster, qui beátae nobis fámulis tuis, * in revelatióne
 Birgittae per Fílium tuum uni- sempitérnae glóriæ tuæ gaudere
 génitum secréta caeléstia revelá- laetántes. Per eúndem Dóminum.
 sti : † ipsíus pia intercessióne da

Epistle. Víduas honóra. p. 1462.

9. St. John Leonardi Confessor.

Double.

Intr.

6.

IN ser-mó- nibus * Dó-mi- ni ó-pe-ra

é- jus : sol il-lú-mi-nans per ómni-a respé-xit, et gló-

ri- a Dó- mi- ni plé- num est ó- pus é- jus.

P. T. Alle-lú- ia, alle- lú- ia. *Ps.* Cantá-te Dómino

cánticum nóvum : * cantá-te Dómino ómnis térra. Gló-

ri- a Pátri. E u o u a e.

Collect.

Deus, qui beátum Joánnem Con- excitáre dignátus es, ac per eum
 fessórem tuum, ad fidem in | in erudiéndis fidélibus novam in
 géntibus propagándam mirabíliter | Ecclésia tua famíliam congregá-

sti : † da nobis fámulis tuis; * ita | consequámur aetérna. Per Dómi-
eius institútis proficere, ut praemia | num nostrum.

*Commemoration of SS. Dionysius Bp., Rusticus and Eleutherius MM.,
p. 1681⁴.*

Lectio Epistolae beati Pauli Apostoli ad Corinthios.

2 Cor. 4, 1-6 et 15-18.

FRatres : Habéntes administra- | dixit de ténébris lucem splendé-
tiónem juxta quod misericór- | scere, ipse illúxit in córdibus nostris
diam consecúti sumus, non defici- | ad illuminatióem sciéntiae claritá-
mus, sed abdicámus occúlta dedé- | tátis Dei, in fácie Christi Jesu.
coris, non ambulátes in astútia, | Omnia enim propter vos : ut grátia
neque adulterántes verbum Dei, | abúndans, per multos in gratiárum
sed in manifestatióne veritátis | actiόne, abúndet in glóriam Dei.
commendántes nosmetípsos ad | Propter quod non deficiamus : sed
omnem consciéntiam hómínium | licet is, qui foris est, noster homo
coram Deo. Quod si étiam opértum | corrumpátur : tamen is, qui intus
est Evangélium nostrum : in iis, | est, renovátur de die in diem. Id
qui péreunt, est opértum : in qui- | enim, quod in praesénti est mo-
bus Deus hujus saéculi excaecávit | mentáneum et leve tribulatiónis
mentes infidélium, ut non fúlgeat | nostrae, supra modum in sublimi-
illis illuminatió Evangélii glóriae | tate aetérnum glóriae pondus ope-
Christi, qui est imágo Dei. Non | rátur in nobis, non contemplánti-
enim nosmetípsos praedicámus, | bus nobis quae vidéntur, sed quae
sed Jesum Christum Dóminum | non vidéntur. Quae enim vidéntur,
nostrum : nos autem servos vestros | temporália sunt : quae autem non
per Jesum : quóniam Deus, qui | vidéntur, aetérna sunt.

Grad.

1.

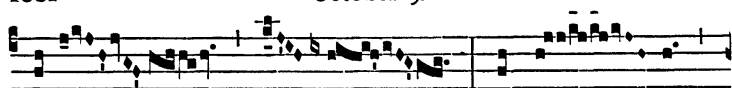
I

Nflammá-tum est * cor mé- um, et ré-

nes mé- i com-mu- tá- ti sunt : zé-lus dó-

mus tú- ae com- é-dit me.

∇. Pó-su-it os mé- um qua-si glá-di- um



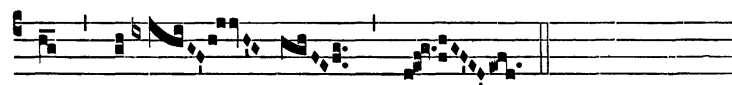
acú- tum : in úm- bra



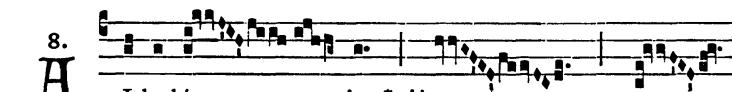
má- nus sú- ae pro-té-xit me, et pó-



su- it me sic- ut sa- gít-

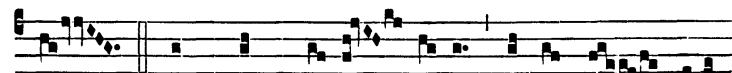


tam * e- lé- ctam.



8.
A

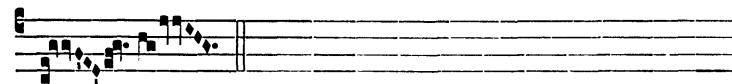
Lle-lú- ia. * *ij.*



∇. Tamquam pro-dí- gi- um fáctus sum múl-



tis : et tu adjú- tor * fór- tis.



Gospel. Designávit Dóminus. p. 1373.

Offert.

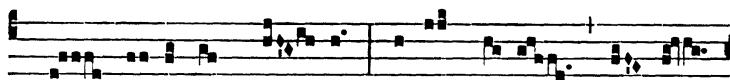


1.
C

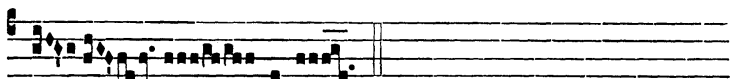
Hrí- sti * fáctus sum é- go mi- ní- ster



se- cún- dum dis- pensa- ti- ó- nem Dé- i,



quae dá-ta est mí- hi, ut ímple- am vér- bum

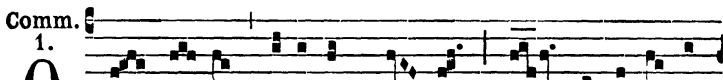


Dó- mi-ni.

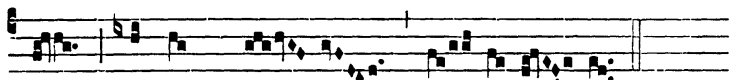
Secret.

Suscipe, Dómine, oblatiónem | Joánne Confessóre tuo, ubique gén-
mundam salutáris hóstiae : et | tium júgiter offerátur. Per Dómi-
praesta; ut, intercedénte beáto | num.

Commemoration of SS. Dionysius, etc. Oblata tibi. p. 1682.



1.
Q Uae mí- hi * fu-é-runt lú- cra, haec arbitrá- tus



sum propter Chrí- stum de- trimén- ta.

Postcommunion.

Pretiósi córporis, et sánguini | mus confitéri quod crédidit, et
tui sacris refécti mystériis, Dó- | ópere exercére quod dócuit : Qui
mine, adprecámur : ut beáti Joán- | vivis et regnas.
nis Confessóris tui exémplo, studeá-

Commemoration of SS. Dionysius, etc. Sumptis Dómine. p. 1682.

On the same day.

St. Dionysius, Bishop and Martyr,

SS. Rusticus and Eleutherius, Martyrs. *Semi-double.*

Mass. Sapiéntiam. p. 1166, *except the following :*

Collect.

Deus, qui hodiérna die beátum | rium sociáre dignátus es : † tribue
Dionýsium Mártirem tuum | nobis, quaésumus, eórum imitatióne
atque Pontíficem virtúte constán- | pro amóre tuo próspéra mundi de-
tia in passióne roborásti, quique | spícere, * et nulla ejus advérsa for-
illi, ad praedicándum géntibus gló- | midáre. Per Dóminum.
riam tuam, Rústicum et Eleuthé-

Lectio Actuum Apostolorum. 17, 22-34.

IN diébus illis : Stans Paulus in médio Areopági, ait : Viri Athenienses, per omnia quasi superstitioniosiores vos video. Praetériens enim, et videns simulácula vestra, invéni et aram, in qua scriptum erat : Ignóto Deo. Quod ergo ignorantes cólitis, hoc ego annúntio vobis. Deus, qui fecit mundum, et omnia, quæ in eo sunt, hic caeli et terrae cum sit Dóminus, non in manúfactis templis hábitat, nec manibus humanis cólitur indigens áliquo, cum ipse det omnibus vitam, et inspiratiónem, et omnia : fecitque ex uno omne genus hóminum inhabitáre super univérsam faciém terrae, definiens statúta témpora, et téminos habitatiónis eórum, quaerere Deum, si forte attréctent eum, aut invéniant, quamvis non longe sit ab unoquóque nostrum. In ipso enim vívimus, et movémur,

et sumus : sicut et quidam vestrórum poëtárum dixerunt : Ipsius enim et genus sumus. Genus ergo cum simus Dei, non debémus aestimáre auro, aut argénto, aut lápidi, sculptúrae artis, et cogitatiónis hóminis, Divinum esse simile. Et témpora quidem hujus ignorántiae despiciens Deus, nunc annúntiat homínibus ut omnes ubique poeniténtiam agant, eo quod státuit diem, in quo judicatúrus est orbem in aequitate, in viro, in quo státuit, fidem praebens omnibus, súscitans eum a mórtuis. Cum audissent autem resurrectiόnem mortuórum, quidam quidem irridébant, quidam vero dixerunt : Audiémus te de hoc íterum. Sic Paulus exívit de médio eórum. Quidam vero viri adhaeréntes ei, credidérunt : in quibus et Dionýsius Areopagíta, et múlier nómine Dámaris, et álii cum eis.

Gospel. Atténdite a fermento. p. 1172.

Secret.

Obláta tibi, Dómine, múnera pópuli tui, pro tuórum honóre Sanctórum, súscipe propítius, quaé-

sumus : et eórum nos intercessióne sanctífica. Per Dóminum.

Postcommunion.

Sumptis, Dómine, sacraméntis, quaésumus : ut intercedéntibus beátis Martýribus tuis Dionýsio,

Rústico et Eleuthério, ad redemptiόnis aetérnae proficiámus augméntum. Per Dóminum.

10. St. Francis Borgia, Confessor. (m. t. v.) *Semi-double.*

Mass. Os justi. p. 1206.

Collect.

Domine Jesu Christe, verae humilitátis et exémpLAR et praémium : † quaésumus ; ut sicut beátum Franciscum in terréni honóris

contémptu imitatórem tui gloriósum effecisti, * ita nos ejúsdem imitatiónis et glóriæ tríbuas esse consórtes. Qui vivis et regnas.

Secret.

Sacris altáribus, Dómine, hóstias superpósitas sanctus Francis-

cus, quaésumus, in salútem nobis provenire depóscat. Per Dóminum.

Postcommunion.

PRótegat nos, Dómine, cum tui perceptiόne sacraménti beátus Franciscus, pro nobis intercedéndo :

ut et conversatiόnis ejus experiámur insígnia, et intercessiόnis percipiámus suffrágia. Per Dóminum.

11. THE MATERNITY OF THE B. V. MARY.

Double of the second Class.

AT FIRST VESPERS.

All as at second Vespers, p. 1686, except the following :

At Magn.

Ant. 7. a

C

UM jucundi-táte * Materni-tá-tem be-átae Ma-

ri-ae semper Vírginis ce-lebrémus. E u o u a e.

*Cant. Magnificat. 7. a. p. 211, or p. 217.**Prayer. Deus, qui de beátae. p. 1684.**At Compline and at the Little Hours, the chant and doxology of the Hymns are as on Feasts of the B. V. M., p. 268.**At Prime. Ant. Beáta es. p. 1686. In the Short Resp., the Ψ . is Qui nátus es de María Vírgine. p. 229. Short Lesson. In platéis. p. 1257.**At Terec. Chant and doxology of the Hymn, p. 1256. Ant. Genuísti. p. 1686. Chapter. Qui creávit me. p. 1687. Short Resp. Spécie túa. p. 1256. Ψ . Adjuvábít éam.*

AT MASS.

Intr.
3.

C

Cce Vírgo * concípi- et, et pári- et Fí- li- um,

et vo-cá- bi-tur nómen é- jus Em-mánu- el. *Ps. Cantá-**te Dómino cánticum nóvum, * qui- a mi-rabí- li- a fécit.*

Glóri- a Pátri. E u o u a e.

Collect.

DEus, qui de beatae Mariae Vir- | ut, qui vere eam Genitricem Dei
ginis útero Verbum tuum, An- | credimus, * ejus apud te interces-
gelo nuntiante, carnem suscipere | sionibus adjuvémur. Per eúmdem
voluisti : † praesta supplicibus tuis ; | Dóminum.

Lectio libri Sapientiae. *Eccli. 24.*

EGO quasi vitis fructificávi sua- | implémini. Spíritus enim meus super
vitatem odóris : et flores mei, | mel dulcis, et heréditas mea super
fructus honóris et honestátis. Ego | mel et favum. Memória mea in
mater pulchrae dilectiónis, et timó- | generatiónes saeculórum. Qui edunt
ris, et agnitiónis, et sanctae spei. | me, adhuc esúrient : et qui bibunt
In me grátia omnis viae et veritátis : | me, adhuc sítient. Qui audit me,
in me omnis spes vitae et virtútis. | non confundétur : et qui operántur
Transíte ad me omnes qui concu- | in me, non peccábunt. Qui elúcidant
piscitis me, et a generatióibus meis | me, vitam aetérnam habébunt.

Grad.

7.

E-gre-di-é-tur * vír-ga de radí- ce Jés- se,
et flos de radíce é- jus a- scéndet.
V. Et requi- é- scet su-
per é- um Spí- ri- tus * Dó- mi- ni.

1.

ALle-lú- ia. * ij.
V. Vír- go Dé- i Gé- nitrix, quem

tó- tus non cá- pit ór- bis, in tú- a se
cláu- sit ví- scera * fáctus hó- mo.

✠ Sequentia sancti Evangelii secundum Lucam. *Luc. 2.*

IN illo tēpore : Cum redirent, et non cognoverunt paréntes ejus. Existimántes autem illum esse in comitátu, venérunt iter diéi, et requirébant eum inter cognátos, et notos. Et non inveniéntes, regréssi sunt in Jerúsalem, requiréntes eum. Et factum est, post triduum invenérunt illum in templo sedéntem in médio doctórum, audiéntem illos, et interrogántem eos. Stupébant autem omnes, qui eum audiébant,

super prudéntia et respónsis ejus. Et vidéntes admiráti sunt. Et dixit mater ejus ad illum : Fili, quid fecísti nobis sic? ecce pater tuus, et ego doléntes quaerebámus te. Et ait ad illos : Quid est quod me quaerebátis? nesciebátis quia in his, quae Patris mei sunt, opórtet me esse? Et ipsi non intellexérunt verbum quod locútus est ad eos. Et descendit cum eis, et venit Náza- reth : et erat súbditus illis. Credo.

Offert.

3.

CUM ésset * despon- sá- ta má- ter é- jus Ma- rí-
a Jó- seph, invénta est
in ú- te- ro há- bens de Spí- ri- tu Sán- cto.

Secret.

MUA, Dómine, propitiatióne, et haec oblátio nobis proficiat prosperitátem, et pacem. Per eúndem Unigéniti tui Matris intercessióne, Dóminum.
ad perpétuam atque praeséntem

Preface of the B. V. M. Et te in Festivitate. 10.

Communion. Beáta víscera. *p.* 1268.

Postcommunion.

Haec nos commúnio, Dómine, | **M**aría, caeléstis remédii fáciat esse
purget a crimine : et, interce- | consórtes. Per eúndem Dóminum.
dente beáta Vírgine Dei Genitricé |

At Sext. Ant. Cum ésssem párvula. *as below.* *Chapter.* Et sic in Són. *p.* 1257. *Short Resp.* Adjuvábít éam. *Ÿ.* Elégít éam. *p.* 1257.

At None. Ant. Vidérunt éam. *p.* 1687. *Chapter.* In platéis. *p.* 1257. *Short Resp.* Elégít éam. *Ÿ.* Diffúsa est. *p.* 1258.

AT SECOND VESPERS.

Psalms. 1. Dixit Dóminus. 8. c. *p.* 133. — 2. Laudáte púeri. 6. F. *p.* 151. — 3. Laetátus sum. 1. f. *p.* 169. — 4. Nisi Dóminus. 7. c². *p.* 176. — 5. Láuda Jerúsalem. 7. a. *p.* 206.

1. Ant.

8. e

B

E-á-ta es * Vírgo Ma-rí-a, quae ómni-um portá-



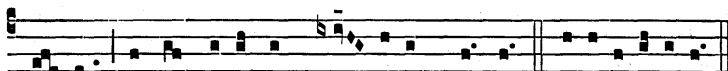
sti Cre-ató-rem. E u o u a e.

2. Ant.

6. F

G

Enu-ísti * qui te



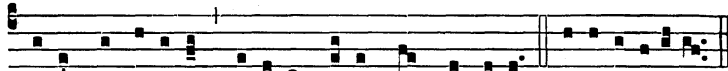
fé-cit, et in aetérnum pérmanes Vírgo. E u o u a e.

3. Ant.

1. f

C

UM ésssem párvula, * plácu-i Altíssimo et de



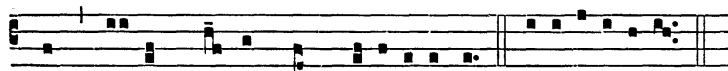
mé-is viscé-ribus génu-i Dé-um et hómínem. E u o u a e.

4. Ant.

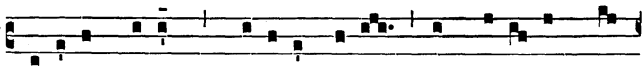
7. e²

B

Ene-dí-cta * fí-li-a tu-a Dómino : qui-a per

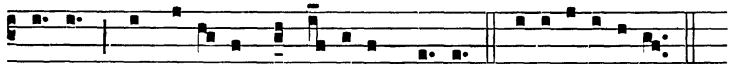


te frúctum ví-tae comunicávimus. E u o u a e.

5. Ant.
7. a

V

Idérunt é-am * fí-li-ae Sí-on, et be-á-tam di-



xé-runt, et regí-nae lauda-vérunt é-am. E u o u a e.

Chapter.

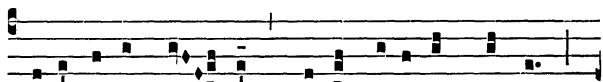
Ecclus. 24.

QUI creávit me, requiévít in ta- | In Jacob inhábíta, * et in eléctis
bernáculo meo, † et dixit mihi : | meis mitte radíces.

Hymn. Ave máris stélla. p. 1259.

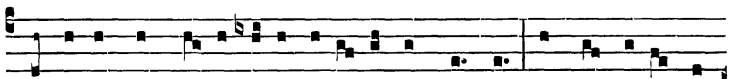
V. Benedícta tu in muliéríbus.

R. Et benedíctus frúctus véntris túi.

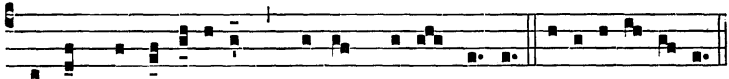
At Magn.
Ant. 4. E

M

Atérni-tas tú- a, * Dé- i Génitrix Vírgo,



gáudi- um annunti- ávit uni-vérso mún-do : ex te enim ór-



tus est sol justí-ti-ae, Christus Dé-us nóster. E u o u a e.

Cant. Magnificat. 4. E. p. 210, or p. 216.

Collect.

DEUS, qui de beátae Maríae Vír- | ut, qui vere eam Genitricem Dei
ginis útero Verbum tuum, An- | crédimus, * ejus apud te interces-
gelo nuntiánte, carnem suscipere | siónibus adjuvémur. Per eúmdem
voluísti : † praesta supplicibus tuis; | Dóminum.

13. St. Edward the Confessor, King of England.

*Semi-double.**Mass. Os justi. p. 1200.*

Collect.

DEUS, qui beátum Regem Eduár- | quaesumus; ita eum venerári in
dum Confessórem tuum aeter- | terris, * ut cum eo regnáre possi-
nitátis glória coronásti : † fac nos, | mus in caelis. Per Dóminum.

Secret.

L Audis tibi, Dómine hóstias im- | et praeséntibus éxui malis confídi-
molámus in tuórum comme- | mus, et futúris. Per Dóminum no-
moratióne sanctórum : quibus nos | strum.

Postcommunion.

R Efécti cibo potúque caelésti, | ratióne percépipimus, ejus muniámur
Deus noster, te súpplices exo- | et précibus. Per Dóminum.
rámus : ut in cujus haec commemo-

14. St. Callistus I, Pope and Martyr. *Double.*

Mass. Si diligis me. *from the Common of Holy Popes, 1122¹, except the Prayers.*

Collect.

D eus, qui nos cónspicis ex nostra | sanctórum tuórum exémpa re-
infirmítate defícere : * ad amó- | stáura. Per Dóminum.
rem tuum nos misericórditer per |

Secret.

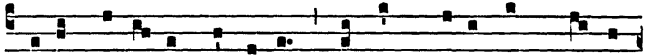
M ystica nobis Dómine prosit | nostris expédíat, et perpétua salva-
oblátio : quae nos et a reátibus | tióne confirmet. Per Dóminum.

Postcommunion.

Q uaesumus omnipotens Deus : ut | puríficent, et recte vivéndi nobis
reátus nostros múnera sacráta | operéntur efféctum. Per Dóminum.

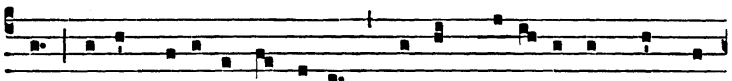
15. St. Teresa, Virgin. *Double.*

At First and Second Vespers.

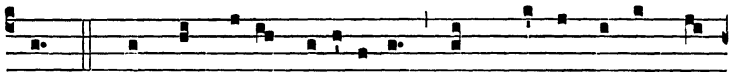
Hymn. 

8.

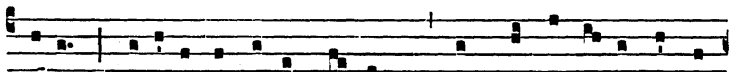
R Egis supérni núnti- a, Dómum patéram dé-se-



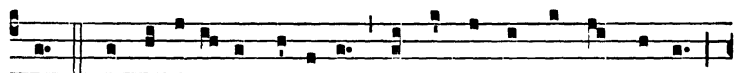
ris, Térris Teré-sa bárba-ris Chrístum datú-ra aut sángu-



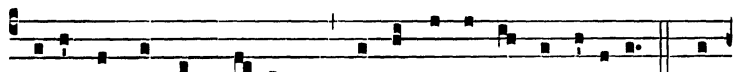
nem. 2. Sed te mánet su-ávi- or Mors, poéna póscit dúl-



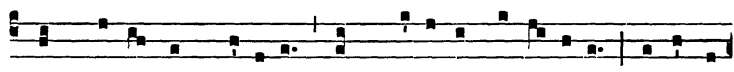
ci- or : Di-víní amó-ris cúspide In vúlus ícta cónci-



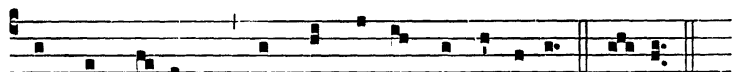
des. 3. O ca-ri-tá-tis víctima! Tu córda nóstra cóncrema,



Tibíque géntes cré-di-tas Avérni ab ígne líbe-ra. 4. Sit



laus Pátri cum Fí-li-o, Et Spí-ri-tu Pa-rácli-to, Ti-bíque



sáncta Trí-ni-tas, Nunc et per ómne saécu-lum. Amen.

Mass. Dilexisti. p. 1225.

Collect.

GXáudi nos Deus salutáris no- pábulo nutriámur, * et piae devo-
ster : † ut sicut de beátae Teré- tionis erudiámur afféctu. Per Dó-
siae Vírginis tuae festivitáte gau- minum.
démus; ita caeléstis ejus doctrinae

16.

Saint Hedwig, Widow.

Semi-double.

Collect.

DEus, qui beátam Hedwigem a túras mundi calcáre delicias, * et in
saéculi pompa ad húmílem amplexu tuae crucis ómnia nobis
tuae crucis sequélam toto corde adversántia superáre : Qui vivis et
transíre docuísti : † concéde; ut ejus regnas cum Deo Patre, in unitáte
méritis et exémplo discámus peri- Spíritus Sancti, Deus.

Secret. Accépta tibi sit. p. 1228. *Postcommunion.* Satiásti. p. 1229.

17.

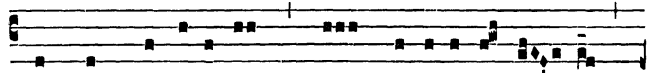
St. Margaret Mary Alacoque, Virgin.

Double.

At Mass.

Intr.

5.

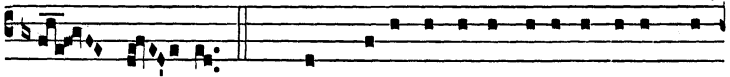


S

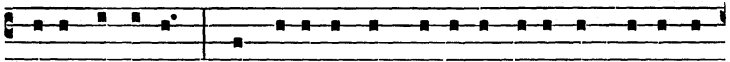
UB úmbra illí- us, * quem de-side-rá-ve- ram,



sé- di : et frú- ctus é- jus dúl- cis gúttu-



ri mé- o. *Ps.* Quam di-lécta tabernácu-la tú-a, Dó-



mine virtú-tum! concupíscit et dé-fi-cit ánima mé-a, in



átri-a Dómi-ni. Gló-ri-a. E u o u a e.

Collect.

| | |
|--|---|
| <p>Domine Jesu Christe, qui inve- stigábiles divítias Cordis tui beátæ Margarítæ Mariæ Virgini mirabiliter revelásti : † da nobis</p> | <p>ejus méritis et imitatione ; * ut te in ómnibus et super ómnia diligéntes, jugem in eódem Corde tuo mansi- onem habére mereámur : Qui vivis.</p> |
|--|---|

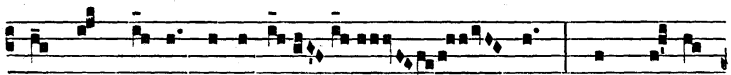
Lectio Epistolæ beati Pauli Apostoli ad Ephesios.

Ephes. 2.

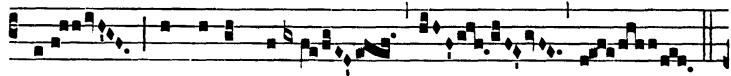
| | |
|---|---|
| <p>Fratres : Mihi ómnium sanctórum mínimo data est grátia haec, in géntibus evangelizáre investigábiles divítias Christi, et illumináre omnes quæ sit dispensátio sacraménti absconditi a saéculis in Deo, qui omnia creávit. Hujus rei grátia flecto génua mea ad Patrem Dó- mini nostri Jesu Christi, ex quo omnis patérnitas in caelis, et in terra nominátur, ut det vobis secún- dum divítias glóriæ suæ, virtúte</p> | <p>corroborári per Spiritum ejus in interiorem hóminem : Christum habitáre per fidem in córdibus ve- stris : in caritaté radicáti, et fun- dáti, ut possitis comprehéndere cum ómnibus sanctis, quæ sit latitúdo, et longitúdo, et sublímities, et pro- fúndum : scire étiam supereminén- tem sciéntiæ caritaté Christi, ut impleámini in omnem plenitúdinem Dei.</p> |
|---|---|



A-quæ múl- tae * non potu- é- runt



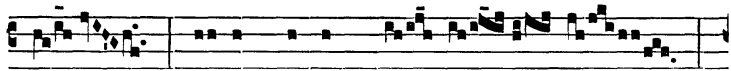
exstíngue-re ca-ri-tá- tem, nec flúmi-



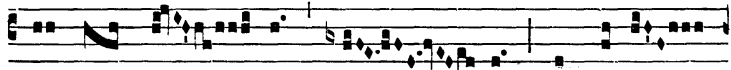
na óbru-ent íl-lam.



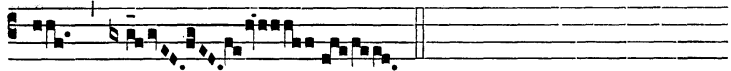
∇. De-fé- cit cáro mé- a et cor mé-



um : Dé- us córdis mé- i,



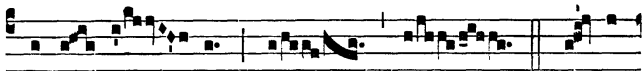
et pars mé- a Dé- us * in aetér-



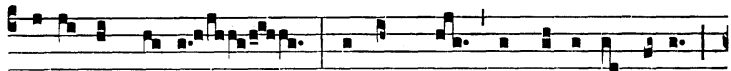
num.

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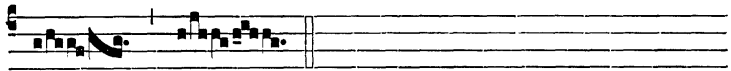
A



Lle- lú- ia. ij. ∇. E-go



di-lécto mé- o, et ad me convérsi- o * éjus.

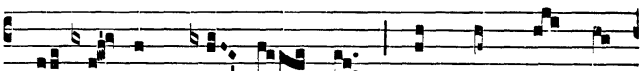


Gospel. Respóndens Jesus. p. 1391.

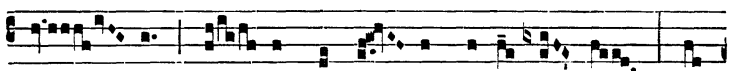
Offert.

5.

Q



Uid bó- num * é- jus est, et quid púlchrum



é- jus, ni- si frumén- tum e-le-ctó- rum, et



vínum gérmí-nans vír- gi- nes?

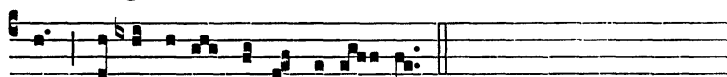
Secret.

Accépta tibi sint, Dómine, plebis quo, de Corde Fílii tui emísso,
tuæ múnera : et concéde; ut beáta Margaríta María veheménter
ignís ille divínus nos inflámmet, aestuávit. Per eúndem Dóminum.

Comm.



E-go dí-lé-cto mé-o, * et dí-léctus mé-us mí-



hi, qui pásci-tur inter lí-li- a.

Postcommunion.

Corporis et sánguínis tui, Dómine | ut, supérbis saécúli vanitátibus exú-
Jesu, sumptis mystériis : concé- | tis, mansuetúdinem et humilitátem
cède nobis, quæsumus, beáta Mar- | Cordis tui induére mereámur : Qui
garíta María Vírgine intercedénte; | vivís.

18.

SAINT LUKE, EVANGELIST.

Double of the Second Class.

At Vespers and at the Little Hours, all from the Common of Evangelists, p. 1111. Prayer. Intervéniat. as below.

AT MASS.

Introit. Mihi autem. p. 1304.

Collect.

Intervéniat pro nobis, quæsumus | cationem júgiter in suo córpore *
Dómine, sanctus tuus Lucas | pro tui nóminis honóre portávit.
Evangelísta : † qui crucis mortifi- | Per Dóminum.

Lectio Epistolæ beati Pauli Apostoli ad Corinthios. 2. Cor. 8. c.

Fratres : Grátias ago Deo, qui | sias : non solum autem, sed et ordi-
dedit eámdem sollicitúdinem | natus est ab ecclésiis comes pere-
pro vobis in corde Titi; quóniam | grinatiónis nostræ, in hanc grá-
exhortatióem quidem suscepit : | tiam quæ ministrátur a nobis ad
sed cum sollicitior esset, sua volun- | Dómini glóriam, et destinátam vo-
táte profectus est ad vos. Mísimus | luntátem nostram : devitántes hoc,
étiam cum illo fratrem, cujus laus | ne quis nos vitúperet in hac pleni-
est in Evangélio per omnes ecclé- | tudine, quæ ministrátur a nobis.

Providemus enim bona non solum coram Deo, sed etiam coram hominibus. Misimus autem cum illis et fratrem nostrum, quem probavimus in multis saepe sollicitum esse : nunc autem multo sollicitiorem, confidentia multa in vos, sive pro

Tito qui est socius meus, et in vos adjutor; sive fratres nostri, Apostoli ecclesiarum, gloria Christi. Orationem ergo, quae est caritatis vestrae et nostrae gloriae pro vobis, in illos ostendite in faciem ecclesiarum.

Gradual. In omnem terram. p. 1486. Alleluia, alleluia. Ψ . Ego vos elégi. p. 1487.

Gospel. Designavit Dominus. p. 1373.

Offertory. Mihi autem. p. 1306.

Secret.

Donis caelestibus da nobis, quaesumus Domine, libera tibi mente servire : ut munera quae deferentur, et gloriam. Per Dominum.

Preface of the Apostles, p. 10.

Communion. Vos qui secuti. p. 1392.

Postcommunion.

Praesta, quaesumus omnipotens Deus : ut, quod de sancto altari tuo accipimus, precibus beati Evangelistae tui Lucae, sanctificet animas nostras, per quod tui esse possimus. Per Dominum.

19. St. Peter of Alcantara, Confessor.

Double.

Mass. Iustus. p. 1204, except the following :

Collect.

Deus, qui beatum Petrum Confessorem tuum admirabilis paenitentiae et altissimae contemplationis munere illustrare dignatus es : † da nobis, quaesumus; ut ejus suffragantibus meritis, * carne mortificati, facilius caelestia capiamus. Per Dominum.

Epistle. Quae mihi fuerunt lucra. p. 1329.

20. St. John Cantius, Confessor.

Double.

At Mass.

Intr.

4.

M

I-se-ra-ti-o * ho-mi-nis circa proximum :

mi-se-ri-cordi-a au-tem De-i super omnem car-

nem. Qui mi-se-ricórdi-am há- bet, dó- cet et é- ru-
 dit qua-si pá-stor gré-gem sú- um. *Ps.* Be- á-tus vir qui
 non á-bi- it in consí-li- o impi- órum, et in ví- a pecca-tó-
 rum non sté- tit : * et in cá-thedra pesti-lénti-ae non sé-dit.

Gló-ri-a Pá-tri. E u o u a e

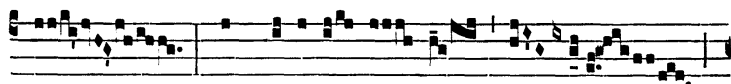
Collect.

DA, quaesumus omnipotens | córdiam exhibentes, * ejus méritis
 Deus : † ut sancti Joánnis Con- | indulgéntiam apud te consequámur.
 fessoris exémplo in sciéntia Sanctó- | Per Dóminum.
 rum proficiétes, atque áliis miseri-

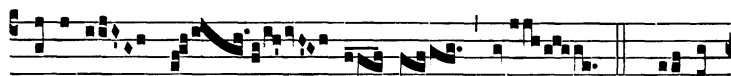
Lectio Epistolae beati Jacobi Apostoli. *Jac. 2. c.*

SIC loquimini, et sic fácite, sicut | frater et soror nudi sint, et indigeant
 per legem libertátis incipiétes | victu quotidiano, dicat autem aliquis
 judicári. Judícium enim sine miseri- | ex vobis illis : Ite in pace, calefací-
 córdia illi qui non fecit misericór- | mini et saturámini; non dedéritis
 díam : superexáltat autem misericór- | autem eis quae necessaria sunt
 dia judícium. Quid próderit, fratres | córpori, quid próderit? Sic et fides,
 mei, si fidem quis dicat se habére, | si non hábeat ópera, mórtua est in
 ópera autem non hábeat? Numquid | semetíp-sa.
 póterit fides salváre eum? Si autem

Grad.
 3. **C** On- fi- te- án- tur * Dó-mi-no
 mi-se-ricór-di-ae é- jus :



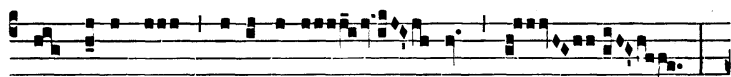
et mi-rabí- li- a é- jus



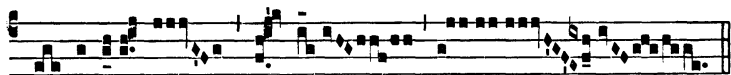
fí-li- is hó- mi- num. *∇*. Qui- a



sa-ti- á- vit ánimam iná- nem :



et ánimam esu-ri-én- tem



sa- ti-á- vit * bó- nis.

1.

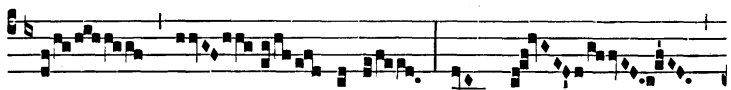
A



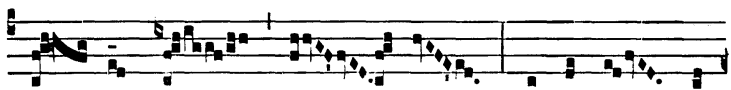
Lle- lú- ia. * *ij.*



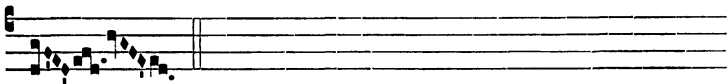
∇. Mánum sú- am a-pé-ru- it



ín- opi : et pál-



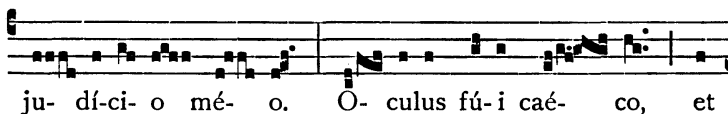
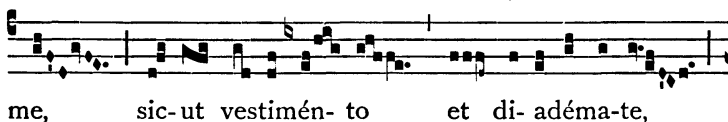
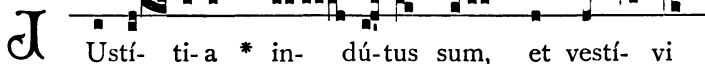
mas sú- as exténdit * ad



Gospel. Sint lumbi vestri. p. 1202.

Offert.

4.

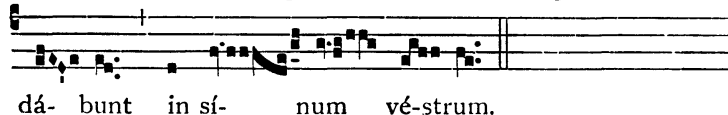
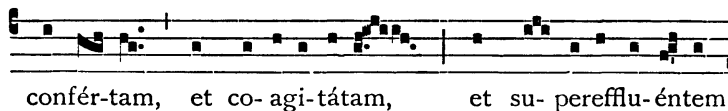
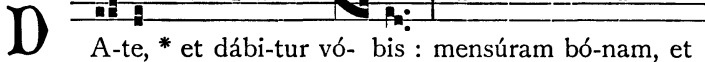


Secret.

HAS, quaesumus Dómine, hóstias | sta; ut te super ómnia, et omnes
sancti Joánnis Confessoris tui | propter te diligéntes corde tibi et
méritis benignus assúme : et prae- | ópere placeámus. Per Dóminum.

Comm.

3.



Postcommunion.

PRetiósí cörperis et sánguineis | méritis et exémplic, ejúsdem cari-
 tui, Dómine, pasti deliciis, tuam | tátis imitatóres effécti, consórtes
 súpplices deprecámur cleméntiam : | simus et glóriæ : Qui vivis.
 ut sancti Joánnis Confessóris tui |

At First and Second Vespers.

Hymn

8.

G

Entis Polónæ gló-ri- a, Cle-ríque spléndor nóbi-

lis, Décus Lycaé-i, et pátri-ae Páter, Jo-ánnes ínclýte :

2. Légem supérni Núminis Dóces magíster, et fá-cis : Nil

scí-re pródest, sédu-lo Légem ni-támur éxsequi. 3. Apo-

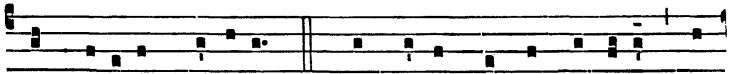
sto-lórum límina Pédes vi-átor ví-si-tas : Ad pátri-am ad

quam téndimus, Gréssus vi-ámque dí-rige. 4. Urbem pé-tis

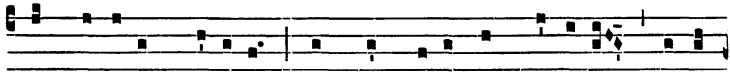
Jerúsa-lem : Signáta sácro ságuine Chrísti có-lis vesti-

gi- a, Rigásque fúsís flé-tibus. 5. Acérba Chrísti vúlnera,

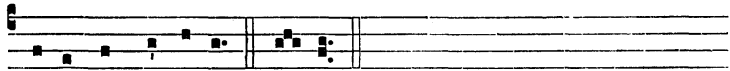
Haéré-te nóstris córdibus, Ut cogi-témus cónsequi Re-



dempti-ónis pré-ti-um. 6. Te próna múndi máchina, Clé-



mens adóret Tríni-tas, Et nos nóvi per grá-ti-am, Nóvum



canámus cánti-cum. Amen.

21.

St. Hilarion, Abbot.

Comm.

Mass. Os justi. p. 1206.

Comm. of St. Ursula and her Companions, Virgins and Martyrs :

Mass. Loquébar. p. 1215, with *Collect, Secret and Post.* p. 1225.

23. St. Anthony Mary Claret, Bishop and Conf. *III class.*

Mass. Sacerdótes tui. p. 1186, except the *Collect.*

Collect.

DEus, qui beátum Antónium Ma-
riám Confessórem tuum atque
Pontificem, apostólicis virtútibus
sublimásti, et per eum novas in
Ecclésia clericórum ac virginum
familias collegisti : † concéde, quaé-
sumus ; ut, ejus dirigéntibus mónitis
ac suffragántibus méritis, * animá-
rum salútem quaérene júgiter stu-
deámus. Per Dóminum.

24.

St. Raphael the Archangel. *Double Major.*

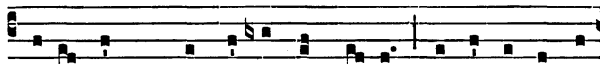
At First Vespers.

All as at second Vespers, p. 1701, except the fifth psalm, which is Laudáte Dóminum. 8. c. p. 168, and the Antiphon at Magnificat. If the second Vespers are not celebrated, the Psalms at first Vespers are taken from second Vespers.

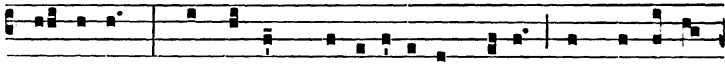
At Magn.

Ant. 5. a

E



-go sum * Rápha- el Ange- lus, qui ásto ante



Dó-minum : vos autem benedí-ci-te Dé-um, et narrá-te



ó-mni-a mi-ra-bí-li-a é-jus. E u o u a e. Ψ . Stétit. p. 1703.

Cant. Magnificat. 5. a. p. 210. — Prayer. Deus qui beátum. as below.

At Mass.

Introit. Benedicite. p. 1653.

Collect.

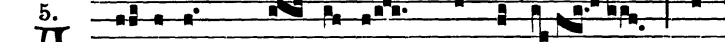
DEUS, qui beátum Raphaélem Archángelum Tobíae fámulo tuo cómitem dedisti in via : † con- céde nobis fámulis tuis; ut ejúsdem semper protegámur custódia, * et muniámur auxilió. Per Dóminum.

Lectio libri Tobiae. *Tob. 12.*

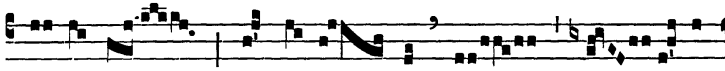
IN diébus illis : Dixit Angelus Raphaél ad Tobíam : Sacraméntum regis abscondere bonum est : ópera autem Dei reveláre et confitéri honoríficum est. Bona est orátio cum jejúnio, et eleemósyna magis quam thesáuros auri recóndere : quóniam eleemósyna a morte liberat, et ipsa est, quae purgat peccáta, et facit inveníre misericórdiam et vitam aetérnam. Qui autem faciunt peccátum, et iniquitátem, hostes sunt ánimae suae. Manifésto ergo vobis veritátem, et non abscondam a vobis occúltum sermónem. Quando orábas cum lácrimis, et sepeliébas mórtuos, et derelinquébas prándium tuum, et mórtuos abscondébas per diem in domo tua, et nocte sepeliébas eos, ego óbtuli oratiónem tuam Dómino. Et quia accéptus eras Deo, necesse fuit ut tentátio probáret te. Et nunc misit me Dóminus ut curárem te, et Saram uxórem filii tui a daemónio liberárem. Ego enim sum Raphaél Angelus, unus ex septem, qui astámus ante Dóminum.

Grad.

5.



A Nge-lus * Dó- mi- ni Rapha- el ap-



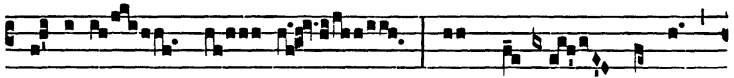
pre-héndit et li-gá- vit daé- mo-



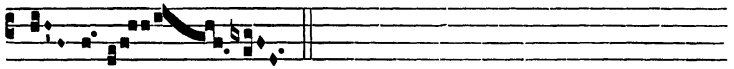
nem.

Ψ . Má-

gnus



Dóminus nó-ster, et mágna vírtus

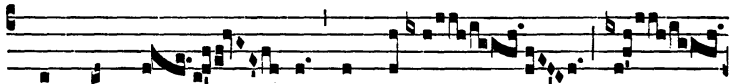


* é- jus.

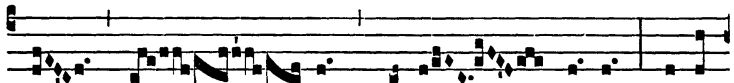
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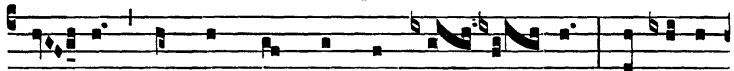
Lle- lú- ia. * ij.



∞. In conspé-ctu Ange-ló-



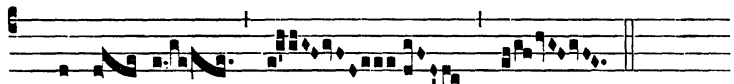
rum psállam tí-bi : ado-



rá- bo ad témplum sánctum tú- um, et confi-



té- bor nómi-ni tú- o,



* Dómi- ne.

✠ *Sequentia sancti Evangelii secundum Joannem. Joann. 5.*

In illo témpore : Erat dies festus Judaeórum, et ascéndit Jesus Jerosólymam. Est autem Jerosólymis Probática piscína, quae cognominátur hebraíce Bethsaída, quinque pórticus habens. In his jacébat multitúdo magna languéntium, caecórum, claudórum, aridó-

rum exspectántium aquae motum. Angelus autem Dómini descendébat secúndum tempus in piscínam, et movebátur aqua. Et qui prior descendisset in piscínam post motiónem aquae, sanus fiébat a quacúm- que detinebátur infirmitáte.

Credo.

Offertory. Stétit Angelus. p. 1656.

Secret.

Hostias tibi, Dómine, laudis offé-
rimus, suppliciter deprecánte: | veniente suffrágio, et placátus accí-
ut eásdem, angélico pro nobis inter- | pias, et ad salutem nostram prove-
niré concédas. Per Dóminum.


Communion. Benedícite. p. 1657.

Postcommunion.

Dirigere dignáre, Dómine Deus, | dimus, tibi nostras exíguas preces
in adutórium nostrum sanctum | benedicéndas assígnat. Per Dómi-
Raphaélem Archángelum :et, quem | num.
tuæ majestáti semper assistere cré-

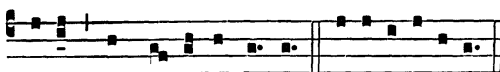
At Second Vespers.

Psalms. 1. Dixit Dóminus. 8. G. p. 133. — 2. Confitébor. 7. d. p. 139. — 3. Beátus vir. 4. E. p. 144. — 4. Laudáte púeri. 5. a. p. 150. — 5. Confitébor... quóniam. 8. c. p. 184.*

1. Ant.  8. G*

M

Issus est * Ange-lus Rápha-el ad Tobí-am et



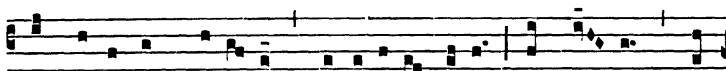
Sáram, ut cu-rá-ret é- os. E u o u a e.

2. Ant.

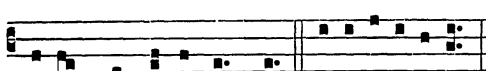
7. d

I

Ngréssus *



Ange-lus ad Tobí- am, sa-lutá-vit é-um, et dí- xit : Gáu-



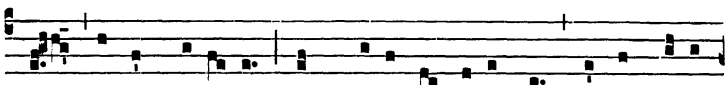
di-um sit tí-bi semper. E u o u a e.

3. Ant.

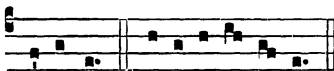
4. E

F

Orti áni-



mo * ésto, Tobí- a : in próximo enim est ut a Dé-o



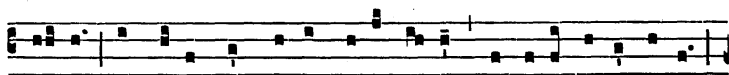
curé-ris. E u o u a e.

4. Ant.

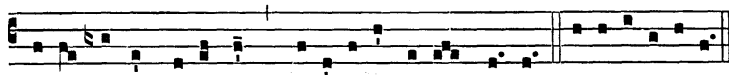
5. a

B

Ene- dí-ci-te * Dé- um



caé-li, et coram ómnibus vivénti-bus confi-témi-ni íl-li,



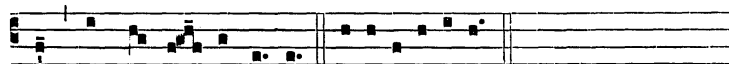
qui-a fé-cit vobíscum mise-ri-córdi-am sú-am. E u o u a e.

5. Ant.

8. e

P

AX vó-bis, * no-lí-te timé-re : Dé-um benedí-ci-



te, et cantá-te íl-li. E u o u a e.

Chapter.

Tobiae. 12. c.

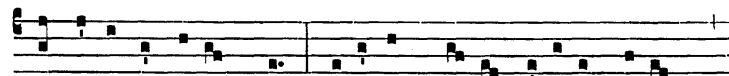
QUando orábas cum lácrimis, et tuos abscondébas per diem in domo tua, et nocte sepeliébas eos, * ego québas prándium tuum, † et mór-óbtuli oratiónem tuam Dómino.

Hymn.

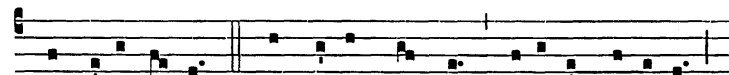
1.

C

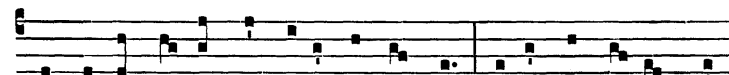
Hríste, sanctó-rum décus Ange-lórum, Géntis humá-



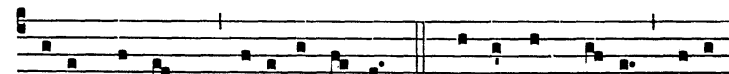
nae sá-tor et redémptor, Caéli-tum nó-bis trí-bu-as be-á-tas



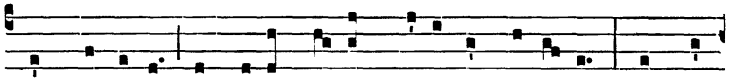
Scándere sé-des. 2. Ange-lus nó-strae mé-di-cus sa-lú-tis



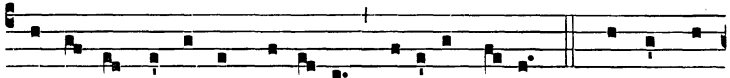
Adsit e caé-lo Rápha-el, ut ómnes Sánet aegró-tos, du-



bi-ósque ví-tae Df-ri-gat áctus. 3. Vírgo dux pá-cis, Geni-



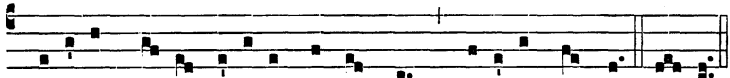
tríxque lú-cis, Et sácer nó-bis chórus Ange-ló-rum Semper



assí-stat, simul et mi-cántis Régi-a caé-li. 4. Praestet hoc



nó-bis Dé-i-tas be-áta Pátris, ac Ná-ti, pa-ri-térque Sáncti

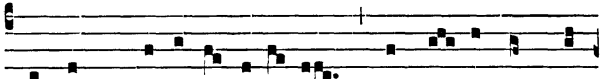


Spí-ri-tus, cú-jus résonat per ómnem Gló-ri-a mún-dum. Amen.

∇. Stétit Angelus juxta áram témpli.

℞. Hábens thuríbulum áureum in mánu súa.

At Magn.
Ant. 1. D²

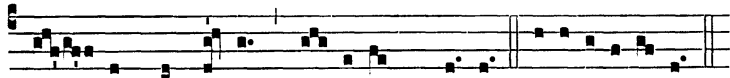


P

Rínceps glo-ri- o-síssime, * Rápha- el Archán-



ge- le, ésto mémor nóstri : hic et u-bíque semper pre-



cá- re pro nó-bis Fí- li- um Dé- i. E u o u a e.

Cant. Magnificat. 1. D². p. 207. — Prayer. Deus qui beátum. p. 1699

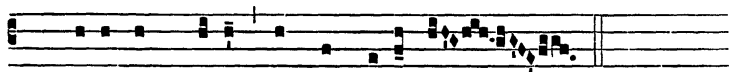
THE LAST SUNDAY OF OCTOBER.

FEAST OF OUR LORD JESUS CHRIST, KING.

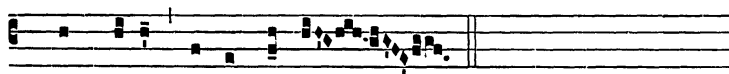
Double of the First Class.

AT FIRST VESPERS.

All as at second Vespers, p. 1715, except the following :



V. Dáta est mí-hi ómnis potéstas.

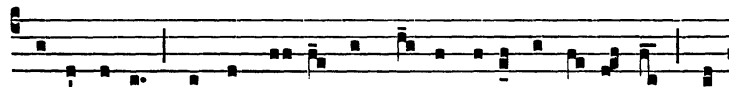


R̄. In caélo et in térra.

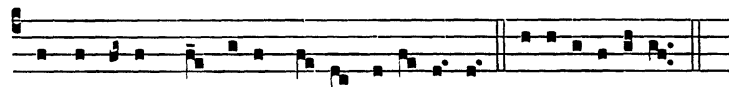
At Magn.
Ant. 1. f

D

Abit illi * Dóminus Dé-us sé-dem Dávid,



pátris é-jus : et regná-bit in dómo Jácob in aetérnum, et



régni é-jus non é-rit fí-nis, alle-lú-ia. E u o u a e.

Cant. Magnificat. 1. f. p. 207, or p. 213.

Prayer. Omnipotens sempitérne Deus. p. 1710.

Commemoration of the Sunday. p. 995.

Chant for the Hymn at Compline.

1.

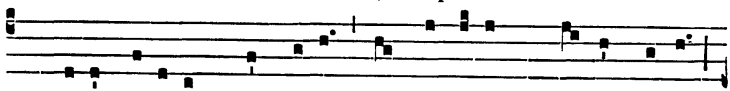
T



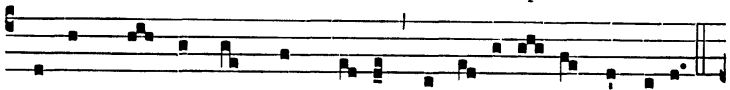
E lú-cis ante términum, Ré-rum Cre-á-tor, pósci-



mus, Ut pro tú- a cle-ménti- a, Sis praésul et custódi- a.



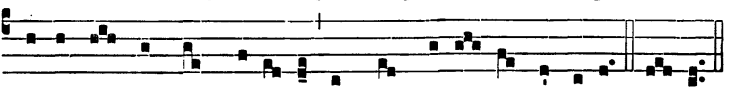
2. Procul recédant sómni- a, Et nócti- um phantásma- ta :



Hostémque nóstrum cómprime, Ne pollu- án- tur córpora.



3. Jé- su, tí- bi sit gló- ri- a Qui scéptra múndi témperas, Cum

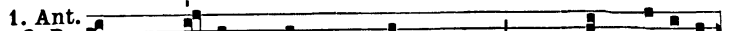


Pátre, et álmo Spí- ri- tu, In sempi- tér- na saécu- la. Amen.

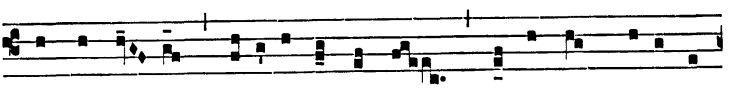
The above chant and doxology are used for the Hymns of the Little Hours.

AT LAUDS.

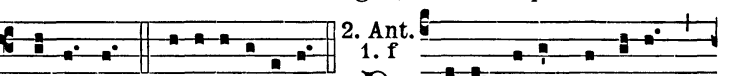
Psalms of Feasts, p. 221.



1. Ant.
2. D
S Usci- tá- bit * Dé- us caéli régnum quod commínu- et



et consú- met univérsa régna, et ípsum stábit in



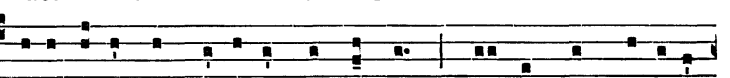
aetérnum. E u o u a e.

2. Ant.

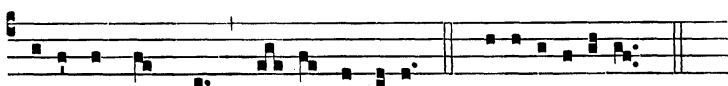
1. f

D

Edit é- i Dóminus *



potestá- tem et honó- rem et régnum : et ómnes pópu- li,



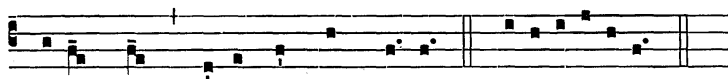
tribus et linguae ipsi servi-ent. E u o u a e.

3. Ant.

4. A

€

X-ibunt aquae vivae * de Je-rúsa-lem; et é-rit Dó-



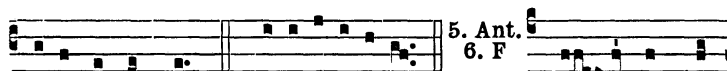
minus Rex super ómnem térram. E u o u a e.

4. Ant.

7. a

Ω

Agni-ficábi-tur * usque ad términos térrae, et



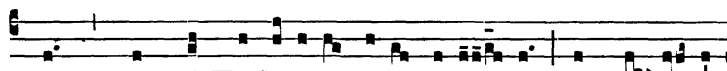
é-rit í-ste Pax. E u o u a e.

5. Ant.

6. F

€

Ens et ré-



gnum * quod non servi-e-rit tí-bi, per-í- bit; et Gén- tes



so-li-túdine vasta-búntur. E u o u a e.

Chapter. Fratres : Grátias ágimus. p. 1716.

Hymn.

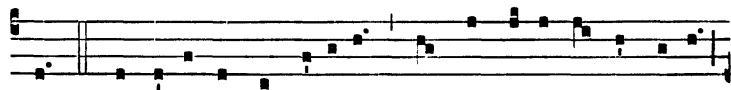
1.

V

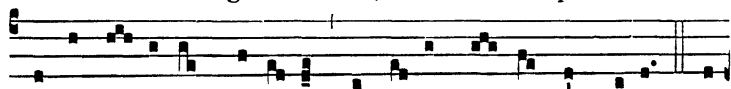
Exílla Chrístus ínclý-ta La-te tri-úmphans éxpli-



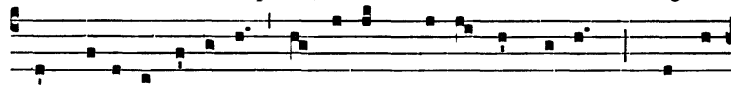
cat : Géntes ad-éste súppli-ces, Regíque ré- gum pláudi-



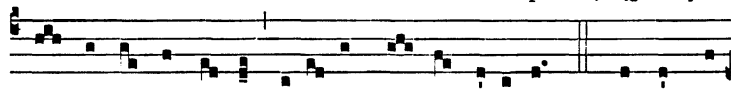
te. 2. Non Ille régna cládibus, Non vi me-túque súbdi-dit :



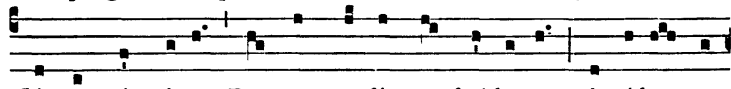
Alto le-vá-tus stí-pi-te, Amó-re trá-xit ómni-a. 3. O



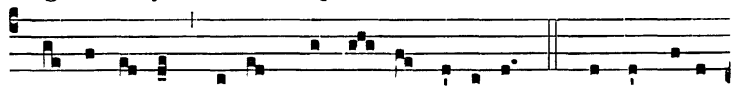
ter be-á-ta cí-vi-tas Cúi ri-te Chrístus ímpe-rat, Quae jús-



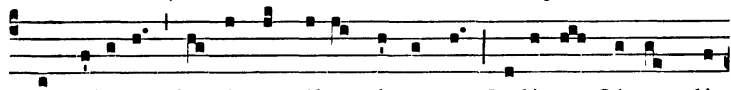
sa pérgit éxsequi Edícta mún-do caéli-tus! 4. Non árma



flágrant ím-pi-a, Pax usque fírm-at foéde-ra, Arrídet et



concórdi-a, Tú-tus stat ór-do cí-vi-cus. 5. Sérvat fídes



connúbi-a, Ju-vénta púbet íntegra, Pudí-ca fló-rent lí-



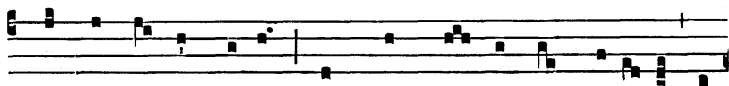
mi-na Domésti-cis vir-tú-tibus. 6. Optá-ta nóbis splénde-at



Lux ísta, Rex dulcíssime : Te, páce ad-épta cándi-da,



Adó-ret ór-bis súbdi-tus. 7. Jé-su, tí-bi sit gló-ri-a, Qui scé-



pra mundi tēpe-ras, Cum Pátre, et álmo Spí-ri-tu In



sempí-tér-na saécu-la. Amen.

℣. Multiplicábitur éjus impérium.

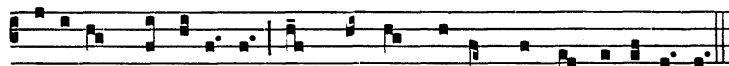
℞. Et pácis non érit fínis.

At Bened.

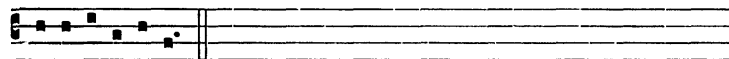
Ant. 5. a

F

Ecit nos Dé- o * et Pátri sú-o régnum, primo-



gēni-tus mortu-ó-rum, et Príncipez régum térrae, alle-lú-ia.

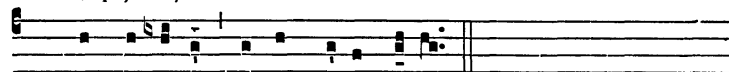


E u o u a e.

Prayer. Omnipotens sempitérne Deus. *p.* 1710.

Commemoration of the Sunday.

At Prime. Ant. Suscitábit. *p.* 1705. *Psalms of Feasts, p.* 226. *In the Short Resp., the ℣. is :*



℣. Qui primá-tum in ómnibus ténes.

Short Lesson. In ipso complácuit. *p.* 1714.

AT TERCE.

Hymn.

1.

N

Unc Sáncte nóbis Spí-ri-tus, Unum Pátri cum Fí-



li-o, Digná-re prómptus ínge-ri Nóstro re-fú-sus pécto-ri.

2. Os, lingua, mens, sēnsus, vīgor, Confessiōnem pēsonent :
Flammēscat igne cāritas,
Accēdat ārdor prōximos.
3. Jēsu, tibi sit glōria,
Qui scēpra mūndi tēmperas,
Cum Pātre et ālmo Spīritu,
In sempitērna saēcula. Amen.

Ant. Dēdit ēi Dōminus. *p.* 1705.

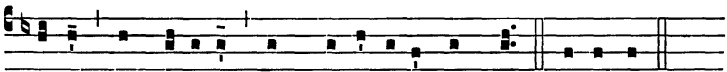
Chapter of Vespers. Fratres : Grātias āgimus. *p.* 1716.

Short
Resp.

D Ata est mí-hi * Omnis potéstas. Dáta est mí-hi.



∇. In caēlo et in térra. * Omnis po-téstas. ∇. Gló-ri-a



Pátri, et Fí-li-o, et Spi-rí-tu-i Sáncto. Dá-ta est.

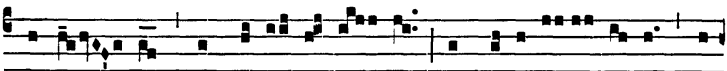
∇. Afférte Dōmino, familiae populórum.

℞. Afférte Dōmino glóriam et impérium.

AT MASS.

Intr.
3.

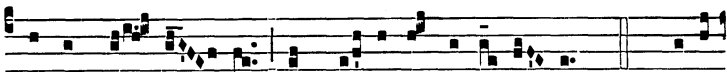
D Ignus est Agnus, * qui occi-sus est, accípe-re



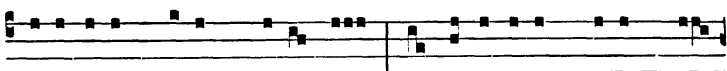
virtú-tem, et di-vi-ni-tá-tem, et sapi-én-ti-am, et



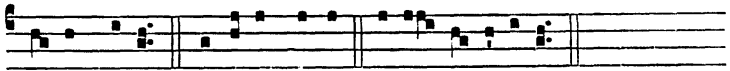
forti-tú-dinem, et ho-nó-rem. Ipsi gló-ri-a



et impé-ri-um in saēcu-la saecu-ló-rum. *Ps.* Dé-us,



judí-ci-um tú-um Régi da : * et justí-ti-am tú-am Fí-



li-o Régis. Gló-ri-a Pátri. E u o u a e.

Collect.

OMnípotens sempitérne Deus, qui in dilécto Fílio tuo, universórum Rege, ómnia instauráre voluisti : † concede propitius ; ut cunctae famí-

liae Géntium, peccáti vúlnerē disgregátae, * ejus suavíssimo subdántur império : Qui tecum.

A commemoration is made of the Sunday.

Lectio Epistolae beati Pauli Apostoli ad Colossenses. *Coloss. 1.*

FRatres : Grátias ágimus Deo Patri, qui dignos nos fecit in partem sortis sanctorum in lumine, qui eripuit nos de potestate tenebrarum, et transtulit in regnum Filii dilectionis suae, in quo habemus redemptionem per sanguinem ejus, remissionem peccatorum : qui est imago Dei invisibilis, primogenitus omnium creaturae ; quoniam in ipso condita sunt univēsa in caelis et in terra, visibilia et invisibilia, sive throni, sive dominationes, sive principatus, sive potestates : omnia per

ipsum, et in ipso creata sunt, et ipse est ante omnes, et omnia in ipso constant. Et ipse est caput corporis Ecclesiae, qui est principium, primogenitus ex mortuis, ut sit in omnibus ipse primatum tenens ; quia in ipso complacuit omnem plenitudinem inhabitare, et per eum reconciliare omnia in ipsum, pacificans per sanguinem crucis ejus, sive quae in terris, sive quae in caelis sunt, in Christo Jesu Domino nostro.

Grad.

5.

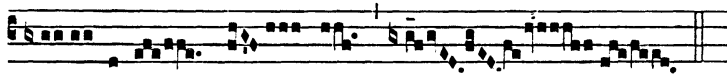
DOminá- bi-tur * a má- ri us- que

ad má- re, et a flúmi- ne usque ad térmios

ór- bis terrá-rum. **¶** Et ado-rábunt é-

um ómnes

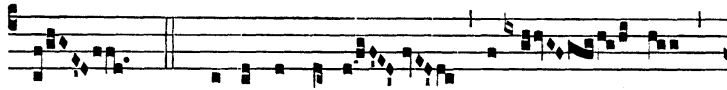
ré- ges tér- rae : ó- mnes Gén- tes



sér- vi- ent * é- i.



1. **A** Lle- lú- ia. * *ij.*



∇. Po- téstas é- jus, po- té- stas



ae- tér- na, quae non aufe- ré- tur :



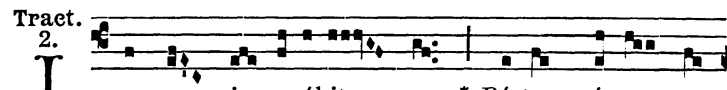
et ré- gnum



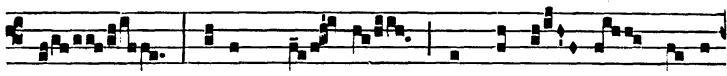
é- jus, * quod non cor- rumpé- tur.



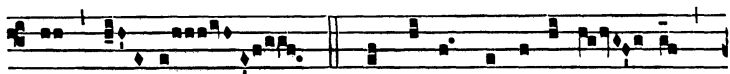
In Votive Masses after Septuagesima, the following Tract is said instead of the Allelúia and its Verse.



Tract. 2. **I** - pse in- vocábit me : * Pá- ter mé- us es



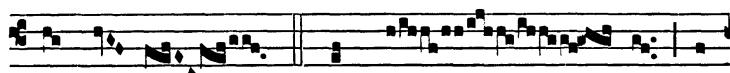
tu : Dé- us mé- us, et suscé- ptor sa- lú-



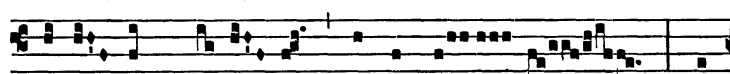
tis mé- ae. Ψ . Et égo primogé-ni- tum



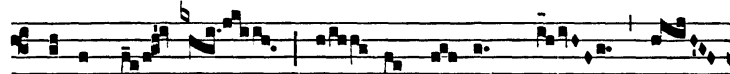
pónam il- lum : excél- sum prae régi-



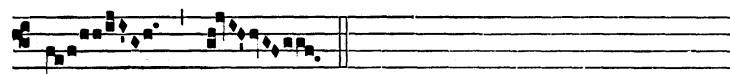
bus tér- rae. Ψ . Et pó- nam in



saécu- lum saécu- li sémen é- jus : et



thrónum é- jus sic- ut dí- es* caé-



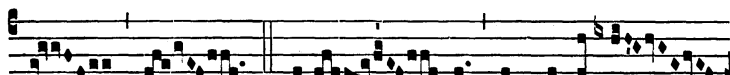
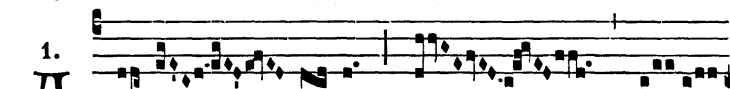
li.

In Paschal Time, the Gradual is omitted. The Allelúia, allelúia. Ψ . Poté- stas éjus. p. 1711, is sung instead, and then the following :

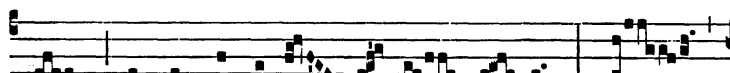
1.

A

L-le- lú- ia. *



Ψ . Há- bet in vestimén-



to et in fémo-re sú- o scrí- ptum : Rex

ré- gum, et Dó-
 mi- nus * domi- nán- ti- um.

✠ *Sequentia sancti Evangelii secundum Joannem. Joann. 18.*

In illo tempore : Dixit Pilátus ad Jesum : Tu es Rex Judaeórum? Respondit Jesus : A temetipso hoc dicis, an álii dixerunt tibi de me? Respondit Pilátus . Numquid ego Judaeus sum? Gens tua et pontífices tradidérunt te mihi; quid fecisti? Respondit Jesus : Regnum meum non est de hoc mundo. Si ex hoc mundo esset regnum meum, miní-

stri mei útique decertárent, ut non tráderer Judaeís : nunc autem regnum meum non est hinc. Dixit itaque ei Pilátus; Ergo Rex es tu? Respondit Jesus : Tu dicis quia Rex sum ego. Ego in hoc natus sum, et ad hoc veni in mundum, ut testimoniúm perhíbeam veritáti; omnis qui est ex veritate, audit vocem meam. Credo.

Offert.

P^{4.} Ostu- la * a me, et dá- bo tí- bi Gén-
 tes he- redi- tá- tem tú- am, et posses-
 si- ó- nem tú- am térmi- nos tér- rae.

Secret.

Hostiam tibi, Dómine, humanae reconciliatiónis offerimus: praesta, quaesumus; ut Quem sacrificiis praesentibus immolamus, Ipse cun-

ctis Géntibus unitátis et pacis dona concédát, Jesus Christus Fílius tuus Dóminus noster : Qui tecum.

Commemoration of the Sunday.

Preface of Christ, the King, p. 9.

Comm.

6.

S

Edébit * Dóminus Rex in ae- térum : Dóminus

benedí- cet pópu- lo sú- o in pá- ce.

Postcommunion.

Immortalitátis alimóniam conse- | táre gloriámur, cum Ipso, in caelé-
 cúti, quaésumus, Dómine : ut | sti sede, júgiter regnáre possímus :
 qui sub Christi Regis vexillis mili- | Qui tecum.

Commemoration of the Sunday. The last Gospel is that of the Sunday.

AT SEXT.

Ant. Exsunt áquae. p. 1706.

Chapter.

Coloss. 1.

OMnia per ipsum et in ipso creáta | est princípium, primogénitus ex
 sunt, et ipse est ante omnes, et | mórtuis, * ut sit in ómnibus ipse
 ómnia in ipso constant. † Et ipse | primátum tenens. R̄. Deo grátias.
 est caput córporis Ecclesíae, qui

Short
Resp.**A**

Fférte Dómino, * Famí-li-ae populó-rum. Affér-

te. ∇. Afférte Dómino gló-ri- am et impé-ri- um. Famí-

li-ae. Gló-ri-a Pátri. Afférte.

∇. Adorábunt éum ómnes réges térrae.

R̄. Omnes Géntes sérvient éi.

AT NONE.

Ant. Gens et régnum. p. 1706.

Chapter.

Coloss. 1.

IN ipso complácuit omnem pleni- | sive quae in terris, sive quae in
 túdinem inhabitáre, † et per eum | caelis sunt, in Christo Jesu Dómino
 reconciliáre ómnia in ipsum, * pa- | nostro. R̄. Deo grátias.
 cíficans per sánguinem crucis ejus,

Short Resp.

A

-do-rábunt é-um * Omnes ré- ges térrae. Ado-

rábunt. *∇*. Omnes Géntes sérv- ent é- i. Omnes.

Gló-ri-a Pátri. Adorábunt.

∇. Multiplicábitur éjus impérium.

℞. Et pácis non érit finis.

AT SECOND VESPERS.

Psalms. 1. Dixit Dóminus. 8. G. p. 133. — 2. Confitébor. 8. c. p. 140. — 3. Beátus vir. 7. a. p. 146. — 4. Laudáte púeri. 3. a. p. 149. — 5. Laudáte Dóminum. 8. G. p. 168.

1. Ant.

8. G

P

A- cí- ficus * vocábi- tur, et thrónus é- jus é- rit

firmíssimus in perpé- tu- um. E u o u a e.

2. Ant.

8. c

R

Egnum é- jus * régnum sempitérnum est, et ómnes

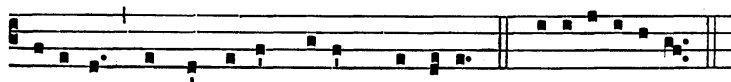
ré- ges sérv- ent é- i et obé- di- ent. E u o u a e.

3. Ant.

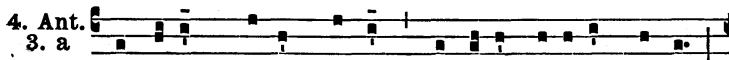
7. a

℄

Cce vir Ori- ens * nómen é- jus : sedébit et domi-



nábi-tur, et loquétur pácem Géntibus. E u o u a e.

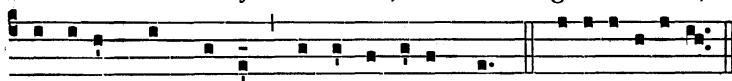


4. Ant.

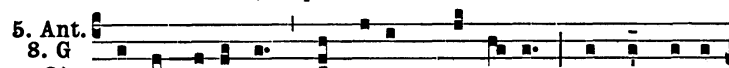
3. a

D

Ominus * júdex nóster, Dóminus légi-fer nóster;



Dóminus Rex nóster, ípse salvábit nos. E u o u a e.

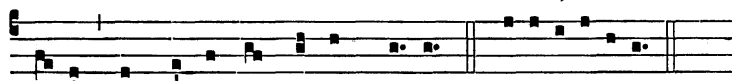


5. Ant.

8. G

E

Cce dédi te * in lúcem Génti-um, ut sis sá-lus



mé- a usque ad extrémum térrae. E u o u a e.

Chapter.

Coloss. 1.

FRatres : Grátias ágimus Deo | qui eripuit nos de potestáte tene-
Patri, qui dignos nos fecit in | brárum, * et tránstulit in regnum
partem sortis sanctórum in lúmine : † | Fílli dilectiónis suae. R̄. Deo grátias.

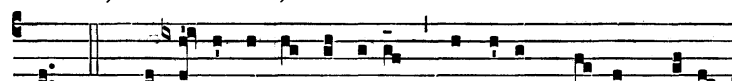
Hymn.

1.
T

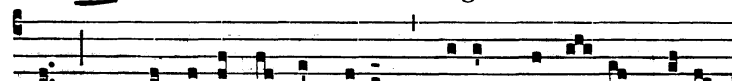
E saeculó-rum Príncipem, Te, Chríste, Ré-gem Gén-



ti-um, Te ménti-um, Te córdi-um Unum faté-mur árbi-



trum. 2. Sce-lésta túrba clámi-tat : Regnáre Chrístum nó-lu-



mus : Te nos ovántes ómni-um Ré-gem suprémum dí-ci-

mus. 3. O Chríste, Príncipe Páci-fer, Méntes rebélles súbji-

ce : Tu-óque amó-re dévi-os, Ovile in ú-num cóngre-ga.

4. Ad hoc cru-énta ab árbore, Péndes apértis bráchi- is :

Di-ráque fóssum cúspide Cor ígne flá-grans éxhi-bes. 5. Ad

hoc in á-ris ábde-ris Vini dapísque imá-gi-ne, Fúndens

sa-lútem fí-li- is Transverbe-rá- to pécto-re. 6. Te na-ti-ó-

num Praésides Honó-re tóllant públi-co, Có-lant magístri,

júdice, Léges et ár-tes éxprimant. 7. Submís-sa régum

fúlge-ant Tí-bi di-cáta insígni- a : Mí-tíque scéptro pá-

tri-am Domósque súbde cí-vi-um. 8. Jé-su, tí-bi sit gló-

ri-a, Qui scéptra mún-di tén-pe-ras, Cum Pá-tré, et álmo

Spí-ri-tu, In sem-pi-tér-na saé-cu-la. Amen.

℣. Multiplicá-bi-tur é-jus impéri-um.

℞. Et pá-cis non é-rit fí-nis.

At Magn.
Ant. 7. a

H

Abet in vestiménto * et in fém-ore sú-o scrí-

ptum : Rex ré-gum, et Dó-mi-nus domi-nánti-um. Ipsi

glóri-a et impéri-um in saé-cu-la saeculó-rum. E u o u a e.

Cant. Magnificat. 7. a. p. 211 or p. 217.

Collect.

OMnípotens sempitérne Deus, qui in dilécto Filio tuo, universórum Rege, ómnia instauráre voluísti : † concéde propítius ; ut cunctae fa-
mí-liae Géntium, peccáti vúl-nere disgregátae, * ejus suavíssimo subdántur império : Qui tecum. ℞. Amen.

Commemoration of the Sunday.

25. SS. Chrysanthus and Daria, Martyrs. *Simple.*

Collect.

Beatórum Mártyrum tuórum Dómine Chrysánthi et Dariae, ut quos venerámur obséquo, *
quaésumus, adsit nobis orátio : † eórum pium júgiter experiámur
auxílium. Per Dóminum.

Secret.

Populi tui, quaésumus Dómine, rum Chrysánthi et Dariae solémni-
tibi grata sit hóstia, quae in naliter immolátur. Per Dóminum no-
talítiis sanctórum Mártyrum tuó- strum.

Postcommunion.

Mysticis Dómine repléti sumus thi et Dariae, quae temporáliter
votis et gáudiis : praesta ágimus, spirituáliter consequámur.
quaésumus ; ut intercessiónibus sancto Per Dóminum.
tórum Mártyrum tuórum Chrysán-

26. S. Evaristus I. Pope and Martyr. *Simple.*

Collect.

Gregem tuum, Pastor aetérne, tua protectióne custódi ; * quem
placátus inténde : † et per totíus Ecclesiæ praestitisti esse pa-
beátum Evarístum Mártyrem tuum stórem. Per Dóminum.
atque Summum Pontíficem, perpé-

Secret. Oblátis. p. 1122^o. and Postcommunion. Refectióne. p. 1123.

28. SS. SIMON AND JUDE, APOSTLES.

Double of the second Class.

At Vespers and at the Little Hours, all from the Common of Apostles, p. 1111. — Prayer. Deus, qui nos. as below.

AT MASS.

Introit. Mihi autem. p. 1304.

Collect.

Deus, qui nos per beátos Apósto- sempitérnam et proficiéndo cele-
los tuos Simónem et Judam ad bráre, * et celebrándo proficere.
agnitiónem tui nóminis venire tri- Per Dóminum.
buísti : † da nobis eórum glóriam

Lectio Epistolae beati Pauli Apostoli ad Ephesios. *Ephes. 4. b.*

Fratres : Unicuíque nostrum primum in inferiôres partes terrae?
data est grátia secúndum men- Qui descéndit, ipse est et qui ascén-
súram donatiónis Christi. Propter dit super omnes caelos, ut impléret
quod dicit : Ascéndens in altum, ómnia. Et ipse dedit quosdam qui-
captívam duxit captivitátem : dedit dem apóstolos, quosdam autem prophé-
dona homínibus. Quod autem ascén- tás, álios vero evangelistas, álios
dit, quid est, nisi quia et descéndit autem pastóres et doctóres ad con-

summationem sanctorum in opus ministerii, in aedificationem corporis Christi; donec occurramus omnes in unitatem fidei, et agnitionis Filii Dei, in virum perfectum, in mensuram aetatis plenitudinis Christi.

Gradual. Constitues eos. p. 1519.

8.

A musical score for a Gradual. It consists of five staves of music with Latin lyrics underneath. The first staff begins with a large 'A' and the lyrics 'L-le lú- ia. * ij. ¶. Ni- mis'. The second staff continues with 'hono-rá- ti sunt amí- ci tú- i, Dé- us :'. The third staff has 'ni- mis confortá-'. The fourth staff has 'tus est principá-tus * e-ó- rum.'. The fifth staff is a final line of music.

L-le lú- ia. * ij. ¶. Ni- mis
hono-rá- ti sunt amí- ci tú- i, Dé- us :
ni- mis confortá-
tus est principá-tus * e-ó- rum.

✠ *Sequentia sancti Evangelii secundum Joannem. Joann. 15. c.*

In illo tempore : Dixit Jesus discipulis suis : Haec mando vobis, ut diligatis invicem. Si mundus vos odit, scitote quia me priorem vobis odio habuit. Si de mundo fuissetis, mundus, quod suum erat, diligeret : quia vero de mundo non estis, sed ego elegi vos de mundo, propterea odit vos mundus. Mementote sermonis mei, quem ego dixi vobis : Non est servus major domino suo. Si me persecuti sunt, et vos persecuentur : si sermonem meum servaverunt, et vestrum servabunt.

Sed haec omnia facient vobis propter nomen meum : quia nesciunt eum qui misit me. Si non venissem, et locutus fuissetis eis, peccatum non haberent : nunc autem excusationem non habent de peccato suo. Qui me odit, et Patrem meum odit. Si opera non fecissem in eis, quae nemo alius fecit, peccatum non haberent : nunc autem et viderunt, et oderunt et me et Patrem meum. Sed ut adimpleatur sermo qui in lege eorum scriptus est : Quia odio habuerunt me gratis. Credo.

Offertory. In omnem terram. p. 1327.

Secret.

Gloriam Domine sanctorum Apostolorum tuorum Simonis et Judae perpetuam venerantes : quaesumus; ut eam, sacris mysteriis expiati, dignius celebremus. Per Dominum nostrum.

Preface of the Apostles, p. 10.

Communion. Vos qui secúti éstis me. p. 1392.

Postcommunion.

Percéptis Dómine sacraméntis, veneránda gérimus passióne, nobis
supplíciter exorámus : ut, inter- proficiant ad medélam. Per Dómi-
cedéntibus beátis Apóstolis tuis num.
Simóne et Juda, quae pro illórum

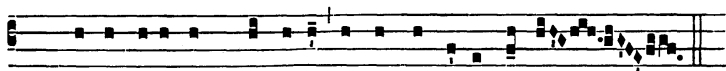
FEASTS OF NOVEMBER.

1. THE FEAST OF ALL SAINTS.

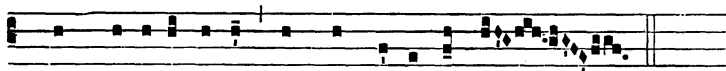
Double of the First Class with common Octave.

AT FIRST VESPERS.

All as at second Vespers, p. 1728, except the fifth Psalm, which is Laudáte Dóminum. 8. G. p. 168, and the following :



V. Laetámini in Dómino, et exsultáte jústi.



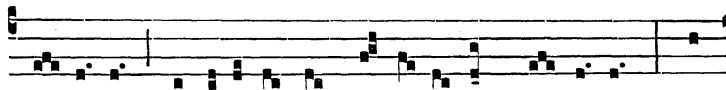
R. Et glo-ri-ámi-ni, ómnes récti córde.

(The V. and R. are sung as above only on the Feast itself; on the other days, the ordinary tone is used.)

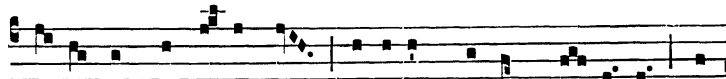
At Magn.
Ant. 1. D

A

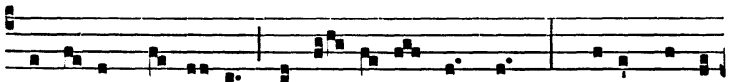
Nge-li, * Archán-ge-li, Thró- ni et Domi-na-



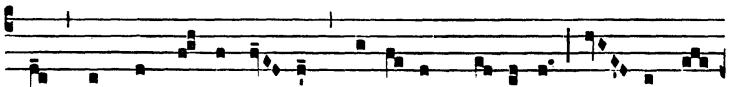
ti- ónes, Principá-tus et Pot- está- tes, Vir- tú- tes : Ché-



ru-bim atque Sé-raphim : Patri- ár- chae et Prophé- tae : sán-



cti lé-gis Doctó-res, Apó-sto-li ómnes : Chrísti Márty-



res, sáncti Confessó-res, Vírgi-nes Dómi-ni, A- nacho-



rí-tae, Sanctíque ómnes, intercé-

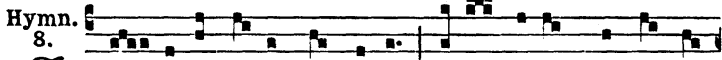


di- te pro nó-bis. E u o u a e.

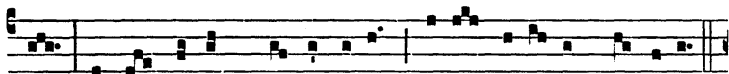
Cant. Magnificat. 1. D. p. 207 or p. 213. Prayer. Omnipotens. p. 1725.

AT LAUDS.

Antiphons of second Vespers, p. 1728. Psalms of Feasts, p. 221. Chapter. Ecce ego. p. 1730.



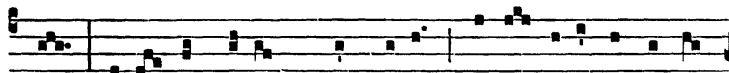
Hymn.
8.
S A- lú-tis aetérnae dá-tor, Jé-su, redé-mp-tis súb-ve-



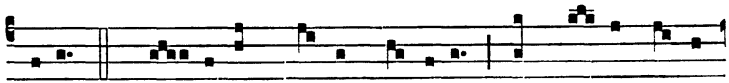
ni : Ví-r-go pá-rens clemé-nti-ae, Dóna sa-lú-tem sé-rvu-lis.



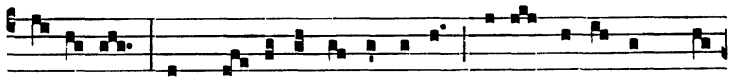
2. Vos Ange-ló-rum míl-li-a, Patrúm-que coétus, ág-mi-



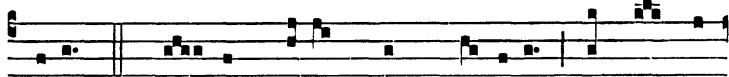
na Canó-ra Vá-tum : vos ré-is Pre-cá-mini indulgén-



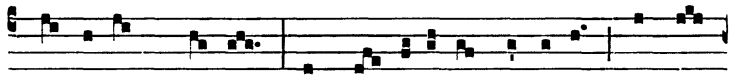
ti-am. 3. Ba-ptísta Chrí-sti praévi-us, Summíque caé-li



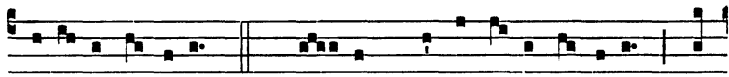
Clá-vi-ger, Cum cé-te-ris Apósto-lis, Néxus re-sólvant crí-



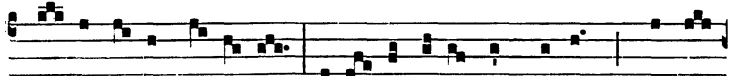
minum. 4. Có-hors tri-úm-phans Mártyrum, Almus Sa-



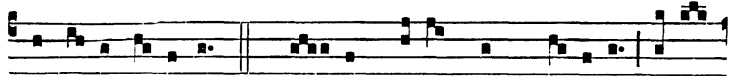
cerdó-tum chó-rus, Et vir-giná-lis cásti-tas Nóstros



re-á-tus áblu-ant. 5. Qui-cúm-que in álta sí-derum Re-



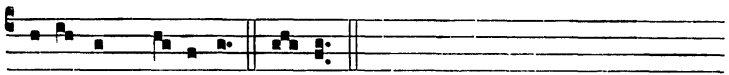
gná-tis áula prínci-pes, Favé-te vó-tis súppli-cum, Qui dó-



na caé-li flá-gi-tant. 6. Ví-r-tus, hónor, laus, gló-ri-a Dé-o



Pátri cum Fí-li-o, Sáncto simul Pa-rácli-to, In sae-



cu-ló-rum saécu-la. Amen.

♯. Exsultábunt Sáncti in glória.

♮. Laetabúntur in cubílibus súis.

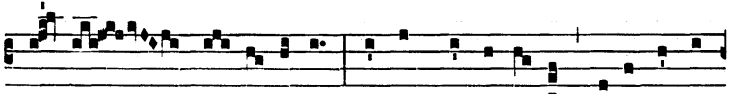
At Bened.
Ant. 7. a

T

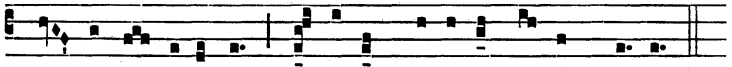
E glo-ri-ó- sus * Aposto-ló-rum chórus, te Pro-



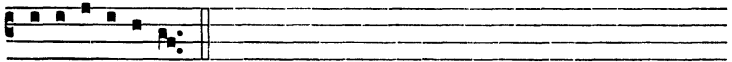
phe-tá-rum laudá-bi-lis númerus : te Mártyrum candidá- tus



láu-dat ex- érci-tus : te ómnes e-lécti vóce confi-



tén-tur u- nánimes : be- á-ta Trí-ni-tas, ú-nus Dé- us.



E u o u a e.

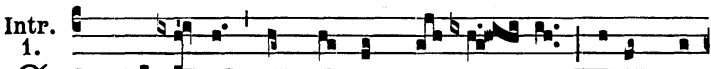
Prayer. Omnípotens sempitérne Deus. p. 1725.

At Prime. Ant. Vidi túrbam. p. 1728. *Short Lesson.* Benedíctio. p. 1728.

AT TERCE.

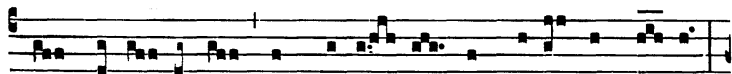
Ant. Et ómnes Angeli. p. 1729. *Chapter of Vespers,* Ecce ego. p. 1730.
Short Resp. Laetámini in Dómino. p. 1154. *Ps.* Exsúltent.

AT MASS.

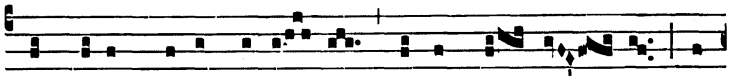


G

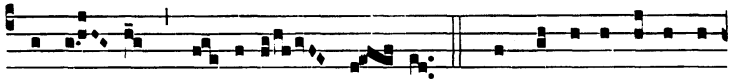
Aude- ámus * ómnes in Dó- mi- no, dí-em fé-



stum ce-le-brántes sub honó- re Sanctórum ómni- um :



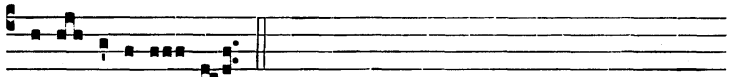
de quórum sol-emni-tá- te gáudent An-ge- li, et



colláu- dant Fí- li- um Dé- i. *Ps.* Exsultá-te jústi in



Dómi- no : * réctos dé- cet collaudá- ti- o. Gló- ri- a Pátri.



E u o u a e.

Collect.

OMnipotens sempitérne Deus, qui nos ómnium Sanctórum tuórum mérita sub una tribuísti celebrítate venerári : † quaesumus ; ut desiderátam nobis tuae propitiatiónis abundantiam, * multiplicátis intercessóribus, largiáris. Per Dóminum.

Lectio libri Apocalypsis beati Joannis Apostoli. *Apoc.* 7.

IN diébus illis : Ecce ego Joánnes vidi álterum Angelum ascendéntem ab ortu solis, habéntem signum Dei vivi : et clamávit voce magna quátuor Angelis, quibus datum est nocére terrae et mari, dicens : Nolíte nocére terrae et mari, neque arbóribus, quoadúsque signémus servos Dei nostri in fróntibus eórum. Et audívi númerum signatórum, centum quadraginta quátuor millia signáti, ex omni tribu filiórum Israel. Ex tribu Juda duódecim millia signáti. Ex tribu Ruben duódecim millia signáti. Ex tribu Gad duódecim millia signáti. Ex tribu Aser duódecim millia signáti. Ex tribu Néphthali duódecim millia signáti. Ex tribu Manásse duódecim millia signáti. Ex tribu Símeon duódecim millia signáti. Ex tribu Levi duódecim millia signáti. Ex tribu

Issachar duódecim millia signáti. Ex tribu Zábulon duódecim millia signáti. Ex tribu Joseph duódecim millia signáti. Ex tribu Bénjamin duódecim millia signáti. Post haec vidi turbam magnam, quam dinumeráre nemo póterat ex ómnibus géntibus, et tribubus, et pópulis, et linguis : stantes ante thronum, et in conspéctu Agni, amícti stolis albis, et palmae in mánibus eórum : et clamábant voce magna, dicéntes : Salus Deo nostro, qui sedet super thronum, et Agno. Et omnes Angeli stabant in circúitu throni, et seniórurum, et quátuor animálium : et ceciderunt in conspéctu throni in fácies suas, et adoravérunt Deum, dicéntes : Amen. Benedíctio, et cláritas, et sapiéntia, et gratiárum actio, honor, et virtus, et fortitúdo Deo nostro, in saécula saeculórum. Amen.

Grad.

1.

T

Imé-te * Dómi-num

ómnes sán-cti

é-jus :

quó-ni-am ni-hil dé-est timénti-

bus é-um.

∇. In-qui-rén-tes

au-

tem Dóminum

non de-fí-ci-

ent ó-mni * bó-no.

8.

A

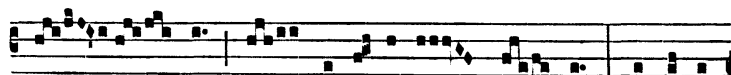
L-le-lú-

ia. * *ij.*

∇. Vení-

te ad me,

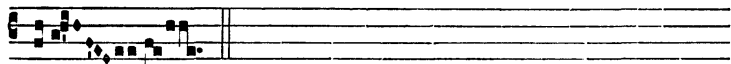
ó-mnes qui labo-rá-



tis, et one-rá-ti é- stis : et égo



* re-fí-ci- am vos.



✠ *Sequentia sancti Evangelii secundum Matthaeum. Matth. 5.*

IN illo tēpore : Videns Jesus turbas ascendit in montem, et cum sedisset, accesserunt ad eum discipuli ejus, et apériens os suum, docébat eos, dicens : Beáti páuperes spírítu : quóniam ipsórum est regnum caelórum. Beáti mites : quóniam ipsi possidébunt terram. Beáti qui lugent : quóniam ipsi consolabúntur. Beáti qui esúriunt et sitiunt justítiam : quóniam ipsi saturabúntur. Beáti misericórdes : quóniam ipsi misericórdiam consequéuntur.

Beáti mundo corde : quóniam ipsi Deum vidébunt. Beáti pacífici : quóniam filii Dei vocabúntur. Beáti qui persecutiónem patiúntur propter justítiam : quóniam ipsórum est regnum caelórum. Beáti estis cum maledíxerint vobis, et persecúti vos fúerint, et díxerint omne malum advérsus vos, mentiéntes, propter me : gaudéte et exsultáte, quóniam merces vestra copiósa est in caelis.

Credo.

Offertory. Justórum ánimae. p. 1172.

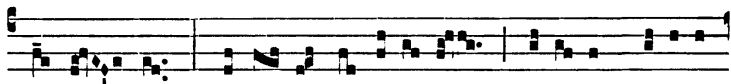
Secret.

Munera tibi Dómine nostrae devotiónis offérimus : quae et pro cunctórum tibi grata sint | honóre justórum, et nobis salutária te miseránte reddántur. Per Dóminum nostrum.

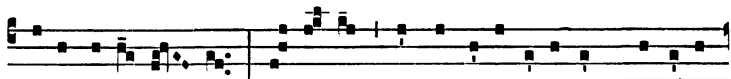


B

E-á-ti múndo córde, * quóni-am ípsi Dé- um



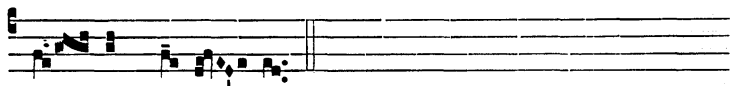
vi-dé- bunt : be- á-ti pa-cí-fi-ci : quóni- am fí-li-i



Dé-i vocabún- tur : be- á-ti qui persecu-ti-ónem pa-ti-ún-



tur propter justí-ti- am, quóni- am ipsó- rum est



ré- gnum caeló- rum.

Postcommunion.

DA, quaesumus Dómine, fidélibus | rum perpétua supplicatióne muníri.
pópulis ómnium Sanctórum | Per Dóminum.
semper veneratióne laetári : et eó-

AT SEXT.

Ant. Redemísti nos. *p.* 1729.

Chapter.

Apoc. 7. *c.*

Post haec vidi turbam magnam, | stantes ante thronum Dei, in con-
quam dinumeráre nemo póte- | spéctu Agni, amícti stolis albis, *
rat, † ex ómnibus géntibus, et | et palmae in mánibus eórum.
tríbubus, et pópulis, et linguis,

Short Resp. Exsúltent jústi. *p.* 1155. *∇*. Jústi autem.

AT NONE.

Ant. Hýmnu. *p.* 1729.

Chapter.

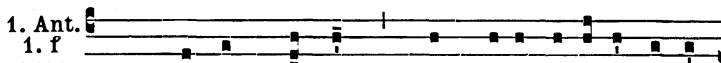
Apoc. 7. *c.*

Benedictio, et cláritas, et sapién- | nor, virtus, et fortitúdo Deo no-
tia, et gratiárum áctio, † ho- | stro, *in saecula saeculórum. Amen.

Short Resp. Jústi autem. *p.* 1155. *∇*. Exsultábunt.

AT SECOND VESPERS.

Psalms. 1. Dixit Dóminus. 1. f. *p.* 128. — 2. Confitébor. 1. f. *p.* 133.
— 3. Beátus vir. 8. G. *p.* 147. — 4. Laudáte púeri. 8. G. *p.* 152. —
5. Crédidí. 8. G. *p.* 165.



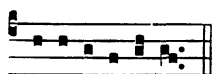
1. f

VI-di túrbam mágnam, * quam dinume-rá-re némo

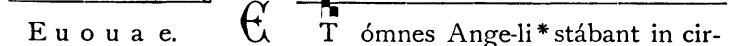


pót-e-rat, ex ómnibus géntibus, stántes ante thró-num.


2. Ant.
1. f



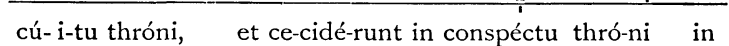
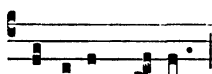
E u o u a e.



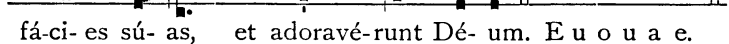
T ómnes Ange-li * stábant in cir-



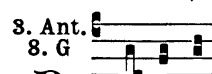
cú-i-tu thróni, et ce-cidé-runt in conspéctu thróni in

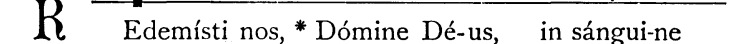
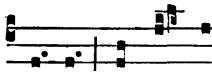
fá-ci-es sú-as, et adoravé-runt Dé-um. E u o u a e.



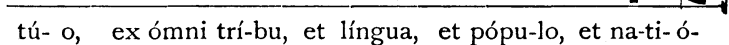
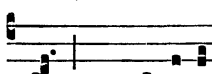
3. Ant.
8. G



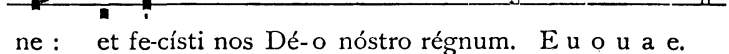
R Edemísti nos, * Dómine Dé-us, in sánguine

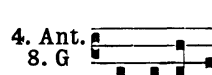
tú-o, ex ómni trí-bu, et língua, et pópu-lo, et na-ti-ó-

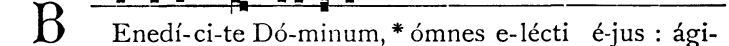
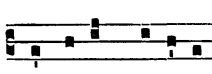
ne : et fe-císti nos Dé-o nóstro régnum. E u o u a e.



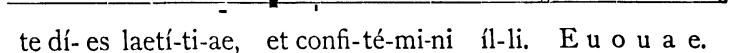
4. Ant.
8. G



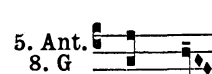
B E nedí-ci-te Dó-minum, * ómnes e-lécti é-jus : ági-

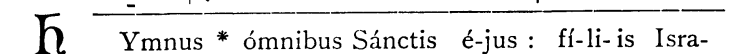

te dí-es laetí-ti-ae, et confi-té-mi-ni íl-li. E u o u a e.



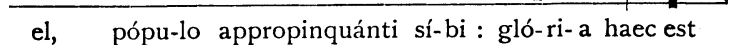
5. Ant.
8. G

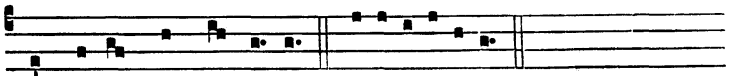


H Ymnus * ómnibus Sántcis é-jus : fí-li-is Isra-

el, pópu-lo appropinquánti sí-bi : gló-ri-a haec est





ómnibus Sánc-tis é-jus. E u o u a e.

Chapter.

Apoc. 7.

C

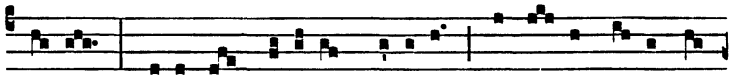
 cce ego Joánnes vidi álterum Angelum ascendéntem ab ortu solis, habéntem signum Dei vivi : † et clamávit voce magna quátuor Angelis quibus datum est nocére

 terrae et mari, dicens : Nolíte nocére terrae et mari, neque arbóribus, * quoadúsque signémus servos Dei nostri in fróntibus eórum.

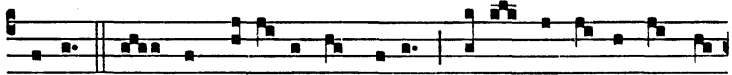
Hymn.
8.

P

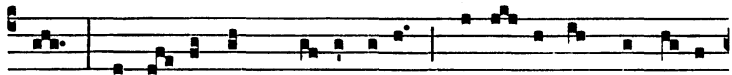
La- cá-re Chrí-ste sérvu-lis, Quíbus Pátris clemén-



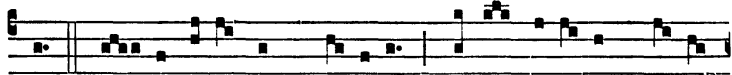
ti- am, Tú-ae ad tribúnal grá-ti-ae, Patró-na Vírgo pó-



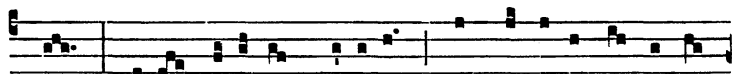
stu-lat. 2. Et vos be-á-ta per novem Distíncta gý-ros ágmi-



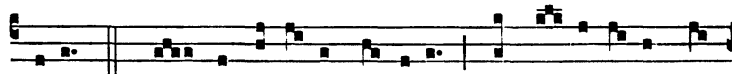
na, Antíqua cum praeséntibus, Fu-tú- ra dámna pél-li-



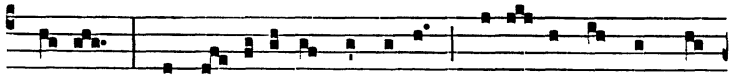
te. 3. A- pósto-li cum Vá-tibus, Apud sevé-rum Jú-di-



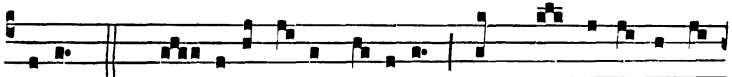
cem, Vé-ris re-ó-rum flé-tibus Expósci-te indulgén-



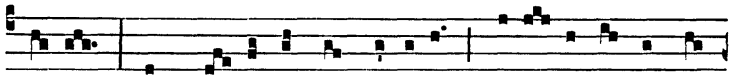
ti- am. 4. Vos purpu-rá-ti Mártýres, Vos candi-dá-ti praé-



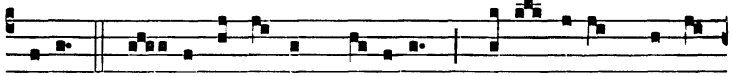
mi-o Confes-si-ó-nis, éxsu-les Vocá-te nos in pá-



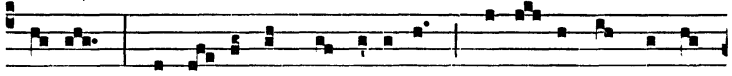
tri-am. 5. Cho-ré-a cásta Vírginum, Et quos e-rémus ín-



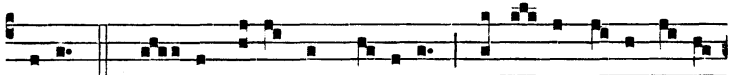
co-las Transmí-sit ástris, caéli-tum Locá-te nos in sé-



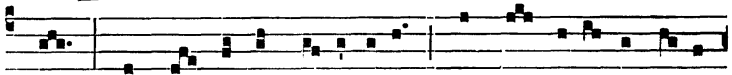
dibus. 6. Au-férte géntem pér-fidam Credén-ti-um de ff-



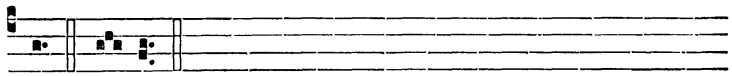
ni-bus, Ut ú-nus ómnes ú-ni-cum Oví-le nos pástor



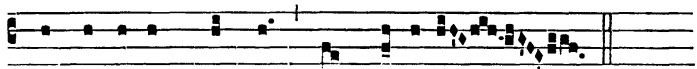
régat. 7. Dé-o Pátri sit gló-ri-a, Na-tóque Pátris ú-ni-



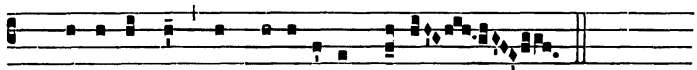
co, Sáncto simul Pa-rácli-to, In sempí-térna saécu-



la. Amen.



∇. Exsultábunt Sáncti in gló-ri-a.



℞. Laetabúntur in cubí-libus sú-is.

(This tone for the ∇. and ℞. is used only on the Feast itself.)

At Magn.
Ant. 6. F

O

quam glo-ri-ó-sum est régnum, * in quo cum

Chrí-sto gáudent ómnes Sáncti! amícti stó-lis ál-bis,

se-quúntur A-gnum quo-cúmque í-e-rit. Eu o u a e.

Cant. Magnificat. 6. F. p. 211 or p. 213. — Prayer. Omnipotens. p. 1725.

2. Commemoration of All the Faithful Departed.

Double.

The Antiphons are doubled at Matins, at Lauds and at Vespers.

AT MATINS.

The Office begins directly by the Invitatory Régem cui ómnia vivunt. p. 1779.

The Antiphons, the Psalms, and the Versicles of the three Nocturns are taken from the ordinary Office for the Dead. p. 1782.

¶ *The Lessons of the three Nocturns are said without Absolution or Blessing; those of the first Nocturn without any introductory title. Tu autem. is not said at the end.*

IN THE FIRST NOCTURN.

Lesson I.

Job 7, 16-21.

PArce mihi, Dómine; nihil enim sunt dies mei. Quid est homo, quia magnificas eum? aut quid appónis erga eum cor tuum? Vísitas eum dilúculo, et súbito probas illum. Usquequo non parcis mihi, nec dimíttis me, ut glútiam salívam meam? Peccávi, quid fáciam tibi, o custos hóminum? quare posuísti me contrárium tibi, et factus sum mihimetípsi gravis? Cur non tollis peccátum meum, et quare non aufers iniquitátem meam? ecce nunc in púlvere dórmiám : et si mane me quaesíeris, non subsistám.

R̄. Crédo. p. 1783.

Lesson II.

Job 14, 1-6.

Homo natus de muliere, brevi vivens tempore, replétur multis misériis. Qui quasi flos egréditur et contéritur, et fugit velut umbra, et numquam in eódem statu pérmanet. Et dignum ducis super hujus-cémodi aperíre óculos tuos, et addúcere eum tecum in júdicium? Quis potest fácere mundum de immúndo concéptum sémine? Nonne

tu, qui solus es? Breves dies hóminis sunt, númerus ménsium ejus apud te est : constituísti términos ejus, quí praeteríri non póterunt.

R̄. Qui Lázarum. p. 1786.

Lesson III.

Pelli meae, consúptis cárnibus, adhaésit os meum, et derelicta sunt tantúmmodo lábia circa dentes meos. Miserémini mei, miserémini mei, saltem vos, amíci mei, quia manus Dómini tétigit me. Quare persequímini me sicut Deus, et cárnibus meis saturámini? Quis mihi tríbuat ut scribántur sermónes mei? quis mihi det ut exaréntur in libro

R̄. Dómine. p. 1787.

IN THE SECOND NOCTURN.

Lesson IV.

Ex libro sancti Augustíni Epíscopi de Cura pro mórtuis gerénda.

CURATIO fúneris, condítio sepulchrae, pompa exsequiárum, magis sunt vivórum solátia, quam subsidia mortuórum. Nec ideo tamen contemnéndam et abjiciéndam sunt córpora defunctórum maximéque justórum ac fidélium, quibus tamquam órganis et vasis ad ómnia bona ópera sancte usus est spíritus. Si enim patérna vestis et ánnulus, ac si quid hujúsmodi, tanto cárius est pósteris, quanto erga paréntes

R̄. Meménto méi. p. 1791.

Lesson V.

RECORDANTIS et precántis afféctus cum defúctis a fidélibus carissimis exhibétur, eum prodésse non dúbium est iis, qui cum in córpore víverent, talia sibi post hanc vitam prodésse meruerunt. Verum, etsi álqua necéssitas vel humári córpora, vel in sacris locis humári nulla data facultáte permíttat, non sunt praetermitténdae supplicatiónes pro spíritibus mortuórum : quas faciéndas pro ómnibus in christiána

R̄. Hei mihi. p. 1791.

Recéde páululum ab eo, ut quiescat, donec optáta véniat, sicut merce-nárii, dies ejus.

Job 19, 20-27.

stylo férreo, et plumbi lámina, vel celte sculpántur in sílice? Scio enim quod Redémptor meus vivit, et in novíssimo die de terra surrectúrus sum : et rursus circúmdabor pelle mea, et in carne mea vidébo Deum meum. Quem visúrus sum ego ipse, et óculi mei conspectúri sunt, et non álíus : repósita est haec spes mea in sinu meo.

Cap. 2 et 3.

major afféctus; nullo modo ipsa spernéndam sunt córpora, quae úti-que multo familiárius atque conjúctius quam quaelibet induménta gestámus. Haec enim non ad ornáméntum vel adjutórium, quod adhibétur extrínsecus, sed ad ipsam natúram hóminis pértinent. Unde et antiquórum justórum fúnera officiósam pietáte curáta sunt, et exséquia celebrátae, et sepulchra provisá : ipsíque, cum víverent, de sepeliéndis vel étiam transferéndis suis corpóribus fíliis mandavérunt.

Cap. 4.

et cathólica societáte defúctis, étiam táctis eórum nomínibus, sub generáli commemoratióne suscepit Ecclésiá; ut quibus ad ista desunt paréntes, aut fílii, aut quicumque cognáti vel amíci, ab una eis exhibeántur pia matre commúni. Si autem deéssent istae supplicatiónes, quae fiunt recta fide ac pietáte pro mórtuis, puto quod nihil prodésset spíritibus eórum, quámlibet in locis sanctis exánima córpora poneréntur.

Lesson VI.

Cap. 18.

QUAE cum ita sint, non existimémus ad mórtuos, pro quibus curam gérimus, pervenire, nisi quod pro eis sive altáris, sive oratiónum, sive eleemosynárum sacrificiis solémniter supplicámus: quamvis non pro quibus fiunt, ómnibus prosint; sed iis tantum pro quibus, dum vivunt, comparátur ut prosint. Sed quia non discérnimus qui sint, opórtet ea pro regenerátis ómnibus fácere, ut nullus eórum praetermittátur, ad quos haec beneficia possint et débeant pervenire. Mélius enim supérerunt ista eis, quibus nec ob-sunt nec prosunt; quam eis déerunt, quibus prosunt. Diligéntius tamen facit haec quisque pro necessariis

suis, quo pro illo fiat similiter a suis. Córpori autem humádo quidquid impénditur, non est praesídium salutis, sed humanitátis officium, secúndum afféctum, quo nemo umquam carnem suam ódio habet. Unde opórtet ut quam potest pro carne próximi curam gerat, cum ille inde recésserit, qui gerébat. Et si haec faciunt qui carnis resurrecciónem non credunt, quanto magis debent fácere qui credunt; ut córpori mórtuo, sed tamen resurrectúro et in aeternitáte mansúro, impénsus ejúsmodi officium sit étiam quodámmodo ejúsdem fidei testimoniúm!

R̄. Ne recordéris. p. 1792.

IN THE THIRD NOCTURN.

Lesson VII.

Cap. 15, 12-22.

De Epístola prima beáti Pauli Apóstoli ad Corínthios.

SI Christus praedicátur quod resurréxit a mórtuis, quómodo quidam dicunt in vobis quóniam resurrecciónis mortuórum non est? Si autem resurrecciónis mortuórum non est, neque Christus resurréxit. Si autem Christus non resurréxit, inánis est ergo praedicatio nostra, inánis est et fides vestra. Invenímur autem et falsi testes Dei: quóniam testimonium díximus advérsus Deum, quod suscitáverit Christum, quem non suscitávit, si mórtui non

resúrgunt. Nam, si mórtui non resúrgunt, neque Christus resurréxit. Quod si Christus non resurréxit, vana est fides vestra; adhuc enim estis in peccátis vestris. Ergo et qui dormiérunt in Christo, perierunt. Si in hac vita tantum in Christo sperántes sumus, miserabilióres sumus ómnibus homínibus. Nunc autem Christus resurréxit a mórtuis, primitiae dormiéntium: quóniam quidem per hóminem mors, et per hóminem resurrecciónis mortuórum. Et sicut in Adam omnes moriúntur, ita et in Christo omnes vivificábúntur.

R̄. Peccántem. p. 1797.

Lesson VIII.

Cap. 15, 35-44.

SED dicet aliquis: Quómodo resúrgunt mórtui? qualive corpore vénient? Insípiens, tu quod séminas non vivificátur, nisi prius moriátur. Et quod séminas, non corpus, quod futúrum est, séminas; sed nudum granum, ut puta tritici, aut alicújus ceterórum. Deus autem

dat illi corpus sicut vult: et unicuique séminum próprium corpus. Non omnis caro, eadem caro: sed ália quidem homínium, ália vero pécorum, ália volúcrum, ália autem píscium. Et córpora caeléstia, et córpora terréstria: sed ália quidem caeléstium glória, ália autem terré-

strium. Alia cláritas solis, ália cláritas lunae, et ália cláritas stellárum. Stella enim a stella differt in claritáte : sic et resurrectio mortuórum. Seminátur in corruptióne, sur-

get in incorruptióne. Seminátur in ignobilitáte, surget in glória. Seminátur in infirmitáte, surget in virtúte. Seminátur corpus animále, surget corpus spiritále.

R̄. Dómine. p. 1798.

Lesson IX.

ECce mystérium vobis dico : Omnes quidem resurgémus, sed non omnes immutábimur. In momento, in ictu óculi, in novissima tuba : canet enim tuba, et mórtui resúrgent incorrupti : et nos immutábimur. Opórtet enim corruptibile hoc indúere incorruptiónem : et mortále hoc indúere immortalitátem. Cum autem mortále hoc indúerit immortalitátem, tunc fiet sermo, qui scriptus est : Absórpta

Cap. 15, 51-58.

est mors in victória. Ubi est, mors, victória tua? ubi est, mors, stimulus tuus? Stímulus autem mortis peccátum est : virtus vero peccáti lex. Deo autem grátias, qui dedit nobis victóriam per Dóminum nostrum Jesum Christum. Itaque, fratres mei dilécti, stábiles estóte et inmóviles : abundántes in ópere Dómini semper, sciéntes quod labor vester non est inánis in Dómino.

R̄. Líbera. p. 1767.

At Lauds, all is from the ordinary Office for the Dead, p. 1799. After the Canticle Benedictus, and the repetition of the Antiphon, the Office ends by the Páter noster, the Versicles and the Prayer as at Vespers, p. 1741.

AT PRIME.

At Prime, Terce, Sext, None and Compline, the Psalms are sung in the Direct tone indicated on p. 1776 for the Psalm 145. Lauda, ánima mea, Dóminum. or in the following tone ad libitum, p. 1742.

Psalm 87.

Domine Déus salútis méae : * in die clamávi, et nócte córam te.

Intret in conspéctu túo orátio méa : * inclína aúrem túam ad préce[m] méam :

Quia repléta est mális ánima méa : * et víta méa inférno appropinquávit.

Æstimátus sum cum descendéntibus in lácum : * fáctus sum sicut hómo sine adjutório, inter mórtuos líber.

Sicut vulneráti dormiéntes in sepúlcris, † quórum non es mémor ámplius : * et ípsi de mánu túa repúlsi sunt.

Posuérun[t] me in lácu inferióri : * in tenebrósis et in úmbra mórtis.

Super me confirmátus est fúror túus : * et ómnes flúctus túos induxísti super me.

Longe fecísti nótos méos a me : * posuérun[t] me abominatió[n]em síbi.

Tráditus sum, et non egrediébar : * óculi méi languérunt prae inópia.

Clamávi ad te, Dómine, tóta die : * expándi ad te mánu[m] méas.

Numquid mórtuis fácies mirabilia : * aut médici suscitábunt, et confitebúntur tibi?

Numquid narrábit áliquis in sepúlcro misericórdiam túam, * et veritátem túam in perditió[n]e?

Numquid cognoscéntur in ténébris mirabilia túa, * et justítia túa in térra obliuivó[n]is?

Et égo ad te, Dómine, clamávi : * et mane orátio méa praeuéniet te.

Ut quid, Dómine, repéllis oratió[n]em méam : * avértis faciém túam a me?

Pauper sum égo, et in labóribus a iuventúte méa : * exaltátus autem, humiliátus sum et conturbátus.

In me transierunt irae tuae : *
et terrores tui conturbaverunt me.

Circumdedérunt me sicut aqua
tota die : * circumdedérunt me
simul.

Elongasti a me amicum et pró-
ximum : * et notos meos a miséria.

Réquiem aetérnam * dona eis,
Dómine.

Et lux perpétua * luceat eis.

Psalm 27.

AD te, Dómine, clamábo, Dées
més, ne sileas a me: † nequán-
do táceas a me * et assimilabor
descendentibus in lácum.

Exáudi, Dómine, vócem depreca-
tiónis meae dum oro ad te : * dum
extollo manus meas ad téplum
sánctum túum.

Ne simul tráhas me cum pecca-
tóribus : * et cum operántibus ini-
quitátem ne pèrdas me :

Qui loquúntur pácem cum pró-
ximo suo, * mála autem in córdi-
bus eórum.

Da illis secúndum ópera eórum, *
et secúndum nequítiam adinventi-
onum ipsórum.

Secúndum ópera mánuum eórum
tribue illis : * rédde retributióem
eórum ipsis.

Quóniam non intellexérunt ópera
Dómini, † et in ópera mánuum
ejus : * destrues illos, et non aedi-
ficábis eos.

Benedictus Dóminus : * quóniam
exaudivit vócem deprecatiós
meae.

Dóminus adjutor méus et proté-
ctor méus : * in ipso sperávit cor
méum, et adjutus sum.

Et reflóruit cáro méa : * et ex
voluntate méa confitébor éi.

Dóminus fortitúdo plébis suae : *
et protéctor salvatiónum Christi
súi est.

Sálvum fac pópulum túum, Dó-
mine, et benedic haereditáti tuae : *
et rége eos, et extolle illos usque
in aetérnum.

Réquiem aetérnam * dona eis,
Dómine.

Et lux perpétua * luceat eis.

Psalm 31.

BEati quórum remissae sunt ini-
quitátes : * et quórum técta
sunt peccáta.

Beátus vir cui non imputávit Dó-
minus peccátum, * nec est in spí-
ritu ejus dólus.

Quóniam tacui, inveteráverunt
óssa méa, * dum clamárem tota
die.

Quóniam die ac nócte graváta
est super me manus tua : * convér-
sus sum in aerúmna méa, dum con-
figitur spina.

Delictum méum cógnitum tibi
feci : * et injustítiam méam non
abseóndi.

Dixi : Confitébor advérsus me
injustítiam méam Dómino : * et tu
remisísti impietátem peccáti méi.

Pro hac orábit ad te ómnis sán-
ctus, * in témpore opportúno.

Verúmtamen in dilúvio aquárum
multárum, * ad eum non approxi-
mábunt.

Tu es refúgium méum a tribula-
tióné, quae circumdedit me : * ex-
sultatio méa, érue me a circumdán-
tibus me.

Intelléctum tibi dábo, et ínstruam
te in vía hac qua gradiéris : * fir-
mábo super te óculos meos.

Nolíte fieri sicut équus et mólus, *
quibus non est intelléctus.

In cámo et fréno maxíllas eórum
constringe, * qui non approxímant
ad te.

Múlta flagélla peccatórís, * spe-
rántem autem in Dómino miseri-
córdia circúmdabit.

Laetámini in Dómino, et exsul-
táte, jústi : * et gloriámini, ómnes
récti corde.

Réquiem aetérnam * dona eis,
Dómine.

Et lux perpétua * luceat eis.

The following is then said kneeling :

Páter noster. *continued in silence.*

℣. Et ne nos indúcas in tentatiónem. ℞. Sed libera nos a málo.

℣. A pórtá inferi. ℞. Erue, Dómine, ánimas eórum.

℣. Requiéscant in páce. ℞. Amen.

℣. Dómine, exáudi oratiónem méam. ℞. Et clámor méus ad te véniat.

℣. Dóminus vobíscum. ℞. Et cum spíritu túo.

Orémus.

Prayer.

| | |
|---|--|
| <p>SUpplices, Dómine, pro animábús ómnium famulórum famula- rúmque tuárum preces effúndi- mus : † ut quidquid conversatióne</p> | <p>contraxérunt humána, clemens indúlgeas * et poenis eórum finem benignus impónas. Per Dóminum. ℞. Amen.</p> |
|---|--|

The Martyrology is then said in Choir, after which the Office ends as follows :

℣. In memória aetérna érant jústi.

℞. Ab auditióne mála non timébunt.

Orémus.

Prayer.

| | |
|---|---|
| <p>DEUS, véniae largítor et humánae salutis amátor : † quaesumus cleméntiam tuam ; ut ánimas óm- nium fidélium, qui ex hoc saéculo transiérunt, * beáta María semper</p> | <p>Vírgine intercedénte cum ómnibus Sanctis tuis, ad perpétuae beatitúdi- nis consórtium pervenire concédas. Per Christum Dóminum nostrum. ℞. Amen.</p> |
|---|---|

℣. Réquiem aetérnam dóna éis, Dómine.

℞. Et lux perpétua lúceat éis.

℣. Requiéscant in páce. ℞. Amen.

No further prayers are added.

AT TERCE.

Psalm 37. I.

DOMINE, ne in furóre túo árguas
 me : * neque in ira túa corri-
 pias me.

Quóniam sagíttae túae infixae
 sunt mihi : * et confirmásti super
 me mánum túam.

Non est sánitas in cárne méa a
 fácie irae túae : * non est pax óssibus
 méis a fácie peccatórum meórum.

Quóniam iniquitátes méae super-
 gréssae sunt cáput méum : * et
 sicut ónus gráve gravátae sunt sú-
 per me.

Putruérunt et corrúptae sunt ci-
 catrices méae, * a fácie insipientiae
 méae.

Miser factus sum, et curvátus sum
 usque in finem : * tóta díe contri-
 státus ingredièbar.

Quóniam lúmbi méi impléti sunt
 illusió nibus : * et non est sánitas in
 cárne méa.

Afflíctus sum et humiliátus sum
 nímis : * rugiébam a gémitu córdis
 méi.

Dómine, ante te ómne desidérium
 méum : * et gémitus méus a te non
 est abséonditus.

Cor meum conturbatum est, † dereliquit me virtus mea : * et lumen oculorum meorum, et ipsum non est mecum.

Réquiem aeternam * dona eis, Domine.

Et lux perpetua * luceat eis.

Psalm 37. II.

AMici mei et proximi mei * adversum me appropinquaverunt et steterunt.

Et qui juxta me erant, de longe steterunt : * et vim faciebant, qui quaerebant animam meam.

Et qui inquirebant mala mihi, locuti sunt vanitates : * et dolos tota die meditabantur.

Ego autem tamquam surdus non audiebam : * et sicut mutus non aperiens os suum.

Et factus sum sicut homo non audiens, * et non habens in ore suo redargutiones.

Quoniam in te, Domine, speravi : * tu exaudies me, Domine Deus meus.

Quia dixi : Nequando supergrediantur mihi inimici mei : * et dum commoventur pedes mei, super me magna locuti sunt.

Quoniam ego in flagella paratus sum : * et dolor meus in conspectu meo semper.

Quoniam iniquitatem meam annuntiabo : * et cogitabo pro peccato meo.

Inimici autem mei vivunt, et confirmati sunt super me : * et multiplicati sunt qui oderunt me inique.

Qui retribuunt mala pro bonis, detrahebant mihi : * quoniam sequer bar bonitatem.

Ne derelinquas me, Domine, Deus meus : * ne discesseris a me.

Intende in adiutorium meum, * Domine Deus salutis meae.

The following is then said kneeling :

Pater noster. *continued in silence.*

℣. Et ne nos inducas in tentationem. ℞. Sed libera nos a malo.

℣. A porta inferi. ℞. Erue, Domine, animas eorum.

Réquiem aeternam * dona eis, Domine.

Et lux perpetua * luceat eis.

Psalm 55.

Miserere mei, Deus, quoniam conculcavit me homo : * tota die impugnans tribulavit me.

Conculcaverunt me inimici mei tota die : * quoniam multi bellantes adversum me.

Ab altitudine diei timebo : * ego vero in te sperabo.

In Deo laudabo sermones meos, in Deo speravi : * non timebo quid faciat mihi caro.

Tota die verba mea execrabitur : * adversum me omnes cogitationes eorum in malum.

Inhabitabunt et absecedent : * ipsi calcaneum meum observabunt.

Sicut sustinuerunt animam meam, pro nihilo salvos facies illos : * in ira populos confringes.

Deus, vitam meam annuntiavi tibi : * posuisti lacrimas meas in conspectu tuo.

Sicut et in promissione tua : * tunc convertentur inimici mei retrorsum.

In quacumque die invocavero te : * ecce cognovi quoniam Deus meus es.

In Deo laudabo verbum, † in Domino laudabo sermonem : * in Deo speravi, non timebo quid faciat mihi homo.

In me sunt, Deus, vota tua, * quae reddam, laudationes tibi.

Quoniam eripuisti animam meam de morte, † et pedes meos de lapsu : * ut placeam coram Deo in lumine viventium.

Réquiem aeternam * dona eis, Domine.

Et lux perpetua * luceat eis.

℣. Requiéscant in páce. ℞. Amen.

℣. Dómine, exáudi oratióem méam. ℞. Et clámor méus ad te véniat.

℣. Dóminus vobíscum. ℞. Et cum spíritu túo.

Orémus.

Prayer.

FIdélium, Deus, ómnium Cón-
ditor et Redéptor, animábus
famulórum famularúmque tuárum
remissionem cunctórum tribue pec-
catorum : † ut indulgéntiam, quam

semper optavérunt, * piis supplica-
tiónibus consequántur : Qui vivis et
regnas cum Deo Patre in unitate
Spíritus Sancti Deus, per ómnia
saécula saeculórum. ℞. Amen.

℣. Réquiem aetérnam dóna éis, Dómine. ℞. Et lux perpétua lúceat éis.

℣. Requiéscant in páce. ℞. Amen.

Sext and None end in the same way as the above.

AT SEXT.

Psalm 69.

DEus, in adjutórium méum in-
ténde : * Dómine, ad adjuvándum
me festina.

Confundántur et reveeántur, *
qui quaérunt ánimam méam.

Avertántur retrórsus et erubé-
scant, * qui vólunt míhi mála.

Avertántur statim erubescén-
tes, * qui dícunt míhi : Eúge,
eúge.

Éxsúltent et laeténtur in te ómnes
qui quaérunt te, * et dícant semper :
Magníficétur Dóminus : qui dilígunt
salutáre túum.

Ego vero egénus et páuper sum : *
Déus, ádjuva me.

Adjútor méus et liberátor méus
és tu : * Dómine, ne moréris.

Réquiem aetérnam * dóna éis,
Dómine.

Et lux perpétua * lúceat éis.

Psalm 84.

Benedixísti, Dómine, térram
túam : * avertísti captivitátem
Jácob.

Remisísti iniquitátem plébis
túae : * operuísti ómnia peccáta
eórum.

Mitigásti ómnem íram túam : *
avertísti ab íra indignatiónis túae.

Convérte nos, Déus, salutáris
nóster : * et avérte íram túam a
nóbis.

Numquid in aetérnum irascéris
nóbis? * aut exténdes íram túam a
generatióne in generatióne?

Déus, tu convérsus vivificábis
nos : * et plebs túa laetábitur
in te.

Osténde nóbis, Dómine, miseri-
córdiam túam : * et salutáre túum
da nóbis.

Audiam quid loquátur in me Dó-
minus Déus : * quóniam loquétur
pácem in plébem súam.

Et super sánctos súos : * et in
éos qui convertúntur ad cor.

Verúmtamen prope tíméntes eum
salutáre ipsíus : * ut inhábitet gló-
ria in térra nóstra.

Misericórdia et véritas obviavé-
runt sibi : * justítia et pax osculá-
tae sunt.

Véritas de térra órta est : * et
justítia de caélo prospéxit.

Etenim Dóminus dábit benigni-
tátem : * et térra nóstra dábit
frúctum súum.

Justítia ante eum ambulábit : *
et pónet in vía gressus súos.

Réquiem aetérnam * dóna éis,
Dómine.

Et lux perpétua * lúceat éis.

Psalm 85.

Inclina, Dómine, áurem túam et exáudi me : * quóniam inops et páuper *sum* égo.

Custódi ánimam méam, quóniam *sánctus* sum : * *sálvum* fac sérvum túum, Déus méus, sperántem in te.

Miserére méi, Dómine, quóniam ad te clamávi *tóta* die : † laetífica ánimam sérví tui, * quóniam ad te, Dómine, ánimam méam *levávi*.

Quóniam tu, Dómine, suávis et mītis : et mūltae misericórdiae ómnibus invocántibus te.

Auribus percipe, Dómine, oratió-nem méam : * et inténde vóci de-precatió-nis méae.

In die tribulatió-nis méae clamávi ad te : * quia exaudisti me.

Non est similis tui in diis, Dómine : * et non est secúndum ópe-ra túa.

Omnes géntes quascúmque fecisti vénient, et adorábunt coram te, Dómine : * et glorificábunt nómen túum.

Quóniam magnus es tu et fáciens mirabilia : * tu es Déus sólus.

Deduc me, Dómine, in vía túa, † et ingrédia-r in veritáte túa : * laetétur cor méum ut timeat nómen túum.

Confitébor tibi, Dómine Déus méus, in *tóto* córde méo, * et glori-ficábo nómen túum in *aetérnum* :

Quia misericórdia túa magna est súper me : * et eruisti ánimam méam ex inférno inferióri.

Déus, iniqui surrexérunt super me, † et synagóga poténtium quaesierunt ánimam méam : * et non proposuerunt te in conspéctu sūo.

Et tu, Dómine Déus, miserátor et miséricors, * pátiens, et mūltae misericórdiae, et vé-rax :

Réspice in me et miserére méi, † da impérium túum púero túo : * et sálvum fac filium ancillae túae.

Fac mécum signum in bónum, † ut videant qui odérunt me, et confundántur : * quóniam tu, Dómine, adjuvisti me et consolátus es me.

Réquiem *aetérnam* * *dóna* éis, Dómine.

Et lux perpétua * *lúceat* éis.

AT NONE.

Psalm 101. 1.

Domine, exáudi oratió-nem méam : * et clamor méus ad te véniat.

Non avértas fáciem túam á me : * in quacúmque die tribulor, inclina ad me *áurem* túam.

In quacúmque die invocávero te, * velóciter exáudi me.

Quia defecerunt sicut fúmus dies méi : * et óssa méa sicut crémium *aruérunt*.

Percússus sum ut foénium, et áruit cor méum : * quia oblitus sum comédere *pánem* méum.

A vóce gémítus méi * adhaésit os méum *cárni* méae.

Similis factus sum pellicáno solitú-dinis : * factus sum sicut nycti-

corax in *domicélio*.

Vigilávi, * et factus sum sicut pásser solitárius in tecto.

Tóta die exprobrábant mihi inimi-ci méi : * et qui laudábant me, advérsus me *jurábant*.

Quia cinerem tamquam pánem manducábam, * et pótum méum cum fléu *miscébam*.

A fácie irae et indignatió-nis túae : * quia élevans *alíisisti* me.

Dies méi sicut úmbra declina-vérunt : * et égo sicut foénium áruí.

Tu autem, Dómine, in *aetérnum* pérmanes : * et memoriále túum in generatió-nem et generatió-nem.

Réquiem *aetérnam* * *dóna* éis, Dómine.

Et lux perpétua * *lúceat* éis.

Psalm 101. II.

TU exsurgens miseréberis Sion : *
quia tēmpus miserēdi ejus,
quia *venit tēmpus*.

Quoniam placuerunt sérvs tuis
lápides ejus : * et terrae ejus mise-
rebuntur.

Et timébunt géntes nómen túum,
Dómine, * et ómnes réges terrae
glóriam túam.

Quia aedificávit Dóminus Sion : *
et vidébitur in glória sua.

Respéxit in oratióem humi-
lium : * et non sprévit précem
eórum.

Scribántur haec in generatióne
áltera : * et pópulus qui creábitur
laudábit Dóminum :

Quia prospéxit de excélso sáncto
súo : * Dóminus de caélo in terram
aspéxit.

Ut audíret gémitus compeditó-
rum : * ut sólveret filios interem-
ptórum :

Ut annúntient in Sion nómen Dó-
mini : * et láudem ejus in Jerú-
salem.

Mass for all the Faithful Departed, p. 1806.

The Absolution, p. 1820.

AT VESPER.

The Vespers of the Dead are sung, beginning directly by the Antiphon Placébo. p. 1772.

After the repetition of the Antiphon of the Magnificat all kneel for the following prayers :

Páter nóster. *continued in silence.*

∇. Et ne nos indúcas in tentatiónem. R̄. Sed libera nos a málo.

∇. A pórtá ínferi. R̄. Erue, Dómine, ánimas eórum.

∇. Requíescant in páce. R̄. Amen.

∇. Dómine, exáudi oratióem méam. R̄. Et clámor méus ad te véniat.

∇. Dóminus vobíscum. R̄. Et cum spírítu túo.

Orémus.

Prayer.

FIdélíus, Deus, ómnium Cón-
dítor et Redémptor, animábus
famulórum famularúmque tuárum
remissiónem cunctórum tribue pec-
catorum : † ut indulgéntiam, quam

semper optavérunt, * piis supplica-
tiónibus consequántur. Qui vivis et
regnas cum Deo Patre in unitáte
Spírítus Sancti Deus, * per ómnia
saécula saeculórum. R̄. Amen.

∇. Réquiem aetérnam dóna éis, Dómine. R̄. Et lux perpétua lúceat éis.

In conveniéndo pópulus in únum,*
et réges ut sérviant Dómino.

Réquiem aetérnam * dóna éis,
Dómine.

Et lux perpétua * lúceat éis.

Psalm 101. III.

Respondit éi in vía virtútis suae:*
Paucitátem diérum meórum
núntia mihi.

Ne révoces me in dimídio diérum
meórum : * in generatiónem et
generatiónem *ánni túi*.

Initio tu, Dómine, terram fundá-
sti : * et ópera mánuum tuárum
sunt caéli.

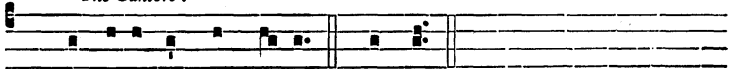
Ipsi peribunt, tu autem p̄rma-
nes : * et ómnes sicut vestiméntum
veteráscent.

Et sicut opertórium mutábis éos,
et mutabúntur ; * tu autem ídem
ipse es, et ánni túi non *deficient*.

Fílii servórum tuórum habitá-
bunt : * et sémen eórum in saecu-
lum *dirigétur*.

Réquiem aetérnam * dóna éis,
Dómine.

Et lux perpétua * lúceat éis.

The Cantors :

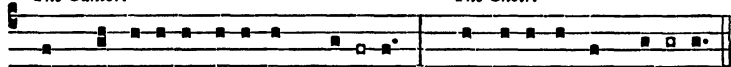
Ÿ. Requi- éscant in pá-ce. R̄. Amen.

Vespers for the Dead always end as above, without the addition of any further prayers.

AT COMPLINE.

*The Jube dómne. the Short Lesson, the Ÿ. Adjutórium. and the Páter noster. are all omitted. Compline begins with the Confíteor, Misereátur. and Indulgéntiam. The following Psalms are then said without an Antiphon. At the end of each Psalm, the words Réquiem aetérnam * dóna éis, Dómine. Et lux perpétua luceat éis. are said instead of the Glória Patri.*

Psalm 122.

*The Cantor.**The Choir.*

1. Ad te levávi ócu-los mé- os, * qui hábi-tas in caé- lis.

2. Ecce sicut óculi servórum * in mánibus dominórum suórum.

3. Sicut óculi ancillae in mánibus dómínae súae : * ita óculi nóstri ad Dóminum Déum nóstrum, donec misereátur nóstri.

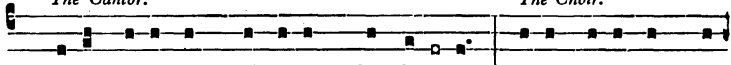
4. Miserére nóstri, Dómine, miserére nóstri : * quia multum repléti súmus despectióne.

5. Quia multum repléta est ánima nóstra : * oppróbrium abundántibus, et despectio *supér*bis.

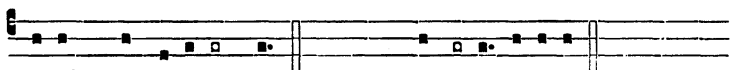
6. Réquiem aetérnam * dóna éis, Dómine.

7. Et lux perpétua * luceat éis.

Psalm 141.

*The Cantor.**The Choir.*

1. Vóce mé-a ad Dóminum clamá- vi : * vóce mé-a ad Dó-



minum de-*precátus* sum. *Flex* : Dómine, †

2. Effúndo in conspéctu éjus oratióne[m] méam, * et tribulatióne[m] méam ante ípsum pronúntio.

3. In deficiendo ex me spiritum meum, * et tu cognovisti semitas meas.

4. In via hac qua ambulabam, * absconderunt laqueum mihi.

5. Considerabam ad dexteram et videbam : * et non erat qui cognosceret me.

6. Periiit fuga a me, * et non est qui requirat animam meam.

7. Clamavi ad te, Domine, † dixi : Tu es spes mea, * portio mea in terra viventium.

8. Intende ad deprecationem meam : * quia humiliatus sum nimis.

9. Libera me a persecutibus me : * quia confortati sunt super me.

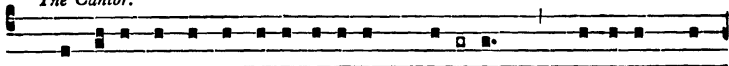
10. Educ de custodia animam meam ad confitendum nomini tuo : * me exspectant iusti, donec retribuas mihi.

11. Requiem aeternam * dona eis, Domine.

12. Et lux perpetua * luceat eis.

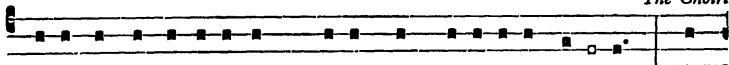
Psalm 142.

The Cantor.



I. Domine, exaudi ora-ti-onem me-am : † auribus per-

The Choir.



cipe obse-cra-ti-onem me-am in ve-ri-tate tu-a : * ex-



audi me in tu-a ius-ti-ti-a.

2. Et non intres in iudicium cum servo tuo : * quia non justificabitur in conspectu tuo omnis vivens.

3. Quia persecutus est inimicus animam meam : * humiliavit in terra vitam meam.

4. Collocavit me in obscuris sicut mortuos saeculi : † et anxius est super me spiritus meus, * in me turbatum est cor meum.

5. Memor fui dierum antiquorum, † meditatus sum in omnibus operibus tuis * in factis manuum tuarum meditabar.

6. Expandi manus meas ad te : * anima mea sicut terra sine aqua tibi.

7. Velociter exaudi me, Domine : * defecit spiritus meus.

8. Non avertas faciem tuam a me : * et similis ero descendentibus in acum.

9. Audítam fac míhi mane misericórdiam túam : * quia in te sperávi.

10. Nótam fac míhi víam in qua ámbulem : * quia ad te levávi ánimam méam.

11. Eripe me de inimícis méis, Dómine, ad te confúgi : * dóce me fácere voluntátem túam, quia Déus méus es tu.

12. Spíritus túus bónus dedúcet me in térram rēctam : * propter nómen túum, Dómine, vivificábis me in aequitáte túa.

13. Edúces de tribulatióne ánimam méam : * et in misericórdia túa dispérdes inimícos méos.

14. Et pérdes ómnes qui tribulant ánimam méam : * quóniam égo sérvus túus sum.

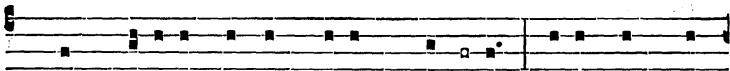
15. Réquiem aetérnam * dóna éis, Dómine.

16. Et lux perpétua * lúceat éis.

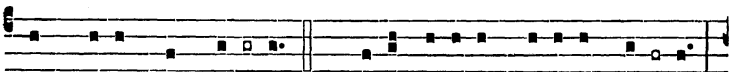
After the Psalms, the Cantic Nunc dimíttis. is sung.

Cantic of Simeon.

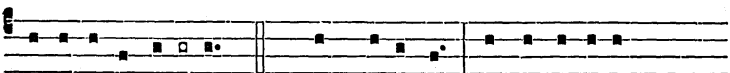
Luke 2, 29-32.



1. Nunc dimíttis sérvum tú-um, Dómine, * secúndum vér-



bum tú-um *in pá-* ce. 2. Qui-a vidérunt ócu-li mé- i *



salu-tá-re tú- um. 3. Quod parásti * ante fá-ci- em... *etc.*

3. Quod parásti * ante fáciem ómnium populórum.

4. Lúmen ad revelatiónem gēntium, * et glóriam plébis túae Israel.

5. Réquiem aetérnam * dóna éis, Dómine.

6. Et lux perpétua * lúceat éis.

All kneel for the following prayers :

Páter nóster. *continued in silence.*

∩. Et ne nos indúcas in tentatiónem. R̄. Sed libera nos a málo.

∩. A pórtá inferi. R̄. Erue, Dómine, ánimas eórum.

∩. Requiéscant in páce. R̄. Amen.

∩. Dómine, exáudi oratiónem méam. R̄. Et clámor méus ad te véniat.

∩. Dóminus vobíscum. R̄. Et cum spírítu túo.

Orémus.

Prayer.

Propitiare, quaesumus, Domine, animabus omnium famulorum famularumque tuarum, pro quibus majestatem tuam suppliciter exoramus : † ut per haec piae deprecationis officia, * pervenire mereantur ad requiem sempiternam. Per Dominum nostrum... R̄. Amen.

℣. Requiem aeternam dona eis, Domine. R̄. Et lux perpetua luceat eis.

℣. Requiescant in pace. R̄. Amen.

Compline ends thus, without the addition of any further prayers.

4. St. Charles Borromeo, Bishop and Confessor. *Double.*

Mass. Stáuit. p. 1182, *except* :

Collect.

Ecclésiam tuam, Domine, sancti sollicitudo gloriósum réddidit; * ita Cároli Confessoris tui atque nos ejus intercessio in tuo semper Pontificis continua protectiōne custodi : † ut sicut illum pastorális faciát amore ferventes. Per Dóminum.

In the Mass of SS. Vitalis and Agricola, Martyrs.

Mass. Sapiéntiam. p. 1166, *except* :

Collect.

Praesta, quaesumus, omnipotens colae solémnia cólimus, eórum apud Deus : * ut qui sanctorum te intercessiōibus adjuvémur. Per Mártýrum tuórum Vitális et Agri- Dóminum.

Secret. Oblátis. p. 1152. *and Postcommunion.* Haec nos commúnio. p. 1153.

8. Commemoration of the Four Crowned Martyrs.

Mass. Intret. p. 1162, *except* :

Collect.

Praesta, quaesumus, omnipotens gnóvimus, pios apud te in nostra Deus : * ut qui gloriósos Már- intercessiōne sentiámus. Per Dómi- tyres fortes in sua confessiōe co- num.

Secret.

Benedictio tua, Domine, larga tíribus tuis, tibi reddat accépta, et descéndat : quae et múnera nobis sacraméntum redemptiōnis nostra, deprecántibus sanctis Mar- efficiat. Per Dóminum nostrum.

Postcommunion.

Caeléstitibus refécti sacraméntis et triúmphis, protegámur auxiliis. Per gaúdiis, súpplices te, Domine, Dóminum. deprecámur; ut quorum gloriámur;

9. THE DEDICATION
OF THE ARCH-BASILICA OF OUR SAVIOUR.

Double of the second Class.

All from the Common of the Dedication of a Church, p. 1241.

10. St. Andrew Avellino, Confessor. *Double.*

Mass. Os jústi. p. 1200.

Collect.

DEus, qui in corde beáti Andréae | méritis et intercessióne, ita ejúdem
Confessóris tui, per árduum | grátiae partícipes fieri; * ut perfe-
quotídie in virtútibus proficiéndi vo- | ctióra semper exsequéntes, ad gló-
tum, admirábiles ad te ascensiónes | riae tuae fastígium felíciter perdu-
disposuísti : † concéde nobis, ipsius | cámur. Per Dóminum.

Commemoration of SS. Tryphon, Respléius, and Nympha, Martyrs.

Collect.

FAC nos, quaesumus Dómine, | semper festa sectári : * quorum
sanctórum Mártýrum tuórum | suffragiis protectiónis tuae dona
Tryphónis, Respíci et Nymphae | sentiámus. Per Dóminum nostrum.

Secret. Múnera tibi. and Postcommunion. Praesta nobis. p. 1169.

11. St. Martin, Bishop and Confessor. *Double.*

At First Vespers.

All as at second Vespers, p. 1748, except the fifth psalm, which is Laudate Dóminum. 8. G. 168, and the following :

V. Amávit éum Dóminus, et ornávit éum.

R. Stólam glóriæ induit éum.

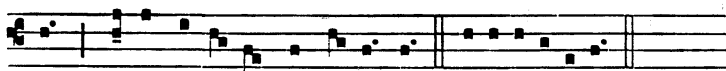
*At Magn.
Ant. 2. D*

O

be-á-tum ví-rum! * cújus áni-ma para-dí-sum

póssidet : unde exsúltant Ange-li, laetántur Archánge-

li : chó-rus Sanctórum proclámat, túrba Vírginum inví-



tat : Máne no-bíscum in aetérnum. E u o u a e.

Cant. Magnificat. 2. D. p. 208, or p. 214.

Prayer. Deus, qui cóspicis. *as below.* *Commemoration of S. Menna, Martyr.*

At the Little Hours, the Antiphons are taken from second Vespers, the fourth being omitted. Chapters and Short Responsories from the Common of a Confessor Bishop, p. 1174.

At Mass.

Introit. Státuit. p. 1182.

Collect.

Deus, qui cóspicis quia ex nulla | beáti Martíni Confessóris tui atque
nostra virtúte subsistimus : † | Pontíficis, * contra ómnia advérsa
concede propitius; ut intercessióne | muniámur. Per Dóminum.

Commemoration of S. Menna Martyr.

Collect.

Praesta, quaésumus omnípotens | tercessióne ejus in tui nóminis
Deus : * ut qui beáti Mennae | amóre roborémur. Per Dóminum.
Márytis tui natalítia cólimus, in-

Epistle. Ecce sacerdos magnus. p. 1183.

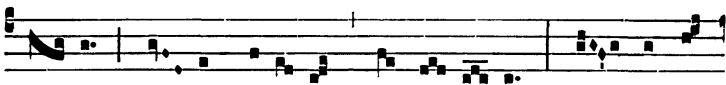
Gradual. Ecce sacerdos mágnus. p. 1183.

5.

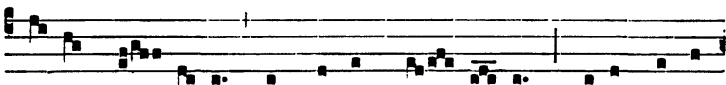
Alle-lú-ia. * *ij.*



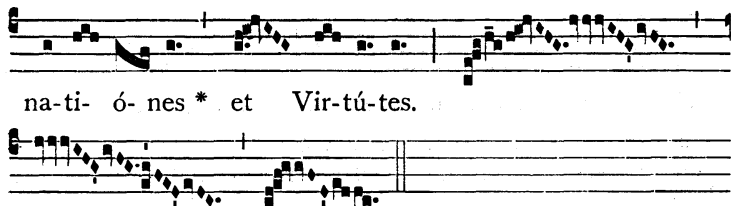
∇. Be-á-tus vir sán-ctus Mar-



tí-nus, úr-bis Turó-nis, requi-é-vit : quem susce-



pé-runt An-ge-li atque Archán-ge-li, Thróni, Domi-



✠ *Sequentia sancti Evangelii secundum Lucam. Luc. 11. d.*

IN illo tēpore : Dixit Jesus disci- | lúcidum erit ; si autem nequam fúe-
pulis suis : Nemo lucérnam | rit, étiam corpus tuum tenebrósum
accéndit, et in abscondito ponit, | erit. Vide ergo, ne lumen quod in
neque sub módio : sed supra can- | te est, ténebrae sint. Si ergo corpus
delábrum, ut qui ingrediúntur, lu- | tuum totum lúcidum fúerit, non
men videant. Lucérna córporis tui | habens áliquam partem tenebrá-
est óculus tuus. Si óculus tuus fúe- | rum, erit lúcidum totum, et sicut
rit simplex, totum corpus tuum | lucérna fulgóris illuminábit te.

Offertory. Véritas méa. p. 1203.

Secret.

Sanctifica, quaesumus, Dómine | tini offerimus : ut per ea, vita nostra
Deus, haec múnera, quae in so- | inter advérsa et próspéra ubique
lemnitate sancti Antistitis tui Mar- | dirigátur. Per Dóminum.

Of S. Menna. Secret. Munéribus nostris. p. 1138.

Communion. Beátus sérvus. p. 1203.

Postcommunion.

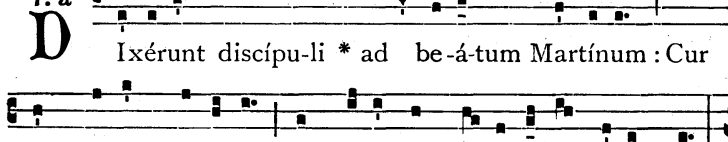
PRaesta, quaesumus Dómine | rum intercessióne salutária nobis
Deus noster : ut quorum festi- | reddántur. Per Dóminum.
vitate votiva sunt sacraménta, eó-

Of S. Menna. Postcommunion. Da quaesumus. p. 1138.

At Second Vespers.

Psalms. 1. Dixit Dóminus. 7. a. p. 132. — 2. Confitébor. 7. c. p. 139. —
3. Beátus vir. 8. G. p. 147. — 4. Laudáte púeri. 7. a. p. 151. — 5. Me-
ménto. 8. G. p. 180.

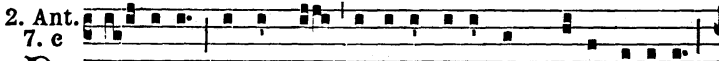
1. Ant.
7. a



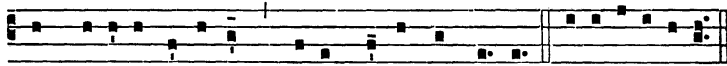
nos, pá-ter, dé-se-ris? aut cú- i nos de-so-lá-tos re-línquis?



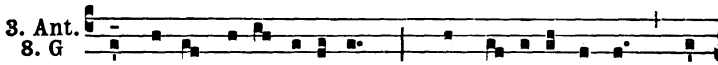
Invádent enim grégem tú-um lúpi rapá-ces. Eu o u a e.



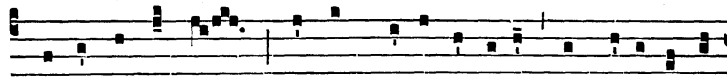
D Omine,* si adhuc pópulo tú-o sum necessá-ri-us,



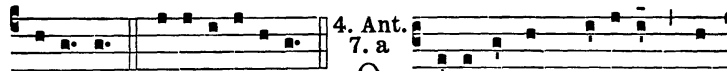
non recúso labó-rem : fí-at vo-lúntas tú-a. Eu o u a e.



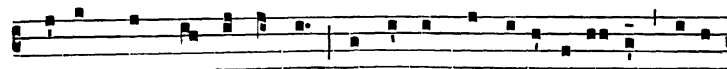
O ví-rum inef-fábi-lem!* nec labóre víctum, nec



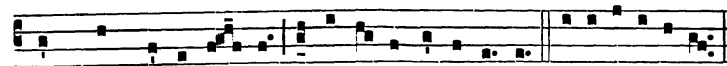
mórte vincéndum : qui nec mó-ri tímu-it, nec víve-re re-



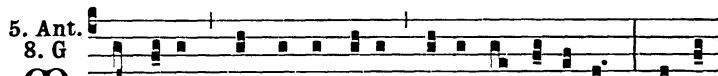
cusá-vit. Eu o u a e. **O** -cu-lis ac má-nibus* in



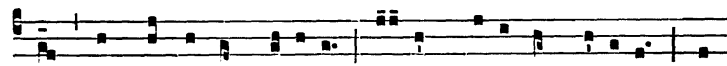
caélum semper inténtus, invíctum ab ora-ti-ó-ne spí-ri-



tum non re-laxá-bat, alle-lú-ia, alle-lú-ia. Eu o u a e.



M Artínus* Abrahæ sínu laétus excí-pi-tur : Martí-



nus, hic páuper et módicus, caélum díves ingrédi-tur : hý-



mnis caeléstibus hono-rá-tur. E u o u a e.

Chapter. Ecce sacerdos. *Hymn.* Iste Confessor. p. 1177.

℣. Jústum dedúxit Dóminus per vías réctas.

℟. Et osténdit illi régnum Déi.

At Magn.
Ant. 1. D

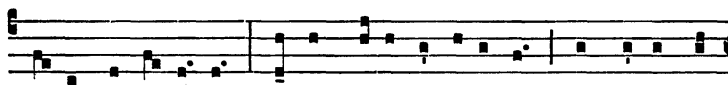
O



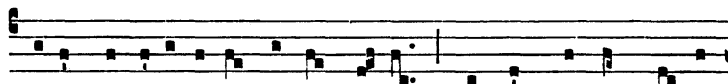
be-átum Pontí- fi-cem! *qui tó-tis viscé-ri-bus



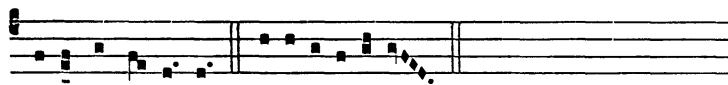
di-li-gé-bat Christum Ré-gem, et non formidábat impé-



ri- i princi-pá-tum : o sanctí-ssima ánima! quam etsi glá-



di- us persecu-tó-ris non ábstu- lit, pálmam tamen marty-



ri- i non amí- sit. E u o u a e.

Cant. Magnificat. 1. D. pp. 207 or 213. — *Prayer.* Deus qui cónspicis. p. 1747.

12. St. Martin I, Pope and Martyr. *Semi-double.*

Collect.

DEus, qui nos beáti Martini Már- | propitiis; ut cujus natalitia cóli-
tyris tui atque Pontificis ánnua | mus, *de ejusdem étiam protectióne
solemnitate laetificas : † concéde | gaudeámus. Per Dóminus nostrum.

Secret. Múnera tibi. and *Postcommunion.* Haec nos commúnio. p. 1135.

13. St. Didacus, Confessor. *Semi-double.*

Collect.


OMnipotens sempitérne Deus, qui dispositiône mirábili infírma mundi éligis, ut fórtia quaeque confúndas : † concéde propítius humilitáti nostrae; ut piis beáti Dídaci Confessóris tui précibus, * ad perénnem in caelis glóriam sublimári mereámur. Per Dóminum.

Secret. Praesta nobis. and Postcommunion. Quaésumus. p. 1206.

14. St. Josaphat, Bishop and Martyr. *Double.*

At Mass.

Intr. 1.



GAude- ámus * ómnes in Dó- mi- no, dí- em
féstum ce- le- bránte sub honó- re be- á- ti Jósaphat
Márty- ris : de cújus passi- ó- ne gáudent An- ge-
li, et colláu- dant Fí- li- um Dé- i. *Ps.* Exsultáte
jústi in Dómi- no : * réctos decet col- laudá- ti- o. Gló-
ri- a Pátri. E u o u a e.

Collect.

EXcita, quaésumus Dómine, in nos quoque eódem Spírítu moti ac Ecclésia tua Spírítum, quo re- roboráti, * ánimam nostram pro plétus beátus Jósaphat Martyr et frátribus pónere non vereámur. Póntifex tuus ánimam suam pro Per Dóminum... in unitáte ejúsdem óvibus pósuit : † ut, eo intercedénte, Spírítus Sancti Deus.

Epístle. Fratres : Omnis póntifex. p. 438.

Gradual. Inveni Dávid. p. 1130. — Allelúia, allelúia. Ψ . Hic est sacerdos. p. 1184.

Gospel. Ego sum pastor bonus. p. 818.

Offert.

2.
M

Ájó- rem * ca-ri-tá- tem né- mo
há- bet, ut ánimam sú- am pó- nat quis
pro a- mí- cis sú- is.

Secret.

Clementissime Deus, múnere | ctus Jósaphat Martyr et Póntifex
haec tua benedictióne perfúnde, | tuus, effúso sángine, assérui. Per
et nos in fide confírma : quam san- | Dóminum.

Communion. Ego sum pástor bónus. 438.

Postcommunion.

Spíritum Dómine fortitúdinis | tyris tui atque Póntificis vitam pro
haec nobis tríbuat mensa cae- | Ecclésiæ honóre júgiter áluit ad
léstis : quae sancti Jósaphat Már- | victóriam. Per Dóminum nostrum.

15.

St. Albert the Great,

Bishop, Confessor, and Doctor of the Church. *Double.*

At 1st and 2nd Vespers, Ant. at Magn. O Dóctor... beáte Albérte. p. 262^a.

Mass. In médio. *from the Common of a Doctor, p. 1190. The Credo is said.*

Collect.

Deus, qui beátum Albértum Pon- | nobis, quaesumus, ita ejus magistérii
tíficem tuum atque Doctórem, | inhaerere vestigiis, *ut luce perfécta
in humana sapiéntia divínae fidei | fruámur in caelis. Per Dóminum.
subjiciéndam magnum effecisti : † da

Secret.

Sacrificiis praeséntibus, Dómine, | Albérti intercessióne et exémplo,
quaesumus, inténde placátus : | pio consequámur afféctu. Per eúm-
ut quod Passiόνis Fílii tui Dómini | dem Dóminum.nostri mystério gérimus, beáti

Postcommunion.

PER haec sancta quae súmpsi- | dénte beáto Albérto, Confessóre
mus, ab hóstium nos, Dómine, | tuo atque Póntifice, perpétua pace
impugnatióne defénde : et interce- | respiráre concéde. Per Dóminum.

16. St. Gertrude, Virgin. *Double.**Mass. Dilexisti. from the Common of a Virgin, p. 1225.*

Collect.

DEUS, qui in corde beatae Gertrudis Virginis jucundam tibi mansiónem praeparasti : † ipsius méritis et intercessióne ; cordis no- stri máculas cleménter abstérge, * et ejúsdem tribue gaudére consórtio. Per Dóminum.

17. St. Gregory, the Wonder-Worker, Bishop and Conf.

Semi-double.

Collect.

DA, quaesumus omnipotens Deus : † ut beati Gregorii Confessoris tui atque Pontificis veneranda solémnitas, * et devotióne nobis áugeat et salutem. Per Dóminum.

Secret. Sancti tui. and Postcommunion. Praesta quaesumus. p. 1185.

18. The Dedication of the Basilicas

of SS. Peter and Paul.

*Double major.**All from the Common of the Dedication of a Church. p. 1241.*19. St. Elizabeth of Hungary, Widow. *Double.**Mass. Cognóvi. from the Common of Holy women, p. 1239.*

Collect.

TUÓRUM corda fidélium Deus miserátor illústra : † et beatae Elísabeth précibus gloriósis fac nos próspera mundi despícere ; * et caelesti semper consolatióne gaudére. Per Dóminum.

Commemoration of St. Pontianus, Pope and Martyr.

Collect.

GRegem tuum, Pastor aetérne, placátus inténde : † et per beátum Pontianum Mártirem tuum atque Summum Pontificem, perpé- tua protectióne custódi ; * quem totius Ecclesiae praestitisti esse pastórem. Per Dóminum.

*Secret. Oblátis. p. 1122⁶. and Postcommunion. Refectióne. p. 1123.*20. St. Felix of Valois, Confessor. *Double.**Mass. Jústus. p. 1204.*

Collect.

DEUS, qui beátum Felicem Confessórem tuum ex erémo ad munus rediméti captivos caelitus vocáre dignátus es : † praesta quaesumus ; ut per grátiam tuam ex peccatórum nostrórum captivitate, ejus intercessióne liberáti, * ad caelestem pátriam perducámur. Per Dóminum.

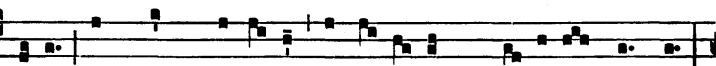
21. The Presentation of the Blessed Virgin Mary.

*Double major.**All as on feasts of the B. V. M., p. 1254, except the following ;*

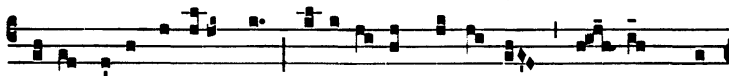
At First and Second Vespers.

At Magn.
Ant. 8. G**B**

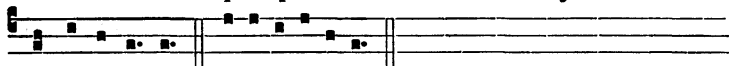
E-á-ta Dé- i Génitrix Ma-rí- a, * Vírgo perpé-



tu-a, témpulum Dómi-ni, sacrá-ri- um Spí- ri-tus Sáncti :



só-la sine exémplo placu-í-sti Dómi-no Jé- su Chrí-



sto, alle-lú- ia. E u o u a e. √. Dignare me. 1254.

Cant. Magnificat. 8. G. p. 212 or p. 218.

Prayer.

DEus, qui beátam Mariam semper Vírginem, Spíritus Sancti habitáculum, hodiérna die in templo praesentári voluísti : † praesta quaesumus : ut ejus intercessióne, * in templo glóriae tuae praesentári mereámur. Per Dóminum nostrum Jesum Christum Fílium tuum... in unitáte ejúsdem Spíritus Sancti.

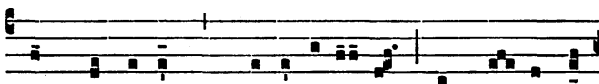
*Mass. Sálve sáncta párens. p. 1263. The Credo is said.**Preface of the B. V. M. Et te in Praesentatióne. p. 10.*22. Saint Cecilia, Virgin and Martyr. *Double.*At First Vespers. (*if celebrated*).*Antiphons and Psalms of second Vespers, p. 1756. Chapter and Hymn from the Common of Virgins, p. 1211.*

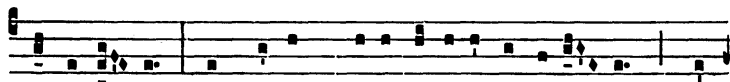
√. Spécie túa et pulchritúdi-ne túa.

R̄. Inténde, prospere procéde, et régna.

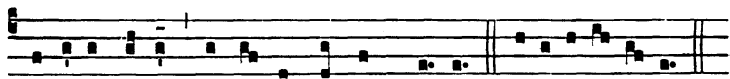
At Magn.
Ant. 4. E**E**

ST secré-tum, * Va-le-ri-á-ne, quod tí- bi vó-





lo dí-ce- re : Ange-lum Dé- i hábe- o amató- rem, qui



ními- o zé- lo custó- dit córpus mé- um. E u o u a e.

Cant. Magnificat. 4. E. p. 210. — *Prayer.* Deus, qui nos. *as below.*

At the Little Hours, the Antiphons are taken from second Vespers, the fourth being omitted. Chapters and Short Responsories from the Common of Virgins, p. 1210.

At Mass.

Introit. Loquébar. p. 1215.

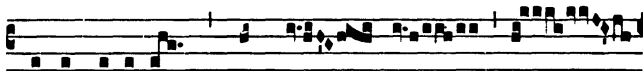
Collect.

DEUS, qui nos ánnua beátae Cae- | quam venerámur officio, * étiam
clíae Vírginis et Mártiris tuae | piae conversatiónis sequámur exém-
solemmitáte laetíficas : † da, ut | plo. Per Dóminum.

Epistle. Dómine Deus meus. p. 1221.

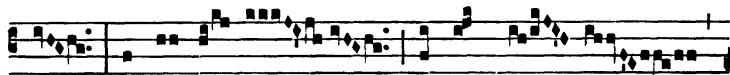
Grad.

7.

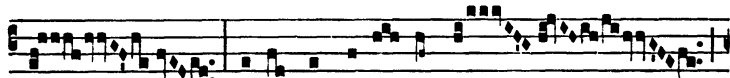


A

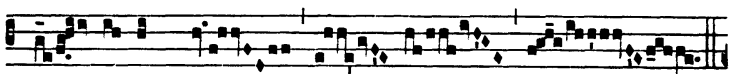
Udi, fí- li- a, * et ví- de,



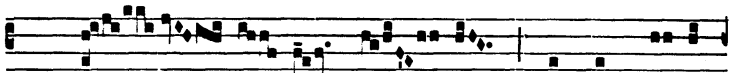
et inclí- na áurem tú- am :



quí- a concupí- vit rex



spé- ci- em tú- am.



∇. Spé- ci- e tú- a, et pulchri- tú-



di- ne tú-a intén-de, próspe-re procé-
de, * et régna.

Allelúia, allelúia. Ψ . Quinque prudentes. *p.* 1339.

Gospel. Simile erit regnum caelorum. *p.* 1219.

Offertory. Afferéntur Régi. *p.* 1219.

Secret.

HAec hóstia Dómine placatiónis | Mártire tua, nos propitiatióne tua
et laudis, quaésumus : ut inter- | dignos semper efficiat. Per Dómi-
cedente beáta Caecília Virgine et | num nostrum.

Communion. Confundántur. *p.* 1220.

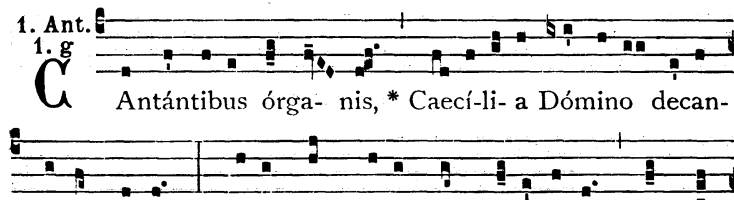
Postcommunion.

SATIásti Dómine familiam tuam | ve, cúj solémnia celebrámus. Per
munéribus sacris : ejus quaésu- | Dóminum.
mus semper interventióne nos réfo-

At Second Vespers.

Psalms. 1. Dixit Dóminus. 1. g. *p.* 128. — 2. Laudáte púeri. 7. a. *p.* 151. — 3. Laetátus sum. 3. a². *p.* 170. — 4. Nisi Dóminus. 8. G. *p.* 177. — 5. Láuda Jerúsalem. 4. E. *p.* 204.

1. Ant. 1. g.

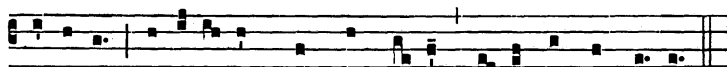


C Antántibus órga- nis, * Caecí-li- a Dómino decan-
tábat dí-cens : Fí- at cor mé- um immacu-lá- tum, ut non
confúndar. E u o u a e. 7. a.

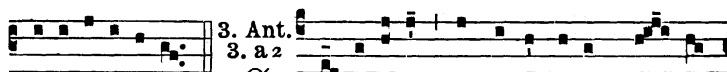
2. Ant. 7. a.



V Ale-ri- á- nus * in cu-



bí-cu-lo Caecí-li-am cum Ange-lo o-rántem invé-nit.

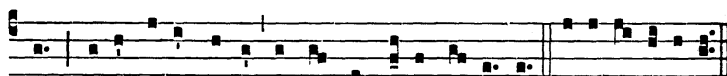


3. Ant.
3. a 2

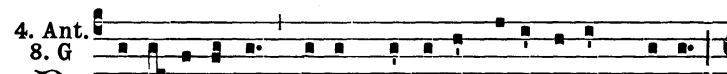
E u o u a e.

C

Aecí-li-a, * fámu-la tú-a, Dó-mi-



ne, quasi ápis tí-bi argumentósa de-sérvit. E u o u a e.



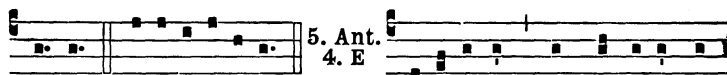
4. Ant.
8. G

B

Ene-dí-co te, * Pá-ter Dómi-ni mé-i Jé-su Chrísti :



qui-a per Fí-li-um tú-um ignis exstíctus est a lá-te-re

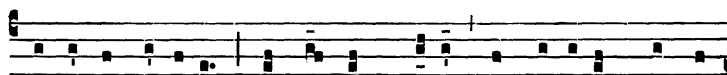


5. Ant.
4. E

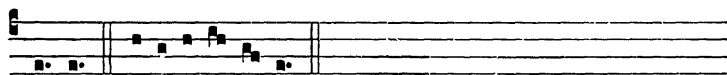
mé-o. E u o u a e.

T

Ridu-ánas * a Dómino po-



pósci indú-ci-as, ut dómum mé-am ecclé-si-am conse-



crá-rem. E u o u a e.

Chapter and Hymn from the Common of Virgins, p. 1211.

Ÿ. Diffúsa est grátia in lábiis túis.

℞. Proptérea benedíxit te Déus in aetérnum.

At Magn.
Ant. 2. D

V

Ir-go glo-ri-ósa * semper Evangé-li-um Chrí-





sti ge-ré-bat in péctore sú-o, et non di-é-bus neque
 nóctibus, a collóqui-is di-ví-nis et ora-ti-ó-ne cessá-
 bat. E u o u a e.

Cant. Magnificat. 2. D. p. 208. — *Prayer.* Deus, qui nos. p. 1755.

23.

St. Clement, Pope and Martyr.

Double.

At First Vespers. (If celebrated.)

Antiphons and Psalms of second Vespers, p. 1760, except the fifth psalm, which is Laudate Dóminum. 8. c. p. 168.

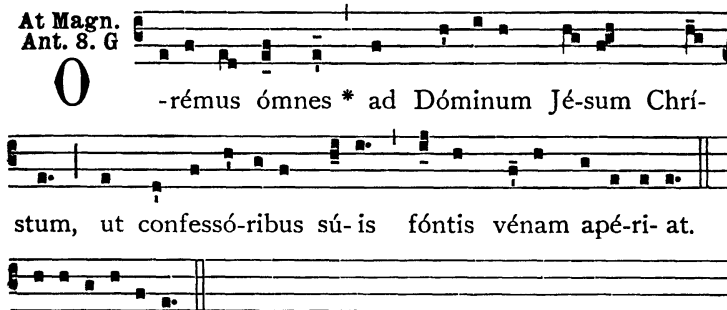
Chapter and Hymn from the Common of a Martyr, p. 1126.

∩. Glória et honóre coronásti éum Dómine.

R̄. Et constituísti éum super ópera mánuum tuárum.

At Magn.
 Ant. 8. G

O



-rémus ómnes * ad Dóminum Jé-sum Chrí-
 stum, ut confessó-ribus sú-is fóntis vénam apé-ri-at.

E u o u a e.

Cant. Magnificat. 8. G. p. 212. — *Prayer.* Gregem tuum. p. 1759.

At Mass.

Intr.

1.
D


I-cit Dó-mi-nus : * Sermónes mé-i, quos

dédi in os tú- um, non de- fí- ci- ent de ó- re
 tú- o : ád-est e- nim nó- men tú- um, et
 mú-nera tú- a accépta é- runt super altá- re
 mé- um. *Ps.* Be- átus vir qui tímet Dómi- num : * in man-
 dá- tis é- jus vó- let ni- mis. Gló- ri- a Pátri. E u o u a e.

Collect.

G Regem tuum, Pastor aetérne, pla- | protectione custodi; * quem totius
 catus inténde : † et per beátum | Ecclesiae praestitisti esse pastorem.
 Cleméntem Mártirem tuum atque | Per Dóminum.
 Summum Pontificem, perpétua

Commemoration of St. Felicity, Martyr.

Collect.

P Raesta, quaesumus omnipotens | méritis ipsius protegámur, et pré-
 Deus : * ut beatae Felicitátis | cibus. Per Dóminum nostrum.
 Mártiris tuae solémnia recensentes,

Epistle. Imitatores mei. p. 1075.*Gradual.* Exáltent eum. p. 1122².Allelúia, allelúia. *V.* Tu es Pétrus. p. 1122³.*Gospel.* Venit Jesus. p. 1122⁵.*Offertory.* Ecce dedi. p. 1122⁶.

Secret.

O Blátis munéribus, quaesumus | proficiat ubique succéssus, et grati-
 Dómine, Ecclesiam tuam bení- | fiant nómini tuo, te gubernánte,
 gnus illúmina : ut, et gregis tui | pastores. Per Dóminum.

Of St. Felicity. Secret.

V Ota pópuli tui Dómine propitiá- | solémnia celebráre, fac gaudére
 tus inténde : et cujus nos tribuis | suffrágiis. Per Dóminum.

Communion. Tu es Pétrus. p. 1122⁶.

Postcommunion.

Refectiōne sancta enutritam gu- | cremēta libertātis accīpiat et in
bérna, quaesumus Dómine, | religiōnis integritate persístat. Per
tuam placatus Ecclēsiā : ut po- | Dóminum.
tēnti moderatiōne directa, et in-

Of St. Felicity. Postcommunion.

Supplices te rogāmus, omnipo- | múltiplices, et tēpora nostra dis-
tens Deus : ut intercedētibus | pōnas. Per Dóminum.
Sanctis tuis, et tua in nobis dona

At Second Vespers.

Psalms. 1. Dixit Dóminus. 7. b. p. 132. — 2. Confitebor. 7. c. p. 139.
— 3. Beatus vir. 7. c. p. 146. — 4. Laudate pueri. 7. c. p. 151. —
5. Credidi. 8. c. p. 165.

1. Ant.
7 b.

O - rán-te * sáncto Clemén-te, appáru- it é- i

2. Ant.
7. e

Agnus Dé- i. E u o u a e. **N** ON mé- is mé-ri-tis *

ad vos me mí-sit Dóminus, véstris corónis partí-cipem me

3. Ant.
7. e

ff- e-ri. E u o u a e. **V** Idi supra móntem *

Agnum stántem, de sub cújus péde fons vívus emá-nat.

4. Ant.
7. e

E u o u a e. **D** E sub cú-jus péde * fons vívus

emánat : flúmi-nis ímpetus laetí-fi-cat ci-vi-tá-tem Dé- i.

5. Ant. 8. e

Euouae. **O** -mnes gén-tes * per gyrum credi-
 dé-runt Chrísto Dómino. Euouae.

Chapter and Hymn from the Common of a Martyr, p. 1126.

∇. Jústus ut pálna florébit. ☩. Sicut cédrus Líbani multiplicábitur.

At Magn.
 Ant. 1. f

D Edísti, Dómine, habi-táculum * Máryri tú-o
 Cleménti in má-ri, in módum témplo marmó-re-i, angé-
 li-cis má-ni-bus praepa-rá-tum : í-ter praébens pó-pu-lo tér-
 rae, ut enár-rent mi-rabí-li-a tú- a. Euouae.

Cant. Magnificat. 1. f. p. 207. — Prayer. Gregem tuum. p. 1759.

24. St. John of the Cross, Conf. and Doctor of the Church.

Double.

At 1st and 2nd Vespers, Ant. at Magn. O Dóctor... beáte Joánes. p. 262^s.

Mass. In médio. from the Common of a Doctor, p. 1190. The Credo. is said.

Collect.

Deus, qui sanctum Joánnem Con-
 fessórem tuum atque Doctórem
 perféctae sui abnegatiónis et crucis
 amatórem exímium effecisti : † con-
 céde, ut ejus imitatióni júgiter in-
 haeréntes, * glóriam assequámur
 aetérnam. Per Dóminum.

Commemoration of St. Chrysogonus, Martyr.

Collect.

ADésto, Dómine, supplicatióibus nostris : * ut qui ex iniquitate nostra reos nos esse cognóscimus, beáti Chrysógoni Mátyris tui intercessióne liberémur. Per Dóminum nostrum.

Secret.

OBlátis, quaesumus Dómine, placáre munéribus : et, intercedénte beáto Chrysógono Mátyre tuo, a cunctis nos defénde perículis. Per Dóminum.

Postcommunion.

TUI Dómine perceptióne sacraménti, et a nostris mundémur occúltis, et ab hóstium liberémur insidiis. Per Dóminum.

25. **St. Catherine, Virgin and Martyr.** *Double.**Mass. Loquébar. p. 1215.*

Collect.

DEus, qui dedisti legem Móysi in summitate montis Sínai, et in eódem loco per sanctos Angelos tuos corpus beatae Catharinae Virgínis et Mátyris tuae mirábiliter collocásti : † praesta, quaesumus ; ut ejus méritis et intercessióne, * ad montem qui Christus est, pervenire valeámus : Qui tecum.

26. **St. Sylvester, Abbot.** *Double.**Mass. Os jústi. from the Common of Abbots, p. 1206.*

Collect.

Clementíssime Deus, qui sanctum Silvéstrum Abbátem, saeculi hujus vanitatem in apérto túmulo pie meditántem, ad erémum vocáre, et praecláris vitae méritis decoráre dignátus es : † te súpplices exorámus ; ut ejus exémplo terréna despicientes, * tui consórtio perfruámur aetérno. Per Dóminum.

Commemoration of St. Peter of Alexandria, Bishop and Martyr.

Collect.

Infirmitatem nostram respice, Omnípotens Deus : * et quia pondus própriae actiúnis gravat, beáti Petri Mátyris tui atque Pontíficis intercessio gloriósa nos próteget. Per Dóminum.

Secret.

Quaesumus Dómine, ut dum haec múnera divínae majestáti tuae reverénter offérimus ; pia mentis praeparatióne et cordis puritate, beáti Silvéstri Abbátis imitatóres effécti, corpus et sánguinem Fílii tui sancte percípere mereámur : Qui tecum.

Of St. Peter. Secret. Hóstias tibi. p. 1132.

Postcommunion.

Divína dape refécis tribue, quaesumus Dómine, sancti Silvéstri Abbátis vestigiis ita inhaerére : ut copiósam mercédem in regno glóriæ tuae cum sanctis habeámus. Per Dóminum nostrum.

Of St. Peter. Postcommunion. Refécit participatióne. p. 1132.